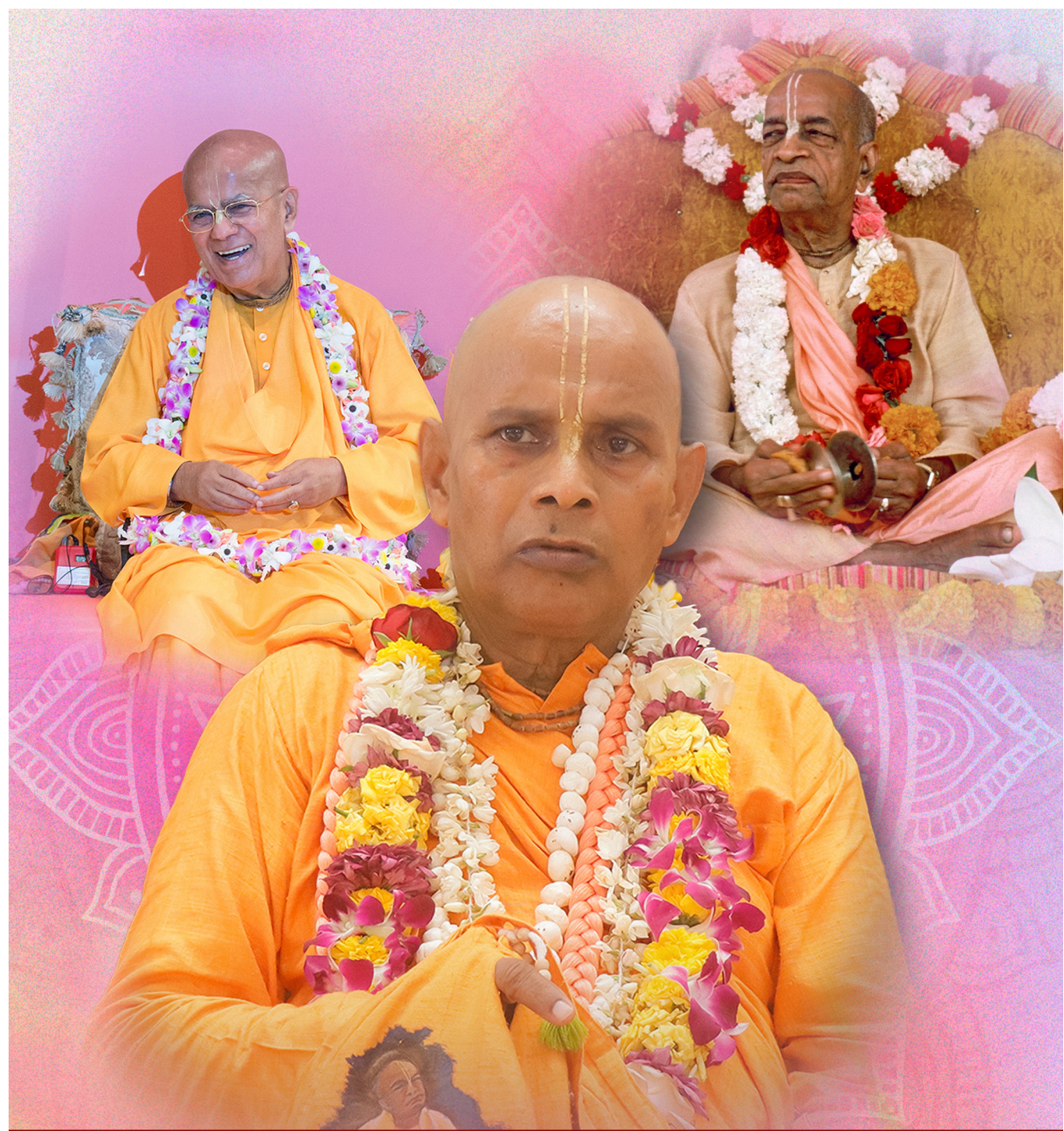




68th Appearance Day Of Our Beloved Spiritual Master

Sri Vyasa Puja

H.H PRABODHANANDA SARASWATI SWAMI MAHARAJ

Special Thanks:

With heartfelt gratitude, we thank HG Chakravarti Prabhu, HG Anirudha Chandra Prabhu, HG Vijay Madhav Prabhu, and HG Samiksha Mataji for generously sharing their experience and patiently guiding us through every step of the Vyasa Puja book. Your wisdom, time, and encouragement made the service smooth and uplifting for all of us.

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Coordinator	: Amrit Chaitanya Dasa, Hemant Chandela
Computer Editing English	: Sanand Dasa, Neelakshi Nandimath, Hemant Chandela, Dasarathi Priya Dasa
Transcribing Images, & Videos	: Amrit Chaitanya Dasa, Hemant Chandela
Computer Editing Hindi	: Arjun Dasa, Sanand Dasa, Dasarathi Priya Dasa, Neelakshi Nandimath, Hemant Chandela
Typesetting And Layout	: Neelakshi Nandimath, Hemant Chandela
Cover Design	: Hemant Chandela
Photographs Courtesy of	: Veer Chandra Dasa, Neelakshi Nandimath
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We are deeply grateful to all the devotees who lovingly captured these priceless moments of HH Prabodhananda Saraswati Swami Maharaj.



The Most Blessed Event - October 18

Sri Vyasa Puja

The Appearance Day Of our Beloved Spiritual Master

**His Holiness
Prabodhanand Saraswati
Swami Maharaj**



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SRI GURU PRANAMA

*om ajnana-timirandhasya jnananjana-salakaya
caksur unmilitam yena tasmai sri-gurave namah*

I offer my respectful obeisances unto my spiritual master, who has opened my eyes, which were blinded by the darkness of ignorance, with the torchlight of knowledge.



SRI GURUDEV PRANATI

*namah om visnu padaya krsna presthaya bhu-tale
srimate prabodhanand saraswati swamin iti namine*

I offer my respectful obeisances unto His Holiness Srila Prabodhanand
Saraswati Swami, who is very dear to Lord Krishna, having taken shelter of His
lotus feet.



HIS HOLINESS GOPAL KRISHNA GOSWAMI MAHARAJ

*namah om visnu padaya krsna presthaya bhu-tale
srimate gopala krsna goswamin iti namine*

I offer my respectful obeisances unto His Divine Grace Srila Gopal Krishna Goswami Bhagavatpada, who is very dear to Lord Krishna, having taken shelter of His lotus feet.

*prabhupadasya sahityam yah prakasya vitirya ca
pracaram krtavana sadhu bhagavatpadaya te*

Our respectful obeisances are unto you, O spiritual master, you are publishing and constantly distributing the transcendental literature of His Divine Grace A.C. Bhaktivedanta Swami Prabhupada and preaching his message.



SRILA PRABHUPADA PRANATI

*namah om visnu-padaya krsna-presthaya bhu-tale
srimate bhaktivedanta-swamin iti namine*

I offer my respectful obeisances unto His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter of His Lotus Feet.

*namas te sarasvate deve gaura-vani-pracarine
nirvisesa-sunyavadi-pascatya desa-tarine*

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvati Goswami. You are kindly preaching the message of Lord Caitanyadeva and delivering the Western countries, which are filled with impersonalism and void.



The Meaning of the Vyasa Puja

“Since Vyasadeva is the original guru (spiritual master) of all who follow the Vedic principles, worship of the spiritual master is called Vyasa-puja.” (Cc. Ādi-līlā 17.16 purport)

Srila Vyasadeva blessed this world with his Śrīmad-Bhāgavatam, a natural commentary on the Vedānta sūtra and the conclusive essence of all knowledge contained in the vast ocean of Vedic literature. The Śrīmad Bhāgavatam instructs that the yuga-dharma of this age of Kali is the chanting of the Holy Names of Krishna.

*krte yad dhyayato visnum tretayam yajato makhaih
dvapare paricaryayam kalau tad dhari kirtanat*

“Whatever result was obtained in Satya-yuga by meditation on Lord Vishnu, in Treta-yuga by performing sacrifices, and in Dvapara-yuga by serving the Lord’s Lotus Feet can be obtained in Kali-yuga simply by chanting the Hare Krishna maha-mantra.” (Śrīmad Bhāgavatam 12.3.52) Thus chanting Hare Krishna Hare Krishna Krishna Krishna Hare Hare Hare Rama Hare Rama Rama Rama Hare Hare is the surest path to perfection and the cream of all the knowledge taught in the Vedas and compiled by Srila Vyasadeva.

How should this chanting be done? This is also mentioned in the Srimad – Bhagavatam (11.5.32):

*kṛṣṇa-varṇam tvīṣakṛṣṇam saṅgopangastra paśadam
yajñaiḥ sankīrtana prayair yajanti hi su-medhasah*

“In the age of Kali, intelligent persons perform congregational chanting to worship the incarnation of Godhead who constantly sings the names of Krishna. Although His complexion is not blackish, He is Krishna Himself. He is accompanied by His associates, servants, weapons and confidential companions.”

This nonblackish incarnation of Lord Krishna is Sri Caitanya Mahāprabhu, the yuga-avatara. He inaugurated the sankīrtana movement during His manifested pastimes on this planet and predicted that in every town and village His name would be propagated.

In the Bhavīsyā Purāṇa, Pratisarga Parva, Lord Jagannātha makes this prediction: “In the fearful age of Kali, mlecchas born in many countries will become cultured by attaining brahminical standards.

They will wear śikhas and Brāhmaṇa threads, read Śrīmad Bhāgavatam and worship Me by performing the sacrifice of congregational chanting, as enunciated by the protector of Saci.”

Srila Prabhupada fulfilled all these prophecies by founding and sustaining his International Society for Krishna consciousness (ISKCON). Therefore as the founder ācārya of ISKCON, the society that will usher in the Golden Age of Lord Caitanya’s saṅkīrtana movement, Srila Prabhupada has gloriously fulfilled all the desires of the previous ācāryas in all the sampradāyas and has proved that he is the mercy incarnation of Srila Vyasa-deva. It is thus most fitting that throughout the world his appearance day is celebrated as Vyasa-puja.

In this way the great Vaisnava tradition of Vyasa-puja is being carried on in the ISKCON Society. It is essential for every sincere follower of Srila Prabhupada to formally observe this occasion. As Srila Prabhupada himself described the significance of this day, “You cannot surpass the spiritual master. If you think you have become so learned and advanced that now you can avoid the spiritual master and understand Krishna, that is bogus. We should always remember, *yasya prasada bhagavat prasado yasya prasadan na gatiḥ kuto’pi*. Only by the grace of the spiritual master can we achieve the grace and mercy of Lord Krishna. This is the meaning of this Vyasa-puja. It is an offering of obeisances to the paramparā system.”

Thus Srila Prabhupada, the representative of Srila Vyasa-deva, is worshiped on his appearance day, and this worship passes on through the disciplic succession of Srila Vyasa-deva himself. This is how the Vaisnava school understands the meaning of Vyasa-Puja.

Atma-tattva dasa

Mayapura Gurukula Instructor

excerpts from Srila Prabhupada’s Vyasa-puja Book 1990

SRI VYASA PUJA OFFERING OF HH PRABODHANAND SARASWATI SWAMI MAHARAJ TO SRILA GOPAL KRISHNA GOSWAMI MAHARAJ (2025)

My dear Guru Maharaj, Please accept my most humble obeisances at the dust of your lotus feet. All glories to Srila Prabhupada!

*sei se parama-bandhu, sei mata-pita
sri kṛṣṇa-carāṇe yei prema-bhakti daya ta
sakala janme pita, mata sabe paya
kṛṣṇa-guru nahi mile, bujhiha hiyaya*

“One who has established my relationship with Kṛṣṇa, he is my supreme friend, my mother and father. He is guru. In every life one gets a father and mother. Rarely, however, does one obtain guru and Kṛṣṇa.” — Srila Locana Dasa Ṭhākura

Whoever maintains unflinching devotion to sri Guru’s lotus feet is possessed of the great power by which he can deliver the entire world.

*guru-pada-padme rahe yara niṣṭha-bhakti
jagat tarite sei dhane maha-sakti
asraya kariya, vandon sri-guru carāṇa
yaha haite mile bhai, kṛṣṇa-prema-dhana*

— Guru-vandana, Śrila Sanatana Gosvami

Taking shelter of Śrī Guru, I bow down at his feet. O brother, by this the treasure of Krishna-prema is attained.

Guru Maharaja, in your first Vyāsa-pūjā offering to Śrila Prabhupāda in 1969, you wrote: “I pray to the Lord that I shall always remain at my spiritual master’s lotus feet. Please, O Lord, keep me at my spiritual master’s feet.”

Please bless me and give me strength and courage to follow your footprints. A disciple can never repay the debt of his spiritual master. So, I am eternally indebted at your lotus feet. But you have instructed that a disciple should try his best to please his spiritual master by always engaging in preaching Krishna consciousness.

Please bless me, Śrila Bhagavatpada, that I may develop a taste for offenseless, pure chanting, book distribution, and preaching activities, more and more.

Guru Maharaja, you have given me this responsibility of dīkṣā guru in ISKCON.

*yogyata vichare kichu nahi pai, tomara karuṇa sara
karuṇa na hoile kandiya kandiya, praṇa na rakhibo ara*

“When I examine myself, I find nothing of value. Your mercy is therefore essential to me. If you are not merciful, I will constantly weep, and I will not maintain my life any longer.”

Trying to be your obedient disciple.



Sri Guru Parichaya

His Holiness Prabodhanand Saraswati Swami Maharaj appeared in this world on the Tithi - Dwadashi (Krishna Paksha, Damodar/Kartik Maas); Sthan - Remuna, Balasore, Odisha, India -- a spiritual significant by the pastimes of lord Kheerchor Gopinath.

In 1984, Maharaj joined the ISKCON Vrindavan temple as a humble brahmachari, dedicating his life to the divine mission of His Divine Grace A.C. Bhaktivedant Swami Srila Prabhupada. The Following Year, he received first initiation from his beloved spiritual master, His Holiness Gopal Krishna Goswami Maharaj, and within six months was also awarded brahminical initiation, recognizing his sincere and disciplined spiritual practice.

Demonstrating unwavering commitment to the path of renunciation, Maharaj accepted the sannyasa order in 2008 on the auspicious day of Papamochani Ekadashi, becoming the sannyasi disciple of His Holiness Gopal Krishna Goswami Maharaj. He humbly took on the service of being guru on the holy day of the shayani ekadashi, inspiring and guiding devotees on their spiritual journey.

For decades, Maharaj has rendered invaluable service to the ISKCON movement. HE led the Sankirtan Department, Organizing and inspiring numerous book distribution parties with great zeal. As the Director of the New Bhakta Training Department for five years, he helped nurture and guide countless newcomers to Krishna Consciousness.

Maharaj has traveled and preached extensively across India, especially in regions such as Delhi, Ghaziabad, and Odisha (Including Rourkela) as well as in the United States, United Kingdom (Including Scotland, Wales, England and Ireland.) and East Africa (Including Kenya, Tanzania and Uganda), Uplifting thousands through his spiritual wisdom and heartfelt preaching. Maharaj stands as one of ISKCON Vrindavan's most senior and steadfast servants. His illuminating discourses on the appearance and disappearance days of Vaishnava acharyas are a testament to his profound scholarship and deep absorption in Gaudiya Vaishnava literature, especially Chaitanya Bhagavata and other core scriptures. His unwavering dedication and spiritual depth continue to inspire generations of devotees.

Known for his soulful singing of Vaishnava bhajans, Maharaj touches hearts with his deep feeling and devotion. His kirtans, imbued with genuine spiritual emotion, draw devotees into the presence of the Lord.

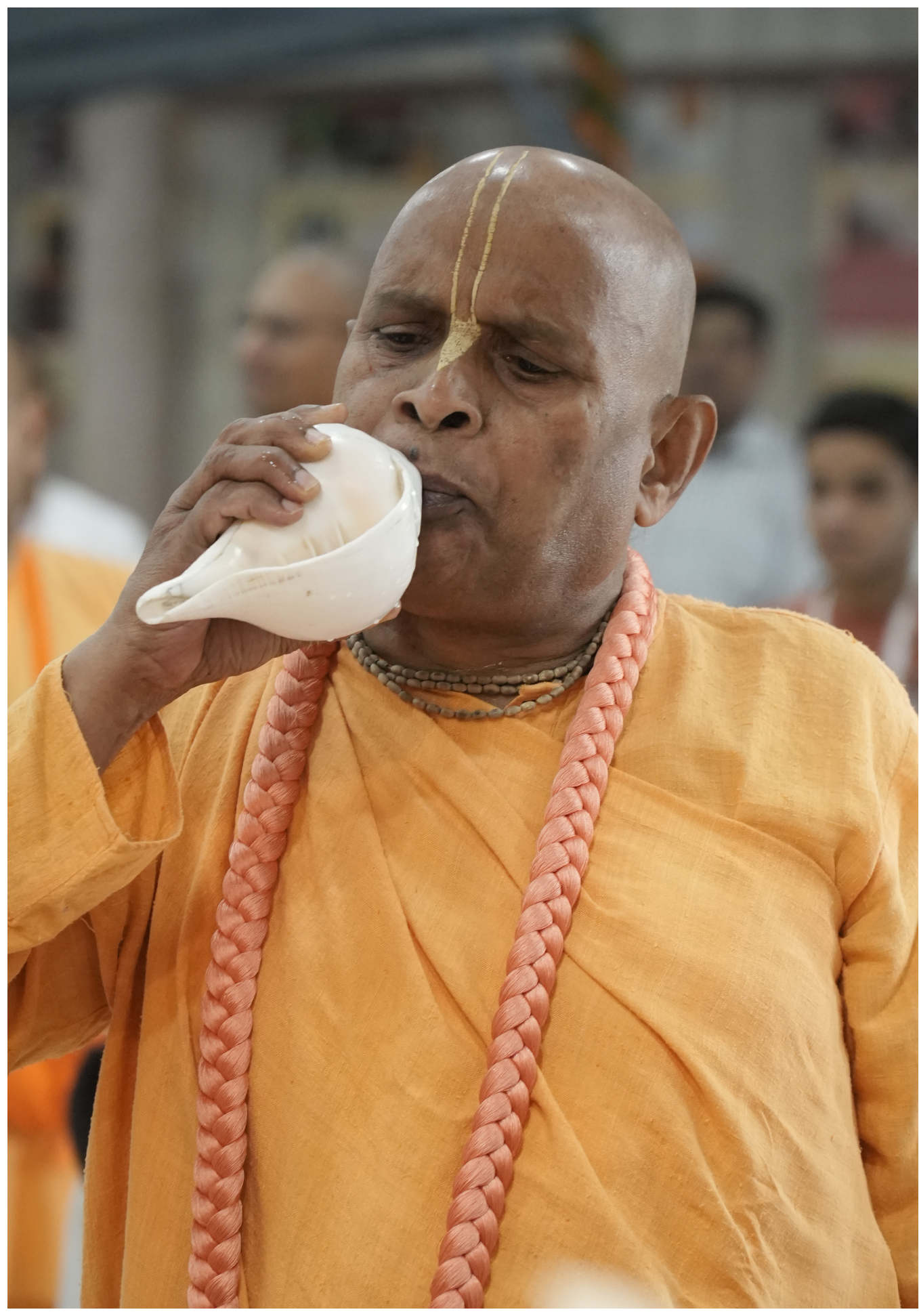
On the desire and instruction of his Guru Maharaj (His Holiness Gopal Krishna Goswami Maharaj) and GBC, His Holiness Prabodhanand Saraswati Swami Maharaj was entrusted with the responsibility of being a spiritual master.

After leading Sankirtan Party (TSKP), Bhakta Director and Brahmachari Ashram Incharge, 24-Hour Kirtan party and Srila Prabhupada Marathons, he continues to spread the glories of the Lord around the globe.

A Chronological Summary Of Maharaja's Transcendental Journey at a Glance

- Appearance: Dwadashi (Krishna Paksha), Kartik Maas, in Remuna, Balasore, Odisha, the holy place of Lord Kheerchor Gopinath.
- 1984: Joined ISKCON Vrindavan as a brahmachari.
- 2008 (Papamochani Ekadashi): Accepted sannyasa, becoming a renounced spiritual leader.
- Later (Shayani Ekadashi): Appointed as a diksha (initiating) guru on the instruction of Guru Maharaj and GBC.
- Served as:
 1. Sankirtan Leader
 2. New Bhakta Training Director
 3. Brahmachari Ashram In-Charge
 4. 24-Hour Kirtan Party Leader
- Preached globally across India, UK, USA, and East Africa.
- Known for deep scriptural knowledge, soulful kirtans, and heartfelt guidance.
- A senior ISKCON Vrindavan sannyasi, inspiring thousands in Krishna Consciousness.









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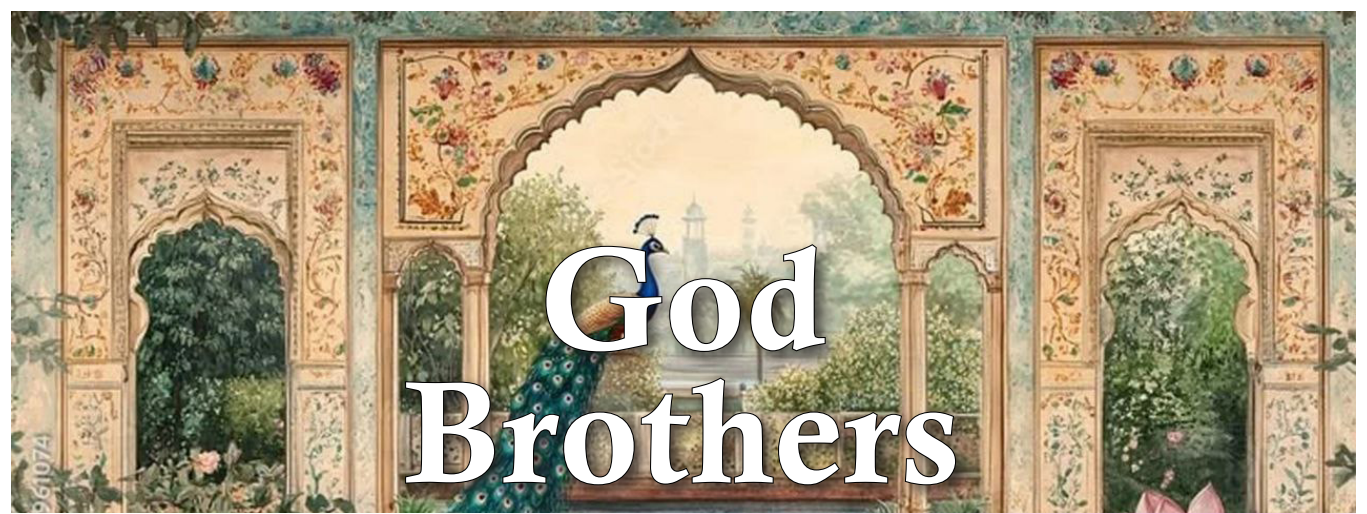
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भक्तों ने हरिनाम दीक्षा ग्रहण की गुरु-शिष्य के महत्व को समझा



चंडीगढ़|हरे कृष्णा, हरे राम धाम इस्कॉन में सोमवार को भक्तों को दीक्षा दी गई। इस्कॉन में हरिनाम दीक्षा प्राप्त करने का अर्थ बताया गया। किसी अनुभवी वैष्णव से हरे कृष्ण मंत्र प्राप्त करना और प्रतिदिन एक निश्चित संख्या में इसका जाप करने का वचन देना है। सोमवार को पूज्य प्रबोधानंद सरस्वती महाराज की मौजूदगी में गुरु शिष्य परंपरा के अनुरूप इस्कॉन चंडीगढ़ में भव्य दीक्षा समारोह का आयोजन किया गया। उत्सव की शुरुआत श्रील माधवेंद्र पुरी पाद की महिमा को दर्शाने वाले एक ज्ञानवर्धक व्याख्यान प्रवचन से हुई। जिसमें पूज्य प्रबोधानंद सरस्वती स्वामी महाराज ने भक्तों और अतिथियों को श्रील माधवेंद्र पुरी पाद की लीलाओं के बारे में बताया।





God Brothers

**His Holiness
Bhakti Karunamay Vanmali Swami Maharaj**

हरे कृष्ण!

परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज अपने गुरु महाराज, परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी, के प्रिये शिष्यों में से हैं। उनका जीवन पूरा प्रभुपाद के सेवा में समर्पित है। वे शरणागति के एक आदर्श उदाहरण हैं। वे वृंदावन ब्रज के संतों में से एक महान संत हैं। वे ब्रज के विभूति हैं।

प्रबोधानंद सरस्वती स्वामी महाराज जी अपने साधना के लिए बहुत ही अच्छे हैं। प्रबोधानंद सरस्वती स्वामी महाराज बहुत ही निष्ठा पूर्वक अपने साधना एवं शास्त्र अध्ययन में लगे रहते हैं। वे आध्यात्मिक जीवन को बहुत ही गंभीरता से स्वीकार कर चुके हैं और ज्ञान और वैराग्य से पूर्ण हैं।

वे वृंदावन ब्रज में आए और तब से ले अब तक वे अपने श्रद्धा के साथ लग के वे अनेक सेवाओं को बड़े प्रेम से अर्पण करके अपने गुरु के प्रिय शिष्य बने और वे परम पूज्य गोपाल कृष्ण गोस्वामी महाराज के बहुत निकट भी रहे।

उनका रुचि ग्रंथ वितरण में भी रहा ग्रंथ, अध्ययन में भी है और आगे जाकर अनेक सालों तक वृंदावन में इस्कॉन वृंदावन में नए भक्तों को प्रशिक्षण देते थे, उनको मार्गदर्शन देते थे और उनके इस मार्गदर्शन से बहुत सारे नए भक्त अच्छे ब्रह्मचारी बने और जीवन में भक्ति के मार्ग में बहुत सेवा अर्पण कर रहे हैं।

ये बहुत ही सरल और मृदु इनका स्वभाव है। वे प्रचार के कार्यों में बहुत रुचि लेते हैं। वे अपने जीवन के निष्ठा और रुचि को देखकर परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी उनको हरि नाम दीक्षा दिए। फिर आगे जाकर ब्राह्मण दीक्षा और परम पूज्य गोपाल कृष्ण गोस्वामी महाराज के पहले संन्यास शिष्य बने।

हिंदी भाषा में भी बहुत अच्छा प्रचार करते हैं। इंग्लिश में भी प्रचार करते हैं। ओड़िआ भाषा, उनका मातृभाषा, उसमें भी प्रचार करते हैं और बंगाला में भी प्रचार करते हैं।

वे अपने कड़क साधना और सुंदर प्रवचन के लिए पूरे ब्रज भारत विश्व में विख्यात हैं। उनका संगति का लाभ हमें हुआ है। जब भी मैं उनसे मिलता हूँ, यही बोध होता कि वो बहुत समय से हैं अपने भक्ति के जीवन में और वे यही उम्मीद करते औरों से भी।

एक बार किसी भक्त को मिलते हैं तो वो हमेशा याद रखते हैं। प्रभुपाद जी की सेवा में वह भारत के अनेक प्रांतों में पंजाब चंडीगढ़, दिल्ली, महाराष्ट्र, पुणे, मुंबई यहां प्रचार हेतु भ्रमण करते हैं।

और भारत से बाहर ईस्ट अफ्रीका अन्य अमेरिका इत्यादि में भी वे प्रचार हेतु भ्रमण करते हैं। इस प्रकार से आज वे महान प्रचारक है, महान संत है, वृंदावन के एक विभूति है। और संत समाज में उनका बहुत ही बड़ा नाम है।

मुझे याद है लुधिअना मंदिर का जब उद्घाटन हो रहा था तब गुरुदेव ने, दशहरा का दिन था, उसके अगले दिन गुरुदेव ने प्रबोधानंद सरस्वती महाराज को, भक्ति अनुग्रह जनार्दन स्वामी महाराज को और मुझे सुबह 6 बजे करीब बुलाए थे और गुरुदेव ने उनकी योग्यता को देखकर उनसे कहा कि अब वो गुरु बनने का सेवा स्वीकार करें। शिष्य स्वीकार करें। गुरुदेव का बहुत विश्वास है प्रबोधानंद सरस्वती महाराज के ऊपर, और कहे कि आप जो है शिष्य बन बनाना स्वीकार करो।

गुरुदेव प्रबोधानंद सरस्वती महाराज से जब भी मिलते थे - बहुत ही आदर के साथ मिलते थे और गोपाल कृष्ण गोस्वामी महाराज जी उन्हें एक मित्र की तरह बड़े प्रेम से उनके साथ आदान प्रदान करते हैं। ये मेरा व्यक्तिगत ऑब्जरवेशन रहा। परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज मुझे मेरे भक्ति के मार्ग में बहुत सहयोग दे रहे हैं और दे चुके हैं। और मेरे सन्यास मेंटर भी रह चुके हैं। वे बहुत ही स्पष्ट मुझे आदेश दे देते के किस प्रकार से सरल और ऊंचे विचार से इस भक्ति के मार्ग में आगे प्रगति करें। वो मुझे अलग-अलग जगह पे जहां पर मेरी त्रुटि होती या कमी होती तो वो बड़े प्रेम से बता थे और कहते थे कि दोबारा इस प्रकार सावधान आचरण करना और प्रोत्साहित करते थे कि आगे भक्ति में बड़े अच्छा आदर्श उदाहरण पेश करें। वे शास्त्रों में बहुत रुचि रखते हैं। अनेक शालिग्रामों को भी एक समय पर उन्होंने संग्रह के किए थे। जब गोपाल कृष्ण गोस्वामी महाराज जी ने कहा कि आपको शालिग्राम चाहिए, तो गण्डकी नदी नेपाल गए और बहुत सारे शालिग्राम को गुरुदेव की सेवा में लेकर के आए। वे बहुत ही पवित्र जीवन यापन करते हैं। और अब शरीर अस्वस्थ होने के कारण वे लोगों से मिलना जुलना कम कर चुके हैं। पर प्रचार और साधना में और ग्रंथ अध्ययन में कोई कमी नहीं रहते हैं। इस प्रकार से परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज एक सुंदर आदर्श जीवन यापन कर रहे हैं। जैसे भगवत गीता में स्थित प्रज्ञा भक्त का वर्णन आता है या भागवतम में तितिक्षवः कारुणिकाः सुहृदः सर्वदेहिनाम् अजातशत्रवः शान्ताः साधवः साधुभूषणा - ये सब उनके अंदर पड़ते हैं। तो हर प्रकार के कष्ट को सहन करते हैं और अपने साधना और भक्ति में कमी नहीं लाते हैं। तो इस प्रकार से चैतन्य चरितामृत में वैष्णव के जो लक्षण है ये भी उनके जीवन में हम देख पाते हैं। सहज वे ब्रज के एक संत महात्मा है और इस्कॉन में एक बड़े सन्यासी है और गुरु दीक्षा गुरु का भी सेवा को स्वीकार कर चुके हैं। अनेक भक्त उनके उनसे दीक्षा लेकर शरणागत होकर, अब एक आदर्श गुरु को प्राप्त करके ये लोग कृतार्थ मान रहे हैं। तो मेरा परम सौभाग्य है, हमेशा से रहा, कि उनका संग उनका प्राप्त होता रहता है और मुझे पूरे स्नेह के साथ मार्गदर्शन भी देते हैं।

आज ऐसे संत महात्माओं के चरणों में मेरे कोटि कोटि दंडवत प्रणाम। और महाराज जी के चरणों में प्रार्थना करते हैं कि उनका कृपा दृष्टि हमेशा अंत तक रहे ताकि हम भी भक्ति में अग्रसर हो। परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज की जय। परम पूज्य गोपाल कृष्ण गोस्वामी महाराज की जय। श्रील प्रभुपाद की जय। नितार्ई गौर प्रेमानन्दे हरि हरि बोल।



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**His Holiness
Bhakti Padma Saurabh Pracharak
Swami Maharaj**

हरे कृष्ण!

मेरा परम सौभाग्य है कि आज के दिन श्रील प्रबोधानंद सरस्वती जी महाराज के पास पूजा के अवसर पर उनके विषय में कुछ कहने का भाग्य प्राप्त हो रहा है ताकि मेरा शुद्धिकरण हो। महाराज जी का चरणकमलों आश्रय लेते हुए और उनके करकमल मेरे सर पर हमेशा शाश्वत रूप में रहा, ऐसी आशा करते हुए मैं उनके विषय में कुछ कहने की प्रयास करूंगा।

श्रील गोपाल कृष्ण गोस्वामी महाराज का तिरोभाव के बाद प्रायः हम शिष्य अनाथ है। और अनाथों के नाथ के रूप में श्री प्रबोधानंद सरस्वती महाराज जो है हमारे लिए बहुत सरल स्वभाव के हैं। चैतन्य महाप्रभु के जितने भक्त होते हैं, उनमें अनेकों अनेकों अद्भुत अद्भुत गुण होते हैं। लेकिन अति प्रिय गुण ऐसा कौन सा है जो महाप्रभु को प्रसन्न करता है? वह है सरलता। महाराज जी बहुत सरल है, अत्यंत सरल है।

जब महाराज जी दीक्षा देने के लिए जीबीसी ने उनको अनुमति दी - उस समय - हमारे मंदिर से मीरा रोड मंदिर से बहुत सारे भक्त महाराज जी को जानते हैं। तो दीक्षा का फॉर्म भरा था। तो एक भक्त आके पूछा कि “प्रभु जी महाराज जी का प्रणाम मंत्र बताइए ना!” मंगला आरती के समय की बात थी जैसे शंख बजा उसी समय में पूछा। तो जैसे पट खुला तो नित्यानंद प्रभु का दर्शन हुआ। फिर चैतन्य महाप्रभु का दर्शन होता है।

नित्यानंद प्रभु का दर्शन करके मैंने कहा नित्यानंद प्रभु से मुझे ऐसी कुछ शब्द दीजिए, ताकि मैं महाराज जी का प्रणाम मंत्र को मैं लिखूं और महाराज जी को भेजूं और उनकी अनुमति हो, उनको स्वीकृति हो तो मैं इस भक्त को बता दूंगा यह प्रणाम मंत्र है। तब मेरे मन में एक प्रणाम मंत्र प्रकट हुआ।

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥
नमस्ते गोपाल कृष्ण शिक्षगण वरिष्ठाय ।
गौड़ीय मार्ग दर्शिने निताम सेवा रतायः च ॥

ऐसा प्रणाम मंत्र मन में प्रकाशित हुआ। तो मैं लिखकर महाराज जी को भेजा। व्हाट्सएप में भेजा। महाराज जी अगर यह प्रणाम मंत्र आपके लिए स्वीकृत है तो मैं भक्तों को दूँ। तो महाराज ने कहा “ये 2 प्रणाम मंत्र क्यों है?, एक काफी है, पहला वाला ठीक है। डाल दिया है।” मैंने समझाने का प्रयास किया ने समझाने का प्रयास किया महाराज जी यह हर गौड़ीय आचार्यों का कोई भी वैष्णव आचार्यों का दो प्रणाम मंत्र होती है, एक नहीं होता है। जैसे महाराज जी का दो है और प्रभुपाद जी का दो हैं। लेकिन वह कहते नहीं नहीं ठीक है ठीक है। सरल स्वभाव के है, अभी क्या समझाऊं ज्यादा मैं।

बात ऐसा है कि नित्यानंद प्रभु के दर्शन से यह मंत्र मेरे मन में प्रकट हुआ। ऐसे कौन मंत्र बनाता है, बताओ? मन में तो ऐसा कोई नया श्लोक तो आता नहीं है। जो already श्लोक है उसी को याद करने में हमारी बुद्धि जाता नहीं है। तो भी का नया श्लोक प्रकट हुआ।

तो यह प्रकट क्यों हुआ उसके पीछे की उनके प्रति मेरी श्रद्धा और भावना है, प्रेम है। उनका भी हमारे प्रति बहुत प्रेम है। तो बहुत याद करते हैं क्योंकि जब मैं वृंदावन जाया करता था, तो उस समय वो न्यू भक्त डायरेक्टर थे। वृंदावन न्यू भक्त डायरेक्टर - 1997 - 98 की बात कह रहा हूँ। और हम जाते थे उधर ही ब्रह्मचारी आश्रम में रहते थे। वृंदावन में कार्तिक में 1 महीने का कोर्स हुआ करता था। मैं और वनमाली प्रभु जो अब महाराज हैं - भक्ति करुणामाई वनमाली महाराज, तो हम दोनों जाते थे मीरा रोड से। और उस समय हमारे आर्थिक व्यवस्था इतनी

नहीं थी तो आश्रम में कोने में रहते थे, प्रसाद लेते थे। महाराज जी का तबसे संगति है। उनका गौड़ीय धारा का जो सिद्धांत है उसको बहुत अनुभव कर चुके हैं। मैं नहीं कहता हूँ की जानते हैं, जानना तो ही पुस्तकी ज्ञान होता है। गौड़ीय भाव क्या होता है कि महाराज जी को मालूम है। तब से उनका प्रवचन इत्यादि में सुना करता था। प्रभावित था कि न्यू भक्त डायरेक्टर। और उनको केवल साधु के स्वभाव के ऊपर ही ज्यादा प्रवचन देते - सिद्धांत के ऊपर काम और आचार्य के पर ज्यादा। भक्त कैसे होना चाहिए - उसके विषय में तब से प्रवचन देते थे।

महाराज जी की बड़ा विशेषता हैं। वृन्दावन में अनेकों साल उन्होंने संघर्ष किया। वृन्दावन में अनेकों अनेकों भक्त उनका डांट खाकर सुधर गए। बहुत जगह आज बड़े बड़े भक्त हैं अनेकों अनेकों कार्य कर पा रहे हैं क्योंकि उन्होंने महाराज जी का डांट खाया है। जो महाराज से डांट खाता है, ये समझ लो की वो निश्चित रूप से भगवन को प्राप्त होगा। ये 100 percent हैं। और उनका डांट खाने में भक्तों को बड़ा आनंद आता है।

एक बार मैं ब्रह्मचारी आश्रम में पूछा - “देखो महाराज जी आ रहे हैं, तो कोन सेवा करेगा?” तो भक्त ने कहा की “प्रभुजी, वो डांटते बहुत हैं” तो मैंने कहा “किसी और को सेवा देंगे” फिर “नहीं नहीं मैं सेवा करूँगा, वो डांटते हैं तो अच्छा लगता है।” तो बहुत लोगों को अच्छा लगता है उनका डांट खाना। इसका अर्थ क्या मालूम है - जब वो डांटते हैं ना प्रेम से डांटते हैं बिना कोई क्रोध ईर्ष्या के डांटते हैं। इसकी वजह से लोगों को अच्छा लगता है।

यह साधु का लक्षण होता है। जैसे प्रभुपाद जी जब डांटते थे, किसी को बुरा नहीं लगता था। जिसकी डांट सुनके आपको बुरा नहीं लगता यह समझ लो साधु है। वह आपसे प्रेम करता है। जैसे मां हमको डांट दी थी, लेकिन डांट खाने के लिए कुछ गड़बड़ करते थे। ऐसा नहीं की गड़बड़ किया इसलिए डांट मिलता था। ऐसा नहीं। गड़बड़ करते थे जान बूझकर ताकि उनको डांट मिले। क्यों? ये प्रेम का स्वभाव है। कृष्ण भी ऐसे ही हैं गोपियों का डांट खाना चाहते हैं। मायावादियों की स्तुति से ज्यादा गोपियों का डांट उनको अच्छा लगता है। वैसे ही प्रेम जहाँ होता है स्वाभाविक तरीके से डांट खाने में आनंद का अनुभव करना स्वभाव होता है। तो यह हमने उनके हृदय में देखा है - बहुत सरल स्वभाव के हैं।

तो ये जो प्रणाम मंत्र जो मन में प्रकट हुआ उसके बारे में कहना चाहता हूँ। नमस्ते गोपाल कृष्ण शिक्षण वरिष्ठाय। ये जो दो प्रणाम मंत्र क्यों होना चाहिए, क्यों होता है - ये जो पर्व है, इस पर्व के संदर्भ में इसको, सबके सामने, प्रस्तुत करना चाहता हूँ।

पहला प्रणाम मंत्र होता है जैसे - नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले। श्रीमते गोपाल कृष्ण गोस्वामिन इति नामिने ॥ या भक्तिवेदांत स्वामिन इति नामिने, या प्रबोधानंद सरस्वती नामिने। वह कृष्ण के लिए अति प्रिय है और विष्णु पादाय - के चरणों में निवास करते हैं। इस प्रकार उनका नाम इस प्रकार का है। लेकिन उनका आचार्य संबंध कैसे प्रकट होगा, स्वतन्त्र हैं क्या? नहीं, उनका सम्बन्ध उनके आचार्य से हैं। किसके साथ में हैं - श्रील गोपाल कृष्ण गोस्वामी महाराज के साथ में हैं। जैसे श्रील प्रभुपाद के प्रणाम मंत्र में, दूसरा प्रणाम मंत्र में, उनका संबंध किसके साथ में हैं - नमस्ते सारस्वती देवे, भक्ति सिद्धांत सरस्वती ठाकुर के शिष्य है। इसलिए उनका प्रणाम मंत्र - नमस्ते सारस्वते, सरस्वती देवी नहीं हो। नमस्ते भक्ति सिद्धांत सरस्वती के शिष्य होने के नाते - नमस्ते सारस्वते। जैसे व्यास जी के पुत्र को व्यासीकी कहा गया है, वैसे ही कुंती देवी के पुत्र को कौन्तेय कहा गया है, वसुदेव के पुत्र को वासुदेव कहा गया है। वैसे ही भक्ति सिद्धांत सरस्वती ठाकुर के शिष्य को सारस्वते कहा गया है।

नमस्ते सारस्वते देवे गौर-वाणी-प्रचारिणे। प्रभुपाद का सम्बन्ध किस से हैं - वो किनके शिष्य है - सरस्वती ठाकुर के। और प्रभुपाद जी के शिष्य होने के नाते श्रील गोपाल कृष्ण गोस्वामी महाराज

के प्रणाम प्रभपादस्य साहित्यम् । गुरु सम्बन्ध के अनुसार जो मंत्र होता है वो दूसरा मंत्र होता है । वैसे ही हमारे प्रिय महाराज जी प्रबोधानंद सरस्वती स्वामी महाराज के प्रणाम मंत्र मैंने जोड़ा था, भले उसे उच्चारण करो ना करो, लेकिन मैं तो प्रकाशित किया था । भगवान ने प्रकाशित किया मेरे द्वारा , समझ लीजिएगा । भले choose किये ना किये वो अलग बात है ।

नमस्ते गोपाल कृष्ण शिष्यगण वरिष्ठाया - सबसे पहले सन्यास शिष्य हैं । शिष्यगण वरिष्ठाया - सन्यासी वरिष्ठ होता हैं । महाराज जी के अनेकों शिष्यों में प्रबोधानंद सरस्वती महाराज वरिष्ठ हैं ।

गौड़ीय मार्ग दर्शने - वैष्णव सिद्धांत तो बहुत सुनने को मिलता हैं । लेकिन उसके अंदर जो गौड़ीय धारा हैं - उसकी विशिष्टता - जो बंगाल उड़ीसा में जन्म लिया हैं उनके मुख से सुनने से प्राप्त होता है । हम कितना भी रट ले, कुछ भी कर ले । जहां जन्म हुआ ना उधर का जो मूल है, वह जुड़ जाता है । बंगला भजन गाना हो तो बंगाली सुनना चाहिए, ओरिया से सुनना चाहिए । उड़ीसा बंगाल में प्रभाव रहा । बचपन से वो चैतन्य महाप्रभु जानते हैं । हम तो इस्कॉन में आने के बाद जाना की चैतन्य महाप्रभु कौन हैं । जिनके मन में हृदय में जन्मतः नृत्य चल रहा हैं , उनके जिह्वा में चैतन्य चल रहा हैं, उनके मुख से गौड़ीय धारा का सिद्धांत प्रकाशित हो रहा हैं । इसलिए गौड़ीय मार्ग दर्शने ।

निताम सेवा रतायः च - निताई की सेवा में रत हैं । हमेशा से निताई निताई बोलते हैं । जब शुरुआत से क्लास देते थे तो मुख से निताई बोलते थे । निताई की सेवा में रत हैं । ये प्रणाम मंत्र मेरे मन में प्रकट हुआ था । फिर महाराज जी ने कहा - “Thank you Kamal Lochan. The first one is accepted and 2nd one is not accepted.” तो accept हो ना हो , हम को कोई रोक नहीं सकता बोलने में, जैसे भोग अर्पण करते हैं भगवान की प्रसन्नता के लिए , स्वीकार किया अच्छी बात है नहीं भी किया तो सेवा किया है ।

जो भी भक्त है उनका महाराज जी का शरण लिए मैं उनकी आशा करता हूं की यह सरल स्वभाव के महाराज हैं उनका घनिष्ठ संबंध आपका आशीर्वाद हैं - सतां प्रसङ्गान्मम वीर्यसंविदो । जो संबंध आपका श्रील गोपाल कृष्ण गोस्वामी के साथ नहीं हो सकता है वो संबंध महाराज जी के साथ हो सकता है । जैसे साथ में बैठकर जैसे घुल मिलकर, जब पिताजी होते हैं - छोटे बच्चे के साथ उनका क्या व्यवहार रहता है । बच्चा कभी पिताजी के कंधे पे चढ़ जाता है , वह आराम से बात करते, डांट भी खाता है और रोता भी है । ऐसा जो संबंध हैं, घनिष्ठ संबंध है, “प्रसङ्ग” महाराज जी के साथ हमारे जैसे शुभ संग प्राप्त होने का भाग्य प्राप्त होता है । ऐसा नहीं कि वह बिजी है । ऐसा कभी होता नहीं हैं । जब मिले बैठे बातें करो, जब चाहे चले जाओ, बैठ कर बात करो । ये ऐसे गुरु हैं जिनको appointment की आवश्यकता ही नहीं है । आनंद में रहो । आपसे निवेदन है कि आप ऐसे गुरु को प्राप्त किए जिनके साथ आपका एक पिता पुत्र का संबंध की तरह है । श्रील गोपाल कृष्ण गोस्वामी महाराज के साथ पिता पुत्र का सम्बन्ध था लेकिन व्यवहार ऐसे हो नहीं सकता था वहां एक गंभीरता थी ।

जैसे संप्रदाय आगे बढ़ता है, तो संप्रदाय और मधुर होता है । तो कभी विचार नहीं करना चाहिए - हमको गोपाल कृष्ण गोस्वामी महाराज से दीक्षा नहीं मिला । ऐसा विचार करने की कोई आवश्यकता नहीं है । जैसे संप्रदाय आगे बढ़ता है ना उसकी मधुरी मां और आगे बढ़ती है । जैसे भागवत को जब व्यासदेव ने शुकदेव गोस्वामी को सिखाया तो इतना मधुर नहीं था । शुकदेव स्वामी ने सिखाया तो और मधुर हो गया । संप्रदाय आगे बढ़ता है तो और संप्रदाय की मधुरिमा , ख्याति , स्पष्टता सब हर चीज जो है और मधुर होता हैं ।

आज के दिन हम परम पूज्य प्रबोधानंद सरस्वती महाराज को प्रणाम करेंगे । महाराज ने ये बड़ा सुन्दर नाम दिया । प्रबोधानंद सरस्वती कोई और नहीं है - वेंकट भट्ट के भाई हैं , ये गोपाल भट्ट के चाचा हैं । और उन्होंने व्रज वास किया । हमारे बहराज भी व्रजवास अनेकों साल किया है ।

God Brothers

अभी भी उनके मन में ब्रज ही रहता है। तुरंत जैसे मौका मिला वृन्दवन भागने का रहता हैं उनको। उपयुक्त नाम उनको श्रील गोपाल कृष्ण गोस्वामी महाराज ने उनको दिया। और उनका शरण और आश्रय ग्रहण कर चुके भक्तों का विशेष सौभाग्य है।

हरे कृष्ण हरे कृष्ण कृष्ण कृष्ण हरे हरे।
हरे राम हरे राम राम राम हरे हरे ॥



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Chandigarh

Hare Krishna, Guru maharaj

Please accept my humble obeisances at your lotus feet.

Dear Guru maharaj, by the mercy of Prabhupada, when I read his books I learned that after wandering through innumerable universes for billions of lifetimes, one fortunate soul may receive the mercy of guru and krishna and have the seed of devotion planted in the heart:

*brahmāṇḍa bhramite kona bhāgyavān jīva
guru-kṛṣṇa-prasāde pāya bhakti-latā-bīja.
(Cc. Madhya 19.151)*

I always wondered whether I would be lucky enough to get shelter from a bona fide spiritual master. I waited in ISKCON for almost seven years, and finally that day came — 12 May 2025 — when you accepted this fallen soul as your disciple and gave me the spiritual name Achyut Hari Das.

Dear Guru maharaj, with my imperfect and limited senses how can I understand Krishna's name, form, qualities, and pastimes?

*ataḥ śrī-kṛṣṇa-nāmādi
na bhaved grāhyam indriyaiḥ
sevonmukhe hi jihvādau
svayam eva sphuraty adaḥ
(brs 1.2.234).*

Therefore I have no other shelter: only by your mercy can I begin to realize the divine pastimes of the sweet son of Nanda Maharaj and the charming daughter of Vrishabhanu. But first I must take complete shelter at your lotus feet, and cultivate implicit faith in you and in Krishna — then only can I understand that cowherd boy of Vrindavan,

Chandigarh

the reservoir of ambrosial pastimes.

*yasya deve parā bhaktir
yathā deve tathā gurau
tasyaite kathitā hy arthāḥ
prakāśante mahātmanah
(Shvetashvatara Upanishad 6.23)*

By serving the Lord's servant one receives the Lord's mercy. My dear Guru maharaj, you are like the moon to Srila Gopal Krishna Goswami Maharaj. After leading the sankirtan party (TSKP), serving as bhakta director and brahmachari ashram in-charge, organizing 24-hour kirtan parties and Srila Prabhupada marathons for years, you still spread the glories of Lord Gauranga day and night. Even now, despite health challenges, you travel and preach tirelessly in the mission of Srila Prabhupada to rescue fallen souls like me from material ignorance.

Guru maharaj, please give me strength so I can serve you in this mission until my last breath. Please shower your mercy so I may fulfill the promise I made at my Harinama initiation: to chant 16 rounds attentively and to follow the four regulative principles lifelong. Although the ācāryas say one should make the spiritual master's instructions one's life and soul,

guru-mukha-padma-vākya, cittete koribo aikya, ār nā koriho mane āśā

I am still far from that level of surrender and consciousness. Please empower me so I can follow your instructions and make this human life successful.

On this auspicious occasion of your Vyasa-puja I cry at your lotus feet, begging for your loving affection and mercy.

Your eternal servant
Achyut Hari Dasa

Dear Guru Maharaj,

Please accept my humble obeisances at your lotus feet. I sincerely beg for your mercy and blessings. I am a very fallen soul, and due to my own misfortune, I have forgotten Krishna and have been suffering in this material world. However, by the mercy of the devotees, Srila Prabhupad, and yourself, I have recently been initiated by you, and you have kindly accepted me as your disciple.

You, along with Srila Prabhupad, are my true well-wishers, while all worldly people remain my enemies in comparison. You have showered me with so much love and compassion, for which I am eternally grateful. I humbly ask for your forgiveness for the many offenses I have committed, both knowingly and unknowingly,

in the course of my devotional service.

I request your blessings so that I may become a humble servant of Srila Prabhupad's servants, striving to serve you, Prabhupad, and Krishna as a sincere brahmachari. Please bless me that I may never again forget Krishna and Srila Prabhupad and may remain fixed in devotional service.

Your Insignificant Servant
Akhildhar Dasa

Hare Krishna
Dear Guru Maharaj

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

What inspires me most in your life is your unbreakable sadhana and how dedicatedly you follow the instructions given by Śrīla Bhagavadpāda. Your kirtana and Krishna-katha also inspire me greatly; they give me new life every day whenever I hear them.

I am unworthy to be your disciple, but by your causeless mercy you have accepted me and saved me from the pangs of material existence. Kindly bless me so that I may be able to follow your instructions exactly and always render service in the mission of Śrīla Prabhupāda with full enthusiasm, solely for the pleasure of Guru and Gauranga.

Your insignificant servant
Ambujaksa Dasa

Hare Krishna
Respected Guru Maharaj

Please accept my most humble obeisances at your divine lotus feet.

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi*

“By the mercy of the spiritual master one is benedicted by the mercy of Kṛṣṇa. Without the grace of the spiritual master, one cannot make any advancement.”

What inspires me most in your life is your unwavering dedication to Śrīla Bhagavadpāda and Śrīla Prabhupāda. Tirelessly, you are contributing your services to the mission of Śrīla Prabhupāda. When you once asked Śrīla Bhagavadpāda to allow you to serve as a VIHE teacher, he instructed you instead to go out and distribute Śrīla

Prabhupāda's books. With great humility, you accepted that instruction, and soon after you joined the traveling saṅkīrtana party, roaming all over India and distributing Śrīla Prabhupāda's books.

You are an ideal example of strict sādhanā. Following the instruction of Śrīla Bhagavadpāda, you would not even drink a sip of water before completing your 16 rounds, and you have observed this with firm determination.

Guru Mahārāja, I feel myself most unworthy of being your disciple, yet by your causeless mercy you accepted me and bestowed your blessings upon this fallen soul. I know what I was—loitering in the streets, bewildered by worldly glamour—but you saved me, Gurudeva, and engaged me in the divine service of Their Lordships.

Gurudeva, I beg forgiveness for any offenses committed at your lotus feet. I humbly pray for your continued blessings, so that I may sincerely follow your instructions: strictly observing the four regulative principles, reading Śrīla Prabhupāda's books at least one hour daily, and faithfully engaging in the services assigned by authorities.

Your insignificant servant
Anant Kṛṣṇa Dāsa

Dear Guru Maharaj,
Please accept my humble obeisances at your divine lotus feet.

As stated in BRS 1.2.295:

*Sevā sādha-ka-rūpeṇa siddha-rūpeṇa cātra
hi tad-bhāva-lipsunā kāryā vraja-lokānusārataḥ*

“The advanced devotee who is inclined to spontaneous loving service should follow the activities of a particular associate of Kṛṣṇa's in Vṛndāvana. He should execute service externally as a regulative devotee as well as internally from his self-realized position. Thus he should perform devotional service both externally and internally.”

Guru Maharaj, you have exemplified exactly the behavior described above by following the activities of His Holiness Gopal Krishna Goswami Maharaj, who in turn followed Srila Prabhupada without deviation—both of them being Vraj-vāsis. It is indeed a great fortune for a fallen soul such as myself to be accepted as one of your disciples.

Your birthplace and the date of your appearance (Kartik Dwadashi, Remuna) clearly indicate that you appeared for a special purpose. While your glories were not widely known outside of Vṛndāvana, I have been fortunate to hear many of your pastimes, recounted by numerous devotees in Vṛndāvana. Some of these pastimes were so

so profound that I spent an entire day reflecting on them. Hearing of your Gaudiya Nistha, Guru Nistha, Seva Nistha, your dedication to training devotees, and your Sankirtan pastimes has filled my heart with profound gratitude. I am overwhelmed by the opportunity to be your disciple, even though I am more than 100% unqualified for this blessing.

Guru Maharaj, your strict sadhana and unwavering commitment to following the orders of your Guru are a true source of inspiration for me. I, too, aspire to follow your instructions with the same sincerity and devotion.

On this auspicious day of your Vyas Puja, I humbly pray to Sri Sri Gaur Nitai, Sri Sri Krishna Balaram, Sri Sri Radha Shyamsundar, and Lalita Vishakha to grant you continued good health, so that the entire world may benefit from your divine association. On this sacred day, I beg for your causeless mercy upon this fallen soul, who remains ignorant of the true path of Bhakti and is unaware of how to develop true love for the Lord. Please always keep your watchful eyes upon me, so that I may be protected from deviation, fall-down, and the entanglements of maya.

Your insignificant servant
Chaitanya Dasa

My beloved Guru Maharaja,

Please accept my most humble obeisances at the dust of your divine lotus feet.

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

All glories to Srila Prabhupada!

On the auspicious occasion of your 68th appearance day, I take this opportunity to glorify you for my own purification. Srila Viśvanātha Cakravartī Ṭhākura prays: *saṁsāra-dāvānala-līḍha-loka-trāṇāya kārūṇya-ghanāghanatvam* — “Just as a cloud pours water on a forest fire to extinguish it, so the spiritual master delivers the materially afflicted world by extinguishing the blazing fire of material existence.” In the same way, you have very mercifully delivered me by accepting me as your disciple.

Guru Maharaj, in March 2025 when you visited ISKCON Chandigarh, although you had fever and high blood pressure, still you travelled to nearby ISKCON centres, inspiring devotees by your transcendental teachings to serve the mission of Srila Prabhupada. Without disclosing much about your poor health, you tirelessly continued travelling and preaching. Once, His Grace Ramnetra Prabhu shared in ISKCON Pinjore that you took his group for a Mayapur Yatra. There, although you yourself

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could not get proper prasadam, you were deeply concerned about the comfort and spiritual nourishment of the devotees. I feel very inspired by your mood of love and compassion for every devotee in ISKCON.

The same mood I have personally witnessed during your visits to Chandigarh. You always inquire about the wellbeing of every devotee you know, even into minute details. During the first initiation ceremony conducted by you at ISKCON Vrindavan in 2025, His Holiness Radha Syamanand Swami Maharaj glorified your purity, mentioning that your disciples will be delivered by the power of your rigid sadhana. I experienced the same during your visit to ISKCON Chandigarh, when I missed attending Maṅgala-ārati. You mercifully chastised me that day, and afterwards I gained spiritual strength and improvement in my morning sadhana.

Dear Guru Maharaj, I pray to our beloved Lordships Sri Sri Radha Madhavji, Sri Sri Gaur Nitai, and Sri Sri Nṛsimhadeva to bless you with the best of health so that you may continue to deliver many more fallen conditioned souls. I sincerely beg forgiveness for my inability to seriously follow your instructions, and I humbly seek your blessings so that I may take your instructions as my very life and soul. For your pleasure, I aspire to continue serving Srila Prabhupada's mission throughout my entire life.

Trying to be your servant
Deena Nath Dasa

Dear Guru Maharaj,

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

I would like to express my heartfelt gratitude at your lotus feet for giving so much love and care to us devotees in Chandigarh through your auspicious visits to the temple. I truly feel the fulfillment of love when you speak to us, deliver lectures, spend time in the morning program chanting with us, and in many other moments like these.

Whenever you repeat the teachings of Śrīla Prabhupāda, I feel inspired to chant more sincerely, read Prabhupāda's books regularly, and strictly follow the four regulative principles. Thank you, Maharaj ji, for inspiring us to stick to the basics.

I wish to engage in the service of Śrīla Prabhupāda wholeheartedly, follow the instructions of the guru-paramparā as my life and soul, and serve the devotees of the Lord eternally. However, I am too weak to maintain this mindset every day. Therefore, kindly bestow your mercy upon this fallen soul and bless me so that my desires remain purified and I can act in that direction under your expert guidance.

Your aspiring servant
Dhruv

Sri Vyasa Puja 2025

Respected Guru Maharaj,

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Please accept my most humble obeisances at your divine lotus feet. All glories to you, the most beloved disciple of Srila Bhagavadpada. All glories to Srila Bhagavadpada! All glories to Srila Prabhupada! On this very auspicious day of your Vyasa-puja, I have received the rare opportunity to offer some words of glorification at your lotus feet. My words are like showing a lamp to the sun, for you are an unlimited ocean of mercy, completely surrendered to the instructions of Srila Bhagavadpada and Srila Prabhupada.

Srila Bhagavadpada instructed you never to drink even water before completing your sixteen rounds, and from that day, you have unfailingly followed this instruction. Maharaj, your strict adherence to sadhana is a great inspiration within ISKCON, just as Srila Bhagavadpada himself was.

I especially remember one incident of surrender that you shared in Chandigarh. Once, when the sankirtana bus was stuck on a hill and about to slip off the mountain, all the devotees escaped, but you remained there to save the bus of Sri Sri Krishna-Balarama. At that time, you were chanting, fully depending on Krishna, and by His mercy, you and the bus were both protected. Such examples deeply inspire us to also surrender to Guru and Krishna.

You are very loving toward the brahmacharis. Whenever you come to Chandigarh, you always bless us with prasada. Your explanations of Vaishnava bhajans are very heart-touching, and the way you sing them with devotion melts the heart.

Though I am fallen and insignificant, you have mercifully accepted me as your disciple. On this sacred day, I sincerely pray at your lotus feet: kindly bless me so that I may faithfully follow your instructions, remain steady and strict in my sadhana, never offend any devotee, always appreciate the good qualities of others, serve all Vaishnavas with humility, and wholeheartedly contribute according to the directions of the authorities in the mission of Srila Prabhupada.

Your insignificant servant,
Dhruv Maharaj Dasa

Dear Guru Maharaj,
Hare Krishna, Dandavat Pranams.

Please accept my most humble obeisances at your kind and honorable lotus feet. All glories to Your Divine Grace on this most auspicious occasion of Vyasa Puja. This humble homage is offered with a heart filled with deep gratitude. Kindly forgive my many shortcomings and offences and bless me that I may one day become a true servant of your lotus feet.

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Thank you for your tireless sacrifice, boundless patience, and unconditional love. On this sacred day, I humbly pray for your continued good health and long life, so that you may go on bestowing your causeless mercy upon all of us fallen souls.

Your insignificant servant
Hrdyananda Dasa

Dear Guru Maharaj,

Please accept my humble obeisances unto your lotus feet All glories to Srila Prabhupad All Glories to Srila Bhagwatpad On this auspicious day of your appearance, despite my frailties and limitations, I offer this meager attempt to say something in order to glorify You. I first have your darshan and instruction in year 2022 when i came to vrindavan in IYF camp from chandigarh. I was having a big hair and long beard at that time and when i am offering you dandwat pranam at that time I am unknowingly touching my bead bag unto the floor and because of your compassion towards condition souls you correct me to no to touch bead bag to the floor while offering obeisances.

I love to hear katha from you guru maharaj it feels like constant nectar is flowing but I am so ignorant that I am not able to gain benefit because of my conditioning but by your mercy that ignorance will go away soon and ill be able to drink that nectar coming from your lotus mouth. Please bestow your mercy upon me srila gurudev so that i'll be able to get out from the clutches of this material nature and engage all my senses in service of srila prabhupada's mission ekaki amara, nahi paya bala, hari-nama-sankirtane tumi kripa kori', sraddha-bindu diya, deho' krishna-nama-dhane Alone, I do not find the strength to chant the holy name of Hari. Please be merciful and, blessing me with a drop of faith, bestow on me the great treasure of the holy name of Krsna. krishna se tomara, krishna dite paro, tomara sakati ache ami to' kangala, 'krishna' 'krishna' boli', dhai tava pache pache Krsna is yours, and you can give Him to me, for such is your power. This wretch is simply running behind you, crying out, "Krsna! Krsna!"

Your fallen servant.
Janki Nath Dasa

Hare Krishna Guru Maharaj
Dandvat pranam

The Muṇḍaka Upaniṣad (1.2.12) states:

*tad-vijñānārtham sa gurum evābhigacchet
samit-pāṇiḥ śrotriyaṁ brahma-niṣṭham*

“To understand these things properly, one must humbly approach, with firewood in hand, a spiritual master who is learned in the Vedas and firmly devoted to the Absolute Truth.”

Srila Gurudev is so devoted to the Absolute Truth, and I would like to share some realizations.

During my recent visit to Sri Vrindavan Dham, on 02 August 2025 around 10:30 AM, I went to meet Guru Maharaj in his room. Before going, I was wondering what Guru Maharaj might be doing. I slightly knocked on the door and entered the room, and to my surprise, Guru Maharaj was chanting. I was astonished because generally, after the morning, I never pick up my bead bag if my chanting is finished early. But what I observed is that Guru Maharaj finishes his chanting around 6:30 AM and continues whenever there is time.

In another instance, during Guru Maharaj’s visit to Chandigarh, on the day of the Chandigarh Rathayatra, in the afternoon Gurudev felt sick with mild fever, headache, and high blood pressure. I asked Guru Maharaj if I should bring some medicine. He said, “I have taken PCM.” I thought Guru Maharaj might take some rest, but no — his hand automatically went inside the bead bag and he began chanting, “Hare Krishna, Hare Krishna...” At that moment, I offered dandavat and came back, feeling blessed. Besides this, I have had the great fortune to witness a few more pastimes of Gurudev’s spontaneous attachment to chanting. Whenever he has even a little time, Guru Maharaj chants. Such is his devotion to chanting — that is true brahma-niṣṭham.

Regarding śrotriyam, Guru Maharaj is very particular about speaking only from Srila Prabhupada’s purports, always supporting his Krishna-katha with verses from the Bhagavad-gita, Srimad-Bhagavatam, or Caitanya-caritamrita. He loves to glorify Krishna so much that he can speak katha on and on and on.

So it is my great fortune that Srila Gurudev has accepted this fallen soul as his disciple out of causeless mercy. My prayer unto his lotus feet is that I may sincerely and seriously follow the vows of daily chanting, reading, and fulfilling his order to distribute Srila Prabhupada’s books.

Gurudev, please bless me so that I may make my life successful by trying to please you in every action.

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi*

Jaya Gurudev! Jaya Srila Bhagavatpada! Jaya Srila Prabhupada!

Your servant
Keshav Hari dasa

Chandigarh

Hare Krishna
Dear Guru Maharaj,

Please accept my humble obeisances

Srila Gurudev, your 68th Vyasa-puja maha mahotsava fills this insignificant soul with a flood of gratitude. Where do I begin? Words can never suffice, yet this tiny entity tries to offer a humble attempt to glorify her exalted spiritual master.

12 May 2025 is forever etched in my memory — the divine appearance day of Lord Sri Radha Ramana and the most fortunate day when my beloved spiritual master accepted this tiny speck of dust into his divine shelter. Srila Gurudev, inspite of my struggle for existence life after life, and despite all the sinful activities this soul may have performed over many lifetimes, you, out of your pure causeless mercy, decided to save me by lifting me from the dingiest crevices of darkness in this material world. Thank you, Srila Gurudev, for giving such a beautiful initiation to my spiritual journey and for accepting me into the universal house of Srila Prabhupada.

When I try to glorify you I feel like a little sparrow attempting to lift water from the vast ocean in her tiny beak — you are a sea of transcendental qualities, so where does one begin? Your ceaseless dedication to Srila Prabhupada and your Guru Maharaj is what we all need to imbibe in our character. Day after day, every morning at 8 a.m., to see you deliver Srimad Bhagavatam lectures back to back at different places without fail is just one small instance of your sincerity towards Srila Prabhupada. Your lectures are always so nectarine, especially the Krishna-leela lectures, where one can literally witness your deep absorption in the leelas. Your radiant face then manifests divine bliss and happiness, filling the hearts of listeners with joy. It is due to your 40+ years of sadhana and austerity in Vrindavan Dham that your lectures instill deep devotion in the hearts of your audience.

One incident that struck me deeply was the Himachal bus story you once narrated in a Bhagavatam lecture. That pastime not only highlights your deep commitment and loyalty to Srila Prabhupada's ISKCON but also testifies to your complete surrender to Sri Guru and Sri Gauranga — otherwise who else could dare to remain in a bus hanging from a cliff when others ran away? It is so inspiring. May Lord Narasimhadev always protect you and keep you in His divine shelter. In your initiation lecture on 12 May 2025 at Chandigarh, while describing the ten offences against the Holy Name, you spoke about Vaishnava-apradh. You explained that to avoid committing Vaishnava-apradh we must first know who is a Vaishnava. You beautifully taught that a Vaishnava is not only one who has all twenty-six qualifications, but that Sri Chaitanya Mahaprabhu said, “Jaaro mukhi ek baar suni krishna naam sei te Vaishnava karaha sammaan” — anyone who takes the holy name even once is a Vaishnava, and we must not commit offences against him. He may be kanishtha, madhyama, or uttama adhikari; we must not offend anyone who has taken the holy name even once. This teaching made me realise how often, out of puffed-up ego, we offend those we consider new to bhakti. Adopting the cautious approach of treating even a kanishtha as a vaishnava will save us from the grave harm of Vaishnava-apradh and thereby

protect our own bhakti. Thank you, Srila Gurudev, for such beautiful and profound realizations.

When you gave me the spiritual name Nayan Manjari Dasi, I was shell-shocked. How could you know that for many years, day and night, I had been praying to Sri Sri Radha-Madhava to engage me in the mission of Srila Prabhupada and Srila Bhaktisiddhanta Saraswati Goswami Maharaja (who is regarded as the spiritual swaroop of Nayan Manjari Ji), my eyes welled up when you blessed me with this name — it is beyond my comprehension. I have learned that the relationship between a guru and a shishya is not of this world; it transcends birth after birth.

Thank you, Srila Gurudev, for your supreme causeless mercy upon this insignificant soul. Please forgive me for all offences I may have committed at your lotus feet, knowingly or unknowingly. Permit me to serve you life after life by surrendering at your lotus feet and by trying to become Nayan Manjari Dasi.

His Holiness Prabodhanand Saraswati Swami Maharaj Gurudev ki jaya. Srila Prabhupada ki jaya.

Your insignificant servant
Nayan Manjari Devi Dasi

Hare Krishna

Dear Guru Maharaj ji

Please accept my most humble obeisances at your lotus feet.

I pray for your good health and long life so that you may continue to shower your mercy on world.

Your insignificant servant
Pativrata Devi Dasi

Hare Krishna Guru Maharaj

Dandavat pranam

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

I remember the day I first saw you — about six years ago in summer at Vrindavan, when we had our renaissance camp and you were invited to give a lecture. When HG Mohan Gaur Chandra Prabhujī asked you about your Prabhupada dream, you scolded him and said, “I have no time.” I was deeply touched by that quality that you do not seek your own glorification; you desire to glorify vaishnavas and Lord Krishna.

After that you came to Chandigarh for Jagannath katha three years ago. I was deeply moved by your devotion, especially when you said, “We have to cry for Krishna.” Many times you mercifully gave me mahaprasad or garland as blessings. For five to six days I attended your katha morning and evening; at that time I did not fully understand why Krishna was so merciful to me in granting your personal association.

Later, when I had no association of Srila Gopal Krishna Goswami Maharaj, I realized how fortunate I had been. Srila Gopal Krishna Goswami Maharaj mercifully gave us his representative i.e You, for shelter. After Maharaj entered nityalila, I never thought of anyone else as my spiritual master; it was your karuna that initiated this wretched soul in the holy name of the Lord.

Whenever I think of myself, I know it is your unconditional blessings that enabled my initiation, otherwise I was not worthy. In your association I feel closer to Srila Gopal Krishna Goswami Maharaj and to Srila Prabhupada; by Krishna's grace, mercy in your association multiplies many times over. You are the living personification of the mercy of Srila Gopal Krishna Goswami Maharaj. Whenever I see you, I see your love for your Guru Maharaj, and I am deeply touched by it.

You also blessed my parents when they met you; you will be happy to know that by your blessings my mother began daily one hour Srimad Bhagavatam reading and chanting, and my father began chanting 16 rounds daily.

Whenever you come to Chandigarh you bless all the devotees here, especially the brahmacharis:

- You wake us up for japa when we oversleep.
- If someone misses morning program, you ask, "Where were you in morning program?"
- If a brahmachari is not determined, you give him special attention and care.
- When someone shares a problem, your heart melts with compassion and you help beyond limits.
- You deal with us lovingly as a mentor, and sometimes chastise us for our own good.
- You give us your personal time.

Your instructions to me:

1. Chant 16 rounds in the morning in front of Tulsi Maharani.
2. Read Srila Prabhupada's books for 1 hour daily.
3. Be in sattvic mode (satogun).
4. Along with youth preaching, participate in book distribution.
5. Follow the temple authority because they are the guru's representatives.
6. Respect devotees and be grateful to them.
7. Come to meet me personally.

I am very sorry, Guru Maharaj, for not following your instructions seriously. I am not giving my best. Many times anarthas drag me back to old habits and conditionings. Often I do not behave properly with devotees; I try to enjoy things, remain puffed up, desire pratistha, demand too much, and take sadhu-sanga for granted. Because of this I struggle to chant my rounds attentively and to maintain good relationships with devotees.

I know, Guru Maharaj, I am deeply in maya, but there is always one desire in my heart: to serve Srila Prabhupada and to serve you. Please shower your unconditional blessings on this fallen soul and please never leave me. I will try my best to please you by following your instructions. Please pray for me.

Sri Vyasa Puja 2025

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi*

“By the mercy of the spiritual master one receives the benediction of Kṛṣṇa. Without the grace of the spiritual master, one cannot make any advancement. Therefore, I should always remember and praise the spiritual master. At least three times a day I should offer my respectful obeisances unto the lotus feet of my spiritual master.”

Your useless servant
Pitambar Dasa

Hare Krishna
Dandavat Pranam,
Dear Guru Maharaj Ji

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

With a humble heart, I bow at the lotus feet of my spiritual master, HH Prabhodananda Saraswati Swami Maharaj. He is not only my guide but also the light that removes the darkness of ignorance from my life. Through his words and example, he connects me to the eternal shelter of Lord Krishna.

Guru Maharaj teaches me that true happiness lies not in material gain, but in surrender and devotion to Krishna. His compassion embraces all souls, and his wisdom is like a lamp showing the path of bhakti. By his mercy, I learn to control my restless mind and direct my heart towards service and remembrance of Krishna.

I see my Guru Maharaj as a bridge between the soul and the Lord — one who carries the message of pure love across generations. His life is a living scripture, teaching more by action than by words. In his presence, I feel protected, uplifted, and encouraged to leave behind pride, doubt, and fear.

Forever, I remain grateful and indebted at his lotus feet.

In devotion
Ratanvati Devi Dasi

Hare Krishna
Dear Guru Maharaj

On this most auspicious occasion of your Vyasa Puja, I am writing these few words for my own purification. Guru Maharaj, you are an ideal follower of your beloved spiritual master and a bona fide acharya in the disciplic succession of Srila Prabhupada. The scriptures say:

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*sādhū-saṅga', 'sādhū-saṅga' — sarva-śāstre kaya
lava-mātra sādhū-saṅge sarva-siddhi haya
(CC Madhya 22.54)*

Even a moment's association with a sadhu bestows all perfection. By your causeless mercy, in the past couple of years I have had the rare fortune of receiving your association during festivals like Nityananda Trayodashi and Ratha Yatra. I remain deeply indebted for that.

By your personal example, you have taught me the importance of attending the morning program. The qualities of a sadhu — tolerance, mercy, friendliness, and compassion — are naturally manifest in you, and I have personally experienced how much you care for your disciples.

On 12th May, you accepted me into the Guru Parampara by initiating me. Since then, only by your mercy, I am trying to sincerely practice bhakti. I am doing my best to follow the four regulative principles, chant at least 16 rounds daily, and read Srila Prabhupada's books for at least one hour. However, I struggle with the morning program, especially waking up on time due to my new job in a new city. Still, I am trying to improve and promise to rectify it as soon as possible, because I understand the morning program is the very foundation for a practicing devotee.

On this Vyasa Puja day, I beg for your blessings that I may improve my sadhana, remain under the association of devotees, and always stay under the shelter of Srila Prabhupada's mission.

Your insignificant servant
Sridhar Dasa

Dear Guru Maharaj,

Countless salutations at your feet. All glories to Śrīla Prabhupāda!

It is my great fortune that you bestowed initiation upon someone as fallen as me. I am not worthy of this, but by the mercy of Śrīla Prabhupāda and your grace, I have received this second birth. I am so grateful that you have accepted me as your disciple and I have received the opportunity to follow your instructions.

Maharaj ji, throughout my life, I will keep following your teachings and instructions and continue progressing in devotion in this way. Please keep your grace upon me.

Maharaj ji, I watch and listen to your classes every day and I learn so many things from you. Now, I wish to remain devoted to your feet like this for my entire life.

Maharaj ji, when I watch your classes, I truly appreciate your energy, the way you explain everything so clearly, and how you ask questions in between.

Maharaj ji, may Radha-Madava always keep you in this way, may your health remain strong, and may you always stay this active.

Your most insignificant servant
Śrī Malini Devī Dāsī

Dear Guru Maharaj,

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi
dhyāyan stuvamś tasya yaśas tri-sandhyam
vande guror śrī-caraṇāravindam*

I always keep this verse close to my heart, as I believe it embodies the core principle of spiritual life. By sincerely following this instruction, one can become a bona fide disciple. Every disciple who desires to truly please his Guru must embrace this principle wholeheartedly—only then can his life become truly successful.

I have witnessed this principle beautifully reflected in your own life, Guru Maharaj. Your unwavering dedication to serving your spiritual master, His Holiness Gopal Krishna Goswami Maharaj, is profoundly inspiring. Maharaj-ji has always emphasized strict adherence to the morning program and the chanting of the holy names—these were among his foremost instructions. I have observed that you follow these instructions with great discipline and devotion, consistently participating in the entire morning program without fail.

Your complete surrender to your Guru Maharaj is the most inspiring example for me. I aspire to follow in your footsteps, Guru Maharaj, and I am earnestly trying to implement all the instructions you gave me during initiation, especially those that pertain to sincere service and spiritual discipline.

I humbly beg for your blessings, Guru Maharaj. I deeply desire to serve you and the temple authorities with unwavering commitment until my last breath, so that I may perfect this human life and attain true spiritual success. Please forgive me for my mistakes and offenses, and kindly grant me the strength to overcome my anarthas and continue progressing on the path of bhakti.

Your humble servant
Shyamsundar Dasa

Dear Guru Maharaj,

*nama om visnu-pādāya kṛṣṇa-presthāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Please accept my most humble obeisances at your divine lotus feet.

Guru Mahārāj ji, you are very dear to your beloved spiritual master, His Holiness Gopal Krishna Goswami Mahārāj (Bhagavatpāda), and you are the recipient of the

Chandigarh

abundant mercy of Śrīla Prabhupāda and Śrī Śrī Rādhā Mādhava.

On this most auspicious occasion of your Vyasa Puja, I offer my sincere prayers to Śrī Śrī Rādhā Mādhava, that you may continue to live a long and healthy life so that many more conditioned souls like myself may be delivered through your divine association and mercy.

I am extremely grateful to you, Guru Mahārāj ji, for accepting me as your disciple and for mercifully connecting me to the guru-paramparā and to the Supreme Personality of Godhead, Śrī Kṛṣṇa.

You have rendered great service to your Guru Mahārāj and to Śrīla Prabhupāda by enthusiastically engaging in Sankīrtana at the Kṛṣṇa-Balarāma Mandir in Vṛndāvana, and by distributing transcendental books through the bus party.

Guru Mahārāj ji, when you speak Kṛṣṇa-kathā, your heartfelt kīrtana beforehand is so melodious and spiritually uplifting. It pleases Guru and Kṛṣṇa, and also deeply touches the hearts of conditioned souls. It truly feels like a divine call to awaken sleeping souls from the slumber of ignorance.

When you loudly chant “Gaurāṅga!”, it feels as if a current of devotion is flowing through our entire body and mind. And when you sing Vaiṣṇava bhajans before or even during your kathā, it seems as though you are personally distributing nectar to the devotees.

You narrate stories from the Śrīmad Bhāgavatam and other scriptures in such a simple, relatable, and heart-touching way. You are a simple and perfect disciple of your simple and perfect Guru, His Holiness Gopal Krishna Goswami Mahārāj ji.

I first heard your lecture in 2018, during the Vrindavan yatra from Chandigarh. I still remember that day clearly. Despite the intense heat wave, you were deeply absorbed in glorifying Vṛndāvana Dhāma, speaking for more than two to three hours. I was astonished — how can someone remain so focused in such conditions? That moment left a deep impression on me and continues to inspire me.

Guru Mahārāj ji, I humbly pray at your lotus feet: please bless me with your mercy and strength so that I may sincerely try to follow your instructions. By your mercy, may my life become truly blissful in the service of Śrī Śrī Rādhā Mādhava, Śrī Śrī Gaura Nitāi, and Śrīla Prabhupāda.

His Holiness Prabodhananda Saraswati Swami Guru Mahārāj ki Jaya!

Your insignificant servant
Sudarshan Dasa



Delhi

Delhi-Dwarka

Dear Guru Maharaj,

On this most sacred day of your Vyāsa-pūjā, I offer my humble obeisances at your lotus feet.

Though I have not had much personal association with you, the little I have received has been truly life-changing. Once, by great fortune, I attended your lecture in ISKCON Dwarka. That single moment became a turning point for me, as you answered the very questions troubling my heart and left me feeling truly blessed.

Your life embodies the principle of simple living and high thinking. You are simple-hearted, pure, and always accessible to the devotees. After every lecture, you kindly hear the questions of your disciples without hesitation, making everyone feel at ease in your presence.

Your kathā is extraordinary. The way you explain the essence of scripture makes it feel as though the characters of the Bhāgavatam are performing live before our eyes. This unique style not only educates the mind but also touches the soul.

Maharaj, by your mercy, I have resolved to take shelter at your lotus feet through dīkṣā. Kṛṣṇa has confirmed this in my heart by arranging your divine presence even in my dreams, where you kindly gave instructions.

On this auspicious day, I pray for your blessings—to remain steadfast in bhakti, to imbibe your qualities of humility and simplicity, and to always serve your mission with sincerity.

Hare Krishna.

Your aspiring servant
Ravi Sharma

East of Kailash

Dear Guru Maharaj,

Please accept my humble obeisances.

In the first Vyasa-Puja offering of 1969 to Srila Prabhupada, His Holiness Gopal Krishna Goswami Maharaj, my grand spiritual master, mentions two points in the first paragraph:

1. He expresses his gratitude for being accepted as Srila Prabhupada's disciple.
2. He makes a small promise to always follow him.

In the same spirit, I pray at your divine lotus feet to bless me with the strength and determination to always follow your instructions, wherever I may be, until my last breath. May your teachings continue to guide my actions and thoughts, and I will always strive to live by your sacred instructions.

In another Vyasa-Puja offering, my grand spiritual master humbly pleads to Srila Prabhupada, "Please don't ever take away my privilege to struggle for Krishna." In the same way, I ask you, my beloved Guru Maharaj, to never let me stray from devotional service at the lotus feet of Sri Sri Radha Shyamsundar, Sri Sri Krishna Balaram, and Sri Sri Gour Nitai.

Though I am the most fallen of souls, you have kindly accepted me as your disciple and lifted me from the blind well of illusion. Now, I humbly desire to offer my mind, body, and words at your lotus feet, for your pleasure alone.

O Gurudeva, I am but a puppet in your hands. Only by your causeless mercy can my existence be purified. I have no devotion, nor knowledge, nor strong faith in the holy name of Krishna, but I have unshakable faith in your words. On this auspicious day, I again beg for your mercy, so that I may serve you eternally, just as Srila Prabhupada prayed for the mercy of Srila Rupa Goswami at midnight in the Radha Damodar Temple.

Your insignificant servant
Adi Purusa Dasa

Hare Krsna Guru Maharaj
Dandvat Pranaam
Kindly accept me as your disciple.

Your Servant
Charusmita Gulliya

Dear Guru Maharaj,

All Glories to Srila Prabhupada.

I am from the ISKCON East of Kailash temple in Delhi, and I am connected with the International Youth Forum (IYF) under the guidance of HG Sundar Gopal Prabhu Ji. I am trying my best to serve in devotion and follow the principles of Krishna consciousness. Since I joined the path of bhakti, my life has changed completely. Every day, I make an effort to chant at least 16 rounds of the holy mantra.

Maharaj Ji, I had the privilege of attending the IYF VL2 camp in Vrindavan, where HG Vikas Padmanabh Prabhu Ji and other devotees conducted a morning lecture. It was during this visit that I had the fortune of having your darshan and receiving Mahaprasad from your divine hands after the class. From that moment, I became deeply inspired by you, although I have only been listening to your daily lectures for the past year.

I consider myself to be very fallen and insignificant, not deserving of anything. However, I have already accepted you as my Guru, and through hearing your teachings, I am making a sincere effort to follow your instructions. I humbly wish to dedicate my life to the service of Lord Krishna and Srila Prabhupada, and to serve under your guidance.

I pray that I can continue to follow your orders, engage in service, and make both my life and the lives of others meaningful. Maharaj Ji, I sincerely request your blessings. Please empower me with the same service attitude that you have, as you have always served and pleased His Holiness Gopal Krishna Goswami Maharaja, and in turn, serve and glorify Krishna.

Although I am very unqualified, ignorant, and incapable of reading, writing, or fully understanding everything, I have made an effort to offer my humble words. Please kindly accept my offering, Maharaj Ji.

Your Insignificant Servant
Kapil Singh

Hare Krishna Maharaj ji,

Please accept my humble obeisances unto your lotus feet.

Dear Gurudev,

Though I am not qualified to glorify the spiritual master, still I will try my best. I first saw Maharaj ji in the ISKCON Delhi Auditorium during the Viplava Festival in 2019, where I received the very first opportunity to hear from him. That lecture deeply

East of Kailash - Punjabi Bagh

inspired me to follow Krishna consciousness, as it was only two months earlier that I had come in contact with ISKCON Youth Forum Delhi under the guidance of HG Sundar Gopal Prabhu ji.

I saw Maharaj ji strictly following the sannyasa ashram and being very dedicated to the instructions of Srila Prabhupada and HH Gopal Krishna Goswami Maharaj. Recently, in May 2025, I had the fortune to meet Maharaj ji personally and share about myself. At first, I was afraid that he might reject me, but instead I experienced his mercy and peaceful nature, as he encouraged me to continue my devotional services. There was some issue regarding my initiation, so I wrote to Maharaj ji by email explaining the whole incident. When I did not receive a reply for a long time, I thought perhaps Maharaj ji had neglected my mail. However, after a month when I spoke to a senior devotee, I came to know that Maharaj ji had already forwarded the matter to that devotee and asked him to take care of me. This showed me how caring Maharaj ji is, while at the same time being very strict in upholding the four regulative principles and devotional service.

Your aspiring servant
Rohit Garg

Hare Krishna
Dear Maharaj ji

I humbly request that you accept me as your student. I wish to walk the path you show and dedicate my life to serving you, just as Srila Prabhupada dedicated his life to the Lord, and just as His Holiness Gopal Krishna Swami maharaj surrendered his life in service after receiving the instructions of his spiritual master.

In the same spirit, I want to offer my life in the service of the Lord by serving you, maharaj. Kindly guide me and bless me so that I may become your student and sincerely follow your instructions.

Yours servant
Sagar

Hare Krishna
Dear Guru Maharaj

Please accept my humble obeisances at your lotus feet.

On this most auspicious occasion of your divine Vyāsa-pūjā, I feel deeply grateful to present this small offering for your pleasure and my purification.

Mahārāja, I fondly remember my early days in bhakti, when I first received your association during your visit to Punjabi Bagh for the December Marathon in 2022. In just a few moments, your presence filled us with immense transcendental enthusiasm. Your yearly visits became a catalyst for my otherwise slow progress in devotional life.

Then, in 2024, after the departure of Śrīla Bhagavatpāda, you mercifully gave us shelter through your vāṇī. I found myself becoming deeply attached to your transcendental words, which faithfully carry the eternal message of our paramparā. From the very beginning of your lectures, when you lead ecstatic kīrtans, the burning fire of material desires in our hearts is cooled. Through every moment of your Hari-kathā, you sweep away the dust of lifetimes of contamination.

By your divine will, in March 2025, you again blessed us with your rare association, guiding the redevelopment project of the Punjabi Bagh temple. That week of service remains one of the most cherished periods of my life. By your mercy, I received the service of cleaning and preparing your room in Bhakt Niwas, which I tried to carry out with whatever energy I could muster for your pleasure. You further allowed me the fortune of assisting your servant in serving your prasāda, joining you during house programs, and performing various aspects of your vapu-sevā.

As a most compassionate spiritual father, you also kindly permitted us to accompany you on morning walks, attend your discourses, and help coordinate arrangements for your visit. Gurudeva, I will forever remain indebted at your lotus feet for your unlimited kindness upon this unworthy soul.

It is only by your guidance that we can hope to cross this ocean of material existence and reach the supreme goal of life—eternal service to Their Lordships. I repeatedly pray for the strength and sincerity to serve Śrīla Prabhupāda’s mission and Lord Gaurāṅga more and more, and to always remain under your merciful shelter.

Your insignificant servant
Yash

Hare Krishna Guru Maharaj
Dandvat pranam

By receiving your merciful glance, even a fallen soul can become free from sin. Hearing Krishna-katha from one so close to Vrindavan—glorifying Krishna, spreading His message, and distributing the nectar of the Lord’s pastimes—is truly blissful and enlightening to both the soul and the ears.

Maharaj ji, you clarify the tattva so clearly that anyone can be attracted to Krishna and to your lotus feet. Once, Maharaj ji beautifully explained that Krishna is like a magnet, but because we are covered with so much dust, we are unable to feel His attraction. By nature, Krishna is supremely attractive.

Your servant
Lokesh Bisht

Dear Guru Maharaj,

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

With unwavering dedication, you chant 16 rounds of Hare Krishna before eating or drinking, setting an exemplary standard for devotees. By the order of your spiritual masters, you undertook the sacred task of bringing Shaligram and Govardhan Shila, showcasing your obedience and faith. Your expertise in melodious kirtan and playing instruments is truly inspiring.

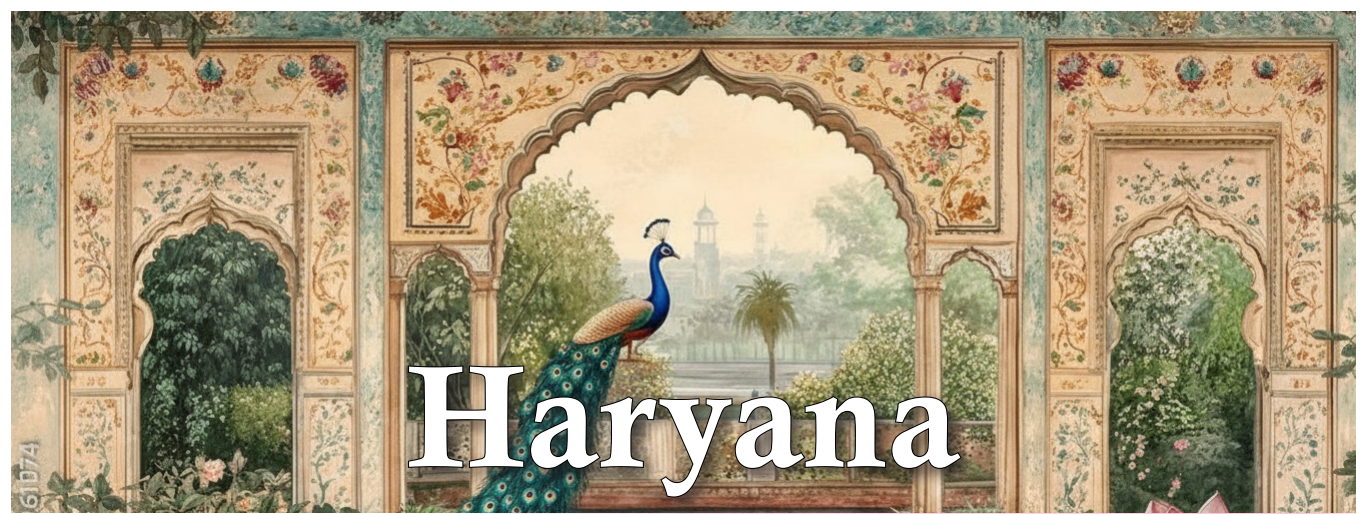
With an open heart and mind, you live a life of simple living and high thinking, always following the instructions of your spiritual masters and Prabhupada. As a faithful servant of Prabhupada, you are firmly rooted in reading Śrīla Prabhupāda's books and lectures. You trained many brahmachari devotees and lead sankirtan parties with your melodious katha.

Born in the holy place of Kheer Chor Gopinath, Odisha, you were drawn to Krishna bhakti from childhood, with a clear understanding of your life's goal. After completing your sister's marriage, you embarked on a journey to discover the true purpose of life, first visiting Rishikesh and eventually finding the path to Vṛndāvan Dhām, where you now reside.

On this holy occasion of Vyāsa-pūjā, let me offer Guru Maharaj my obeisances and glorify your name and instructions. "I beg to take the dust of the lotus feet of the great souls who have taken the service of Śrīla Prabhupāda as their life and soul."

Your most insignificant servant
Sri Narad Muni Das





Haryana

Hare Krishna

Dear Guru Maharaj Ji

I just have a wish to serve your lotus feet selflessly with all humility, surrender and sincerity.

Your Servant
Deepak

Respected

Srila Prabhodananda Saraswati Swami Maharaj Ji,

On this most auspicious occasion of your Vyasa Puja, I offer my humble obeisances at your revered lotus feet. You are the embodiment of Sri Guru's infinite mercy, compassion, and wisdom. Through your tireless efforts to spread the glories of Sri Krishna and the teachings of our sampradaya, countless souls have been inspired to walk the path of devotion.

Your unwavering dedication to the service of Sri Guru and Gauranga has established an exemplary standard for us all to follow. I express my deepest gratitude for your guidance, wisdom, and loving care. Your divine association has been a constant source of great strength, inspiration, and spiritual growth in my life.

Your servant
Nityananda Ashraya Dasa

Bahadurgarh - Faridabad

Dear Guru Maharaj,

Please accept my most humble obeisances at your lotus feet. All glories to Srila Prabhupada. All glories to your divine service.

On this most auspicious occasion of your Vyasa Puja, I am reflecting on the immense contribution you have made to the mission of Srila Prabhupada and the spiritual lives of countless devotees around the world. Your dedication to spreading the Holy Names, your profound scholarship in the scriptures, and your humility in service are shining examples of a true follower of the disciplic succession.

You have spent your life tirelessly preaching, guiding, and caring for devotees, not only through your classes and writings, but also through your personal example. I am particularly inspired by your deep absorption in the philosophy of Krishna consciousness, your ability to explain even complex truths with clarity, and your unfailing loyalty to Srila Prabhupada's mission.

Your words carry the potency of realization, and your presence brings encouragement and shelter to all. You have shown us what it means to live a life of association with devotees, spiritual practice, and selfless service.

Your insignificant servant
Rakesh Badsawal

Hare Krishna Guru Maharaj,

Please accept my humble obeisances. All glories to you and to Srila Prabhupada.

Guru Maharaj, on this very auspicious day of your Vyasa Puja, first of all I am very thankful to you for accepting me as your disciple. Once Srila Prabhupada asked his disciples, "What is the real qualification of a spiritual master?" Some answered that it is to assist the spiritual master in service, and others said it is to make disciples become good devotees. But Srila Prabhupada replied, "No—the real qualification of a spiritual master is that he always follows his own spiritual master." Guru Maharaj, I have always seen this quality in you. In every aspect, you constantly follow and glorify your own spiritual master.

Your sadhana is most exemplary. Even at such an advanced age, you faithfully attend every part of the morning program and do not even drink water before completing a minimum of sixteen rounds. This is truly amazing and deeply inspiring. Even though we are so neophyte, whenever we come to meet you in Vrindavan, you always give us so much prasadam with great affection.

Guru Maharaj, your lectures are wonderful. They are filled with wisdom and

inspiration, and they encourage us to follow the teachings of our acharyas sincerely. On this most special day, I sincerely beg for your mercy, so that I may serve Krishna and His devotees wholeheartedly and selflessly. Guru Maharaj, I am completely dependent upon your mercy.

Your servant
Anadi Krishna Dasa

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Please accept my humble obeisances. All glories to Śrīla Prabhupāda.

Your glory is immeasurable. I am not qualified to speak about you, but I will speak for my purification. First of all, I want to thank you for making me your disciple. Otherwise, I would have been lost, lying somewhere in the lap of māyā. I consider myself extremely fortunate to be your disciple.

Your Bhagavatam classes are very beautiful, especially the stories of Madhvānanda Purī. I listen to them repeatedly. Gurudev, when you perform kīrtan, it feels like you are experiencing the full love of Kṛṣṇa.

Please bless me so that I may always remain in the company of devotees, never lose interest in chanting Śrī Nāma, and serve the Vaiṣṇavas selflessly. Please bless me to never forget your sentiments and purpose and always strive to achieve them as directed by Śrīla Prabhupāda and the senior Vaiṣṇavas.

Your Insignificant Servant
Akhilatma Das

Hare Krishna Dearest Gurudeva

Please accept my most humble obeisances at your lotus feet

All glories to Srila Prabhupada

All glories to you Srila Gurudev,

On this most auspicious day of your Vyasa Puja, I bow down in gratitude for the shelter of your lotus feet. I feel deeply drawn to your purity, which shines through every word you speak and every action you take. Your simplicity reveals that true spiritual life is not about external display but about inner surrender and honesty before Krishna. And your complete surrender to guru, sadhu and shastra illuminates for me the essence of real discipleship. . When I see how you live — always guided by the instructions of your spiritual master, always respectful to the words of shastra, and always humble before Vaishnavas — my heart becomes inspired to follow in your

footsteps. Gurudeva, I pray for the strength to serve with the same mood of surrender, to keep my life simple and pure, and to remain fixed in the shelter of guru, sadhu and shastra, just as you are. Kindly bless me that I may one day become a sincere disciple who can truly assist you in Srila Prabhupada's mission.

Your unworthy servant
Dashratha Dasa

Hare Krishna Dearest Gurudeva
Please accept my humble obeisances at your lotus feet
All glories to Srila Prabhupada
All glories to you, my eternal Gurudeva

On this most auspicious day of your Vyasa-puja, I bow in gratitude for the fortune of shelter at your lotus feet. I find myself incapable of fully expressing the depth of gratitude I feel, for in you I see the mercy of the entire Guru-Parampara flowing. Your life is the living example of simplicity, purity, and complete surrender to guru, sadhu, and shastras. Your dedication to sadhana, even during physical challenges, inspires me to rise above my weaknesses and stay steadfast in devotion. It teaches me that bhakti is not a matter of convenience, but of surrender and love. Gurudeva, your kirtans leave me spellbound. They swell my eyes with tears and touch the core of my heart, making the presence of Krishna felt as real and near. Every note, every word, awakens remembrance and devotion. Your lectures and instructions do the same—guiding not only mind but also the heart, showing the path of bhakti in a way that is simple, yet profound. The words of Narottama dasa Thakura, which you often quote, remind me not to be careless with this rare human life:

*manuṣya-janama pāiyā, rādhā-kṛṣṇa nā bhajiyā,
jāniyā śuniyā biṣa khāinu*

If I do not worship Radha and Krishna, it is like knowingly drinking poison. By your mercy, I am reminded to use every moment in service and remembrance. Gurudeva, I pray that may I never forget your kindness. May I hold your words as my greatest treasure. Give me courage to follow your instructions, humility to serve in your footsteps, And strength to stay on the path of devotion always. I also beg your forgiveness for the many offences I have committed or may have committed—by thought, word, or deed, knowingly or unknowingly. Only by your mercy can I continue on this path without falling further into negligence. I bow again and again at your divine feet, praying only for shelter, sincerity, and the opportunity to please you by my service.

Your insignificant servant
Jyotirmayi Radhika Devi Dasi

Hare Krishna
Dear Guru Maharaj

All glories to Srila Gurudev Maharaj.

Maharaj, I have no words to fully describe your mercy and greatness. You are so merciful upon me that, by your causeless mercy, I am able to sincerely try to practice Krishna consciousness.

Maharaj, you are my spiritual strength and my guiding light. By your mercy alone, I am able to chant the holy name of the Lord. I humbly pray that you may take me completely under your lotus feet forever and guide me on the path of devotion.

Your Servant
Krishna Mishra

Hare Krishna
Guru Maharaj ji

My humble, countless obeisances at your lotus feet.

By obtaining your shelter, my life has become truly blessed. Srila Gurudev, I listen to your lectures every day, and I am also daily reading as per your instructions, along with completing 16 rounds of chanting. It has been many days since I had your darshan, and I deeply desire to see you again.

Guru Maharaj, I beg for your mercy that I may continue to sincerely follow the instructions you have given me.

Your servant at your lotus feet
Padmalaya Devi Dasi

Hare Krishna Guru Maharaj,
Dandavat Pranam.

Gurudev, I am not at all qualified to glorify you. I am a conditioned soul full of faults, yet I am trying to write this offering at your divine and most auspicious lotus feet. Please kindly accept it.

Gurudev, I am deeply grateful to you for accepting me as your disciple despite my lack of qualification or qualities. I am especially thankful to you for giving me the opportunity to serve you for a month at the Faridabad temple during the time of your joint surgery. Since then, I have always prayed to the Lord to bless me with more

Faridabad

chances to serve you. Thank you so much, Gurudev, for fulfilling this desire of mine. After the departure of His Holiness Gopal Krishna Goswami Guru Maharaj, I became completely confused about whom to take shelter of as my spiritual master. I listened to many lectures by different gurus in ISKCON, but it was very difficult for me to follow their instructions. However, when I heard about you—how for over 40 years you have been strictly following Guru Maharaj's instructions and living with great discipline in vaidhi-sadhana-bhakti—I was inspired to take shelter of you. When I got the chance to serve you in Faridabad, I personally witnessed your dedication to the morning program, to Guru Maharaj, and to sadhana-bhakti.

I have also seen how much faith you have in Srila Prabhupada's words. You constantly quote from Prabhupada's books and always inspire your disciples to read them. You are fully surrendered to Srila Prabhupada and the guru-parampara. Even His Holiness Gopal Krishna Goswami Guru Maharaj said in Dwarka Mandir that you are a pure devotee, and this truth is reflected in your character. You are always chanting the holy name of the Lord, always engaged in Krishna conscious activities, never wasting a single second in prajalpa. You have no personal ambitions or material desires. You are always remembering Krishna, always Krishna conscious, never influenced by the modes of material nature.

Gurudev, even when you are unwell, you still attend mangal-arati, complete the full morning program, chant your rounds in front of Tulasi Maharani, and only after completing your rounds do you take anything for yourself. Your dedication and discipline deeply inspire me. It is not easy to follow such a standard for so many years, but you maintain it with love and determination.

You have no desire for position, posts, or followers. Even when someone offers you some Laxmi (money), you donate it to the temple and engage it in the service of the Lord. When I first came to serve you, you sometimes became angry with me when I made mistakes, but I never felt bad because I knew it was your love and mercy—you wanted me to improve myself and come out of ignorance.

Guru Maharaj, you have so many qualified disciples who are far more capable than me, yet you are merciful enough to give me a chance to serve you. Kindly forgive me for my offenses and please engage me always in your service.

Your insignificant servant
Prithu Maharaj Dasa

Hare Krishna

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Please accept my humble obeisances. All glories to Sri Guru and Gauranga, and all glories to Srila Prabhupada.

On this auspicious day, I offer my heartfelt homage to His Holiness Prabhodananda Saraswati Swami Maharaj, who appeared in 1957 in Remuna, Odisha, and has dedicated his entire life to spreading Srila Prabhupada's mission. Gurudev received diksha in 1985 and sannyasa in 2008 from His Holiness Gopal Krishna Goswami Maharaj. Ever since, Maharaj has tirelessly distributed Vedic wisdom through inspiring lectures, extensive travels, and by initiating thousands of disciples across the world. Both strict and compassionate, Maharaj embodies the qualities of a true Vaishnava yodha, always guiding us to Krishna's lotus feet by imparting the essence of Bhagavad-gita and Srimad-Bhagavatam. On this sacred occasion, we pray for his blessings, so that we may chant attentively, follow the regulative principles, associate with devotees, and enthusiastically distribute Srila Prabhupada's books.

Your servant
Ramesh Wadhwa

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta svāmin iti nāmine
namas te sarasvate deve gauravānī-pracāriṇe
nirviśeṣa-sūnyavādi-pāścātya-deśa-tāriṇe*

Please accept my most humble obeisances and kindly forgive my offenses. I bow down with deep respect and gratitude to you, His Holiness Prabhodanand Saraswati Swami Maharaj Ji, on your Vyasa Puja. I am so blessed to have your guidance in my life.

You appeared in 1957, on Krishna Paksha Dwadasi in Kartik, in the holy land of Remuna, Odisha, the home of Lord Kheerchor Gopinath. Since then, your journey has inspired so many of us. In 1984, you stayed in ISKCON Vrindavan for the first time, and during that stay, Gopal Krishna Goswami Maharaj gave seva to you. That moment marked the beginning of a lifelong relationship, and you have been in Vrindavan ever since, growing in your service and devotion.

In 1985, you received Naam Diksha and Brahminical initiation from HH Gopal Krishna Goswami Ji, and in 2008, you took Sannyasa, becoming the first sannyasi disciple of HH Gopal Krishna Goswami Maharaj Ji. Your journey is a testament to your deep commitment to the service of Srila Prabhupada and Krishna.

Your dedication to teaching us the true Vedic path is something I hold dear. Through your lectures and videos, you provide us the knowledge that can lead us back to our true home, Bhagwat Lok. I remember the verse from Bhagavad Gita (18.55) that you often speak about:

“One can understand Me as I am, the Supreme Personality of Godhead, only by devotional service. And when one is in full consciousness of Me by such devotion, they can enter the kingdom of God.”

Your discipline in delivering Vedic knowledge, while being compassionate and gentle with everyone, has taught me so much. You remind me of the coconut—hard on the outside, soft on the inside. A true Vaishnava Yodha, like Arjuna, spreading Srila Prabhupada’s message with strength and love.

You are always traveling—domestically and internationally—to places like the US, UK, and East Africa, taking Srila Prabhupada’s mission to the next level. I admire how you keep pushing forward, showing us what it truly means to be dedicated to spreading Krishna consciousness.

In 2024, on Shayani Ekadashi, you became an Initiating Guru, and on April 30th, you gave your first Diksha. I know that today, you have initiated over 1,000 disciples, and I feel fortunate to be part of this journey.

Please, Maharaj Ji, bless me and all your disciples so that we can follow your instructions faithfully. Help me read the Srimad Bhagavatam, Bhagavad Gita, and Chaitanya Charitamrita regularly. Please bless so that I may chant attentively, follow the four regulatory principles, connect with fellow Vaishnavas, and visit the temple regularly. Please inspire me to spread Krishna consciousness through book distribution, and keep me engaged in your service, always striving to better myself in devotion.

*I remain your most insignificant servant
Rameshvar Dasa*

Hare Krishna Guru Maharaj

Please accept my humble obeisances at your lotus feet

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

On this auspicious occasion of your 68th appearance day, I offer my heartfelt prayers to Lord Nrsimhadeva for your good health and long life. I am deeply grateful that, despite my lack of qualification, you have mercifully accepted me as your servant. Kindly forgive my mistakes and shortcomings, and bless me so that I may strictly follow the four regulative principles, chant the holy names attentively, study Srila Prabhupada’s books regularly, faithfully follow your instructions, and serve the guru-parampara with sincerity and dedication. Aspiring to serve at your lotus feet.

Your insignificant servant
Ratnakar Dasa

Hare Krishna Guru Maharaj
Dandwat pranam
Jai Srila Prabhupada
Jai Srila Gopal Krishna Goswami Maharaj
Jai Srila Gurudev

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

O Gurudev, we are always indebted to you, because by your special mercy I have received the opportunity to become an authentic member of the ISKCON family. Maharaj ji, you are the first sannyasi disciple of H.H. Gopal Krishna Goswami Maharaj, and after Maharaj's departure to the spiritual world, I was deeply concerned about my own situation. But by the special mercy that Maharaj bestowed upon you - which has also reached us through you — I have received your shelter.

Maharaj, your kirtans and lectures are a source of complete inspiration and spiritual nectar for all conditioned souls like us. Through them, we gain strength and energy, and our sadhana and devotion increase by your mercy and by the mercy of Srila Prabhupada. This is my earnest prayer.

Maharaj, you are always engaged in expanding Krishna-prema and in maintaining the guru-parampara with complete dedication, and therefore you are most worshipable for us. On this occasion of your Vyasa-puja, I offer you my heartfelt congratulations and best wishes. I remain forever grateful for the guidance you give to our lives.

Your insignificant servant
Sakhipriya Devi Dasi

Dear Guru Maharaj,

Please accept my humble obeisances at your divine lotus feet, my revered Guru Maharaj. You are a great soul, a pure devotee, who always follows the instructions of your spiritual master, His Holiness Gopal Krishna Goswami Maharaj. Your transcendental nature has been evident to me many times, and I have been deeply moved by it.

I never imagined that you would become my spiritual master, but it is by the mercy of the Lord that I have been blessed to have you as my guide. I feel that you know everything about me. At the time of my initiation, when you spoke about my heart's desire, I became certain that you understand me completely.

Panchkula

Your lectures always touch my heart profoundly. Your ecstatic kirtans stir my soul, and the way you recite the verses from Chaitanya Charitamrita in poetic form is simply mesmerizing. Your teachings consistently inspire me to surrender fully to Guru and Gauranga and to strive to become a pure devotee.

Your way of calling out “Gaurangaaaaaa...” so loudly fills me with joy and enthusiasm. I have seen your dedication to following the instructions of your Guru Maharaj—you never take even a sip of water before completing your 16 rounds, as per his request. This devotion and discipline are truly inspiring, and I long to cultivate such determination if you bless me to do so.

You are a surrendered soul, fully dedicated to the will of your Guru Maharaj and Srila Prabhupada. I humbly pray that I may live my life in such a way that I follow your instructions without ever deviating from the path of bhakti. You are so straightforward, simple, and down-to-earth—qualities that make you the perfect guide for all of us. May Lord Radha Vrindavan Chandra keep you healthy and strong, so that you may continue to guide us, who are so fallen.

I am too insignificant to speak of your greatness, but I humbly request that you visit Chandigarh and Panchkula frequently so that we may have the privilege of your association

Your insignificant servant
Shree Devi Dasi

Hare Krishna

Dear Guru Maharaj

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrimate prabodhānanda sarasvati svāmin iti nāmine*

I offer my respectful obeisances unto His Holiness Prabodhanand Saraswati Swami Maharaj, who is very dear to Lord Krishna, having taken shelter of His lotus feet.

By your ocean of mercy, this insignificant soul received the shelter of your lotus feet on 11th May 2025 in ISKCON Panchkula temple. I had never imagined that I would be initiated by such a strict and strong Guru of ISKCON. Indeed, “Guru” means very heavy, and you are the practical embodiment of this truth.

Guru Maharaj, you are a living example of this verse from the Bhagavad Gita (12.15):

*yasmān nodvijate loko lokān nodvijate ca yaḥ
harṣāmarṣa-bhayodvegair mukto yaḥ sa ca me priyaḥ*

“He for whom no one is put into difficulty and who is not disturbed by anyone, who is equipoised in happiness and distress, fear and anxiety, is very dear to Me.” You always teach us that we should flow like a river and move on with life according to Krishna’s desire. If we move against Krishna’s will, we will only hurt ourselves.

Therefore, we should always flow with Krishna.

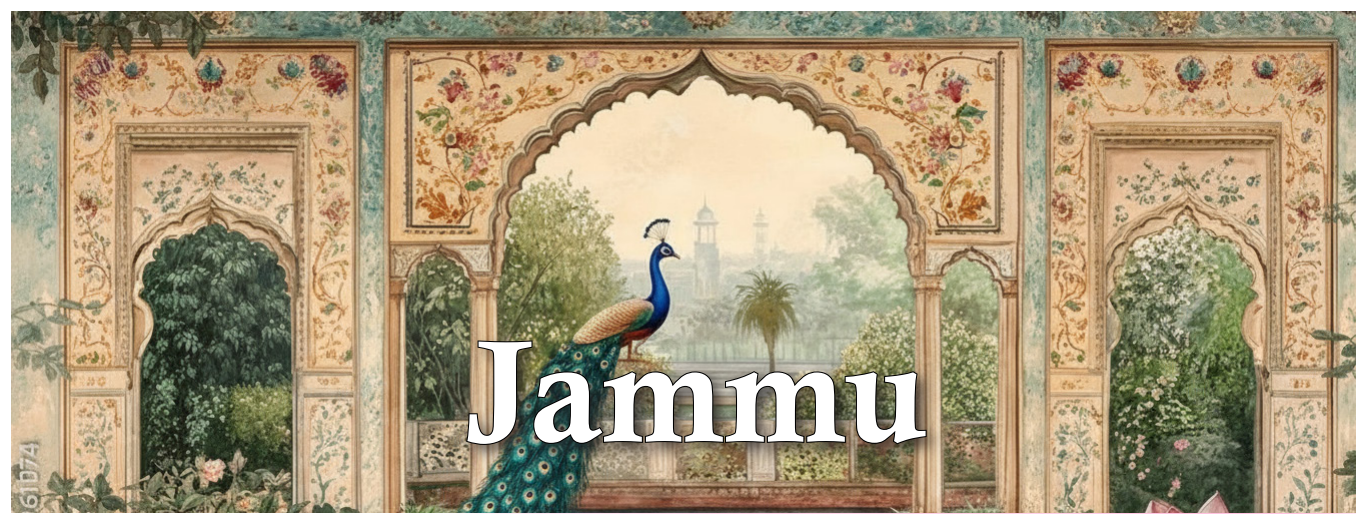
How much you are fully dependent on Krishna's desire can be seen from your various Sankirtana pastimes—such as when once the Sankirtana bus was stuck in a hilly area, or another time when an inspector stopped the bus and all the devotees had to spend the entire night on the road.

I also once received the fortune of your personal association when you came a few months ago for the Chandigarh Rath Yatra 2025. I asked you, Guru Maharaj, that sometimes when I am given the service of leading a seva, the devotees do not follow instructions properly, and this disturbs me. Then you kindly replied: “Don't get disturbed, just request the devotees: ‘Prabhuji, can you please do like this?’”

This answer truly shows how compassionate you are. You want us to become more responsible and humble in leadership so that we can serve together in cooperation.

I pray to you that I may cultivate these qualities within myself and always please the Vaishnavas. Please keep me forever under the shelter of your divine lotus feet.

Your insignificant disciple
Madhava Dasa



Jammu

Dear Guru Maharaj,
Hare Krishna

All Glories to His Holiness Prabodhananda Saraswati Swami Maharaj

Please accept my humble obeisances on the auspicious occasion of your 68th Vyasa Puja.

All glories to Srila Prabhupada.

All glories to you, our beloved spiritual master.

on this sacred day I offer my respectful obeisances unto your divine self, the merciful deliverer of the fallen souls.

Your mercy transforms lives, and your guidance continues to illuminate the path of Krishna consciousness for countless devotees.

Your selfless service to Srila Prabhupada and to all the devotees is truly inspiring.

- Your teachings have been a beacon of light in my spiritual journey, guiding me through challenges and helping me stay focused on Krishna.
- Your compassion and kindness towards your disciples and all living beings reflect your deep love for Krishna.
- May your mission to spread Krishna consciousness continue to expand and touch the hearts of countless souls around the world.
- May I always remain eternally connected to your lotus feet, serving you with love, devotion, and unwavering dedication.

Your insignificant servant,
Kartik.

Initiation Ceremony 2025



Vrindavan



Chandigarh

Initiation Ceremony 2025



Panchkula



Janpath, Ludhiana

Initiation Ceremony 2025



Ludhiana Civil Line



Juhu

Initiation Ceremony 2025



Kharghar



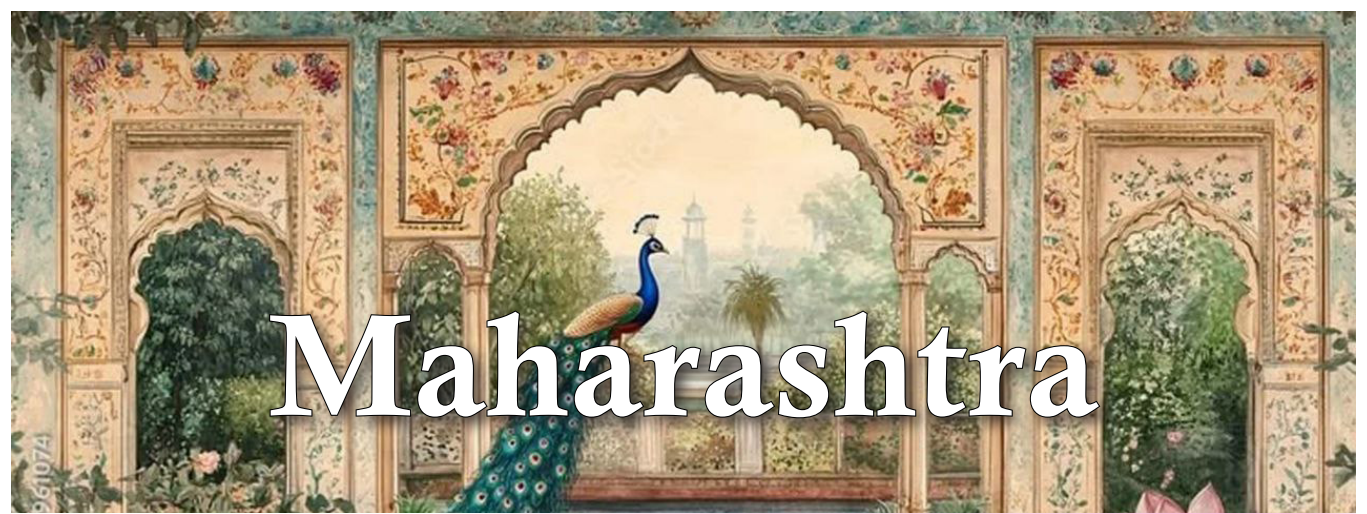
Mira Road



Bahadurgarh







Maharashtra

Bhayander

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

You have given me a new life by granting me initiation and provided me the opportunity to serve at the lotus feet of Sri Krishna Chaitanya Mahaprabhu. Listening to your lectures feels as if I am witnessing your divine presence personally.

May your mercy always remain upon me so that I may sincerely serve Krishna, serve Guru Maharaj, and serve the devotees properly. By the great mercy of Krishna and Guru Maharaj, I had the fortune to meet you several times even before initiation—during the four parikramas of the holy Shri Kshetra. Once, while you were performing the Narsimha Aarti, I was following behind, offering my prayers.

On another occasion, I met you early in the morning at the temple during darshan. I have also had the blessing of listening to your lectures multiple times, especially in the Hindi group.

Guru Maharaj Ji, please continue to shower your mercy upon me so that I may faithfully follow your instructions and properly serve your divine words. This is the humble prayer of your servant.

I offer my respectful obeisances at your lotus feet. Please kindly accept this sincere prayer from your insignificant servant.

Hare Krishna Hare Krishna Krishna Krishna Hare Hare
Hare Rama Hare Rama Rama Rama Hare Hare

Your Insignificant Servant
Anjana Devi Dasi

Juhu

Dear Guru Maharaj,
Hare Krishna!

Words often fall short when I try to express the depth of gratitude and reverence I feel for you. You are more than a guide—you are the stillness amidst life's storms, the light that dissolves the shadows of fear, doubt, and illusion.

In your presence, I have come to witness that true strength is born not from power or achievement, but from surrender, compassion, and unwavering faith. You have not only shown me the path but have also walked it with me—sometimes silently, sometimes with a gentle word, and sometimes with a look that pierces through layers of my being.

You have awakened within me a longing for truth deeper than any worldly desire, and you have taught me that inner peace is not a distant dream, but a living flame that burns within.

Thank you Guru Maharaj.

Your insignificant servant
Achyuta Priya Devi Dasi

Hare Krishna Guru Maharaj,
Please accept my humble and respectful obeisances.

*saksad-dharitvena samasta-sastrair
uktas tatha bhavyata eva sadbhiḥ
kintu prabhor yaḥ priya eva tasya
vande guroḥ śrī-caraṇāravindam*

The spiritual master is to be honored as much as the Supreme Lord, because he is the most confidential servitor of the Lord. This is acknowledged in all revealed scriptures and followed by all authorities. Therefore, I offer my respectful obeisances unto the lotus feet of such a spiritual master, who is a bona fide representative of Sri Hari [Krishna].

You are an obedient servant like Arjuna, as he fought the battle for his guru Krishna, and the same Arjuna, for his guru Dronacharya, when asked to capture King Drupada, also did that perfectly. Similarly, whenever HH Gopal Krishna Goswami Maharaj asked you to do anything, you have always been ready to accept and follow instructions, whether it was leaving the kirtan party, bringing various shaligram silas, or going for book distribution.

Srila Vyasadeva wrote the most important scripture, Srimad Bhagavatam, which

symbolizes and is a medium of the preaching of the pastimes of the Supreme Lord, and preaching is the main and eternal service of Narada Muni—guru of Vyasadeva. Similarly, HH Gopal Krishna Goswami Maharaj has always done book distribution, and you also always go for book distribution, be it a Gita Marathon or a Sankirtan bus party.

As we go down the parampara, mercy increases, and Krishna is more pleased and affectionate toward the servants of His servants. Similarly, you are very merciful to me among the parampara and are directly available to whom I can approach for everything.

Dear Guru Maharaj, I beg pardon at your lotus feet for being unable to follow your instructions and for being unable to fulfill the promise of reading Srila Prabhupada's books for 1 hour every day given at the time of initiation. Please bless me so that I can do thorough reading for 1 hour every day and be like you, fulfilling your guru's desires, and somehow be able to serve and fulfill your desires.

I am not good at anything—be it dealing with devotees, doing any service, or even doing sadhana. I have been lazy, nervous, and confused in doing sadhana and seva; dishonest, irresponsible, and unloyal to my counselor and facilitator; and angry, envious, and cruel to the devotees with whom I live and do services. I have always seen faults in them, and my mind has entangled me in small and pitiful worries which stop me from chanting and reading on time. I am doing services, but neither perfectly as required nor on time.

Although you have already shown your mercy by accepting me and giving initiation, I always want your blessings to remain determined in Bhakti and have a good service attitude.

Your insignificant servant,
Aradhana Dasa

Hare Krishna

Dear Sri Gurudeva,

Please accept my most humble obeisances at your divine lotus feet.

On this most auspicious day of your Vyasa Puja, I humbly try—though unqualified—to express my gratitude. By your causeless mercy, I have received the greatest gift of my life: the holy name of Krishna and the opportunity to serve the mission of Sri Chaitanya Mahaprabhu under your shelter.

In this material world, I was wandering aimlessly, but you kindly accepted me despite my many shortcomings. By your instructions, mercy, and example, I am gradually learning what it truly means to live as a servant of Krishna. After initiation, I feel

an even greater responsibility to follow the path of bhakti. Whenever my mind wanders, I remind myself that I am now the servant of my Guru, and how could I cheat him?

Guru Maharaj, your strong conviction in bhakti is a guiding light for me. Your child-like innocence, the way you sing bhajans with deep emotion, and your complete dedication to Srila Prabhupada are living examples for me to follow. I have no good qualities or qualifications, yet you continue to guide me with patience and compassion.

I humbly beg you to grant me more mercy so that I may serve you and your mission with greater sincerity and steadiness. Please help me become free from laziness, pride, and distractions so that I can dedicate my mind, words, and actions entirely to the service of Krishna. Without your mercy, I have no strength, but with your mercy, even impossible things become possible.

Please allow me to always remain under your shelter and never forget your instructions. On this day, I rededicate myself at your lotus feet. May my life be used only in your service and in the service of Srila Prabhupada's mission.

Your insignificant servant,
Arjun Dasa

My Dear Guru Maharaj,

Please accept my most humble obeisances at your lotus feet on the most auspicious occasion of your 68th Vyasa Puja celebration.

All glories to Sri Guru and Gauranga!

All glories to Srila Prabhupada!

I beg for your causeless mercy so that I may glorify you for my own purification and spiritual upliftment.

Guru Maharaj, your lectures are so vivid and descriptive that even a neophyte devotee like myself can easily visualize the transcendental pastimes of the Lord while hearing from you. Your presentation is clear, profound, and spiritually nourishing.

Your unwavering dedication to the morning program and your strong personal sadhana continue to deeply inspire me. I have heard from many of your Godbrothers how, even during your early days on the Sankirtan bus party, you were always strict in following the full morning schedule and committed to your spiritual practices.

Your obedience to the instructions of your spiritual master, His Holiness Gopal Krishna Goswami Maharaj, is truly exemplary. When Maharaj instructed you not to drink even water until completing your rounds, you followed that instruction with sincerity and unflinching faith.

Your conviction in the words of Guru, Srila Prabhupada, shastra, and Krishna is truly unshakable, and this gives us great faith. You have surrendered completely to Srila Prabhupada and HH Gopal Krishna Goswami Maharaj, following them strictly and without deviation.

I am deeply inspired by your example and immensely grateful for the shelter you have so mercifully given me.

For countless lifetimes, I was lost in the cycle of birth and death, due to my envy of Krishna. I had been serving my mind and senses for so long. But by your mercy, you have accepted me and given me shelter, showing me how to engage everything in the loving service of Krishna.

On this sacred occasion of your Vyasa Puja, I humbly pray at your lotus feet:

Please bless me so that I may give my best in assisting the mission of Srila Prabhupada.

I have a deep desire to distribute Srila Prabhupada's books daily and to engage in youth preaching. Kindly bestow your special blessings upon me so I may serve you with sincerity, purity, and enthusiasm.

Please bless me that I may:

- Chant 16 rounds attentively every day
- Follow a strong sadhana and the complete morning program
- Strictly follow the four regulative principles
- Avoid all offenses
- And remain a brahmachari throughout my life, wholeheartedly serving your mission.

I am your small and insignificant servant
Avyaya Vishnu Dasa

Dear Guru Maharaja,

Please accept my humble obeisances at your lotus feet. All glories to Srila Prabhupada.

On this auspicious occasion of your Vyasa-puja, I bow my head in gratitude for your tireless service, deep realizations, and unbroken dedication to Srila Prabhupada's mission. For more than four decades, you have made Sri Vrindavana-dhama your home and service field, living by the words of Srila Prabhupada that Vrindavana is our eternal home.

Through your example, you have taught us how to serve the dhama, honor devotees, and develop a genuine attachment to Sri Sri Radha-Syamasundara, Lalita, and Visakha. Your life is a living commentary on guru-nistha. With unwavering faith, You

have accepted every circumstance as Krishna's arrangement and have continued your devotional service without distraction.

I am especially inspired by your simplicity, humility, and steadiness. You have never sought recognition, but have quietly and consistently served Srila Prabhupada's movement from the courtyard of Sri Sri Krishna-Balarama Mandir.

Guru Maharaja, through your association, we receive not just instructions but living proof of how one can spend an entire life in Vrindavana, sheltered by the holy name and the devotees. You show us that real wealth is not found in external achievements, but in remaining fixed in service to Sri Guru, Sri Gauranga, and Sri Vrindavana-dharma.

On this Vyasa-puja, I pray for the strength to follow your instructions sincerely and to imbibe even a fraction of your steadiness in service. Kindly bless me so that I may remain engaged in Srila Prabhupada's mission, never forget the holy name, and one day qualify to serve in Vrindavana with a heart purified by devotion.

Thank you, Guru Maharaja, for your mercy, your blessings, and your compassion.

Your insignificant servant,
Bada Haridas Dasa

Dear Guru Maharaj,

*om ajñāna-timirāndhasya jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena tasmai śrī-gurave namaḥ*

My most beloved spiritual master,

Please accept my most humble obeisances at your divine lotus feet.

All glories to Śrīla Prabhupāda.

All glories to you, who are tirelessly carrying out his mission with unwavering faith and dedication.

On this most auspicious occasion of your Vyasa Puja, I wish to express my heartfelt and deepest gratitude.

By Kṛṣṇa's causeless mercy, I had the rare fortune of becoming your first disciple in Juhu. This is undoubtedly the greatest gift of my life, and I shall forever remain indebted to your boundless compassion.

Before receiving initiation, I was wandering in ignorance, completely unaware of life's true purpose. But by taking shelter at your lotus feet and receiving your blessings, my life has been transformed. You opened my eyes to the real goal of human existence—devotional service at the lotus feet of Śrī Kṛṣṇa, under the divine guidance of Śrīla Prabhupāda.

Through your instructions, I have come to understand that chanting the holy names is our only true wealth and the only shelter in this material world.

Your profound humility, deep realization of śāstra, and unwavering mood of selfless service continue to inspire and uplift me. You lead by example—showing us how to fully dedicate one’s life to Guru and Gaurāṅga.

I earnestly pray to always remain fixed in following your instructions and to never forget your loving guidance.

On this sacred day, I beg you for:

- the strength to serve with sincerity,
- the steadiness to chant the holy names attentively,
- and the purity of heart to participate, even in a small way, in your glorious mission.
-

May I always remain under your shelter, and may I never become proud or distracted by the illusory allurements of this material world.

Thank you, Maharaj, for accepting me despite my countless shortcomings, and for giving me the invaluable opportunity to serve in Śrīla Prabhupāda’s movement.

Please always keep me at your lotus feet—life after life.

Your insignificant servant,
Balaji Krishna Dasa

Hare Krishna

Dear Guru Maharaj,

You are the mercy that our beloved Srila Gopal Krishna Goswami Maharaj ji showered upon me. I am not, and will never be, qualified for the mercy you have shown me by accepting an adhama like me as your disciple.

On the day of initiation, I did not hear my name when you gave me the beads and the name. I went back to my asana where I was seated and checked the paper note where my name and its meaning were written. It was truly pleasing that you gave me the name Daashrathi Priya Das. Most devotees received names in relation to Krishna leela or Gaur leela, but you gave me a name in relation to Ram leela. Among all the incarnations of the Supreme Lord, I like Lord Sri Ram the most. Whenever I go to the temple hall, having darshan of Lord Sri Ram Chandra pleases me the most. Thank you so much, Gurudev, for giving me this name.

Gurudev, whenever I hear your katha, it feels like you are directly present in the leela, describing it like a live reporter. Gurudev, I am very weak in my sadhana. I humbly request that you chastise me and give me a firm slap to awaken me.

Gurudev, having your darshan always pleases me. I can feel that it is you who is my

Gurudev lifetime after lifetime. You will always remain my Gurudev, and I will always remain your humble servant.

Your humble servant
Daashrathi Priya Dasa

My dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

First of all, Guru Maharaj, I have no right to describe your nectarine grace, yet I am profoundly grateful to you for giving this humble servant the opportunity to express his feelings to you.

Guru maharaj, you came into my life by the blessings of HH Gopal Krishna Goswami Maharaj. I had a deep desire to meet you, and that desire was fulfilled when you came to Juhu. I first met HH Gopal Krishna Goswami Maharaj on Sunday, 4 February 2024, in Juhu; at that moment I felt that my relationship with Maharaj transcends this one birth and extends across many lifetimes. I still remember the lecture you gave on devotion that day and how close I felt to you.

By your mercy I had the fortune to meet you in your room, even when such darshan was rare. I will never forget the joyous smiles on the devotees' faces. I consider myself extremely fortunate. By your grace and the association of devotees, I was drawn away from the material path. That day I resolved that if I take diksha, I would do so from you. When Srila Guru Maharaj entered nityalila, I felt I had lost the most precious thing in my life and feared I could never do vapu-seva. Those days were very sad, but soon I learned you had come to the temple for darshan again. My auspicious darshan was during your Srimad Bhagavatam lecture, and I felt truly situated in the shelter of HH Gopal Krishna Goswami Maharaj.

In our very first private meeting, when Maharaj placed a garland around my neck as a sign of grace, I felt an intense spiritual energy. At that moment I understood that Srila Guru Maharaj had arranged everything for me. I felt the genuine relationship of spiritual father and humble son. I see Srila Guru Maharaj's mercy, compassion, and blessings reflected in you, and for that I consider you my life and spiritual guide.

Guru Maharaj, I now wish to dedicate my entire life to your service. Even when you show anger, I feel happy, because behind that anger I see love and mercy, and my heart rejoices. On Saturday, 24 May 2025, you gave me the honor of accepting me in the authentic guru tradition and making me your disciple. From that day I experienced a new birth; my life is now solely for your service, for Srila Prabhupada,

and for ISKCON.

By your grace and blessings I desire to preach Srimad Bhagavad Gita, Srimad Bhagavatam, and Harinama extensively. Please bless me that I may recite the books of Srila Prabhupada and organize shravan; all this is possible only by your causeless mercy. I am like a small drop in the ocean, and you are the infinite ocean—without your mercy this human life is useless.

Please bless me that I may always be your humble servant and, until my last breath, do everything in my power to serve you, Srila Guru Maharaj, Srila Prabhupada, and ISKCON.

Finally, I offer this verse in humble prayer:

*ohe! vaiṣṇava ṭhākura, doyāra sāgara,
e dāse koruṇā kori' diyā pada-chāyā,
śodho he āmāya, tomāra caraṇa dhoṛi*

Dear Guru Maharaj, you have given me a new birth. My life is now fully dedicated to you. This insignificant disciple keeps the dust of your feet upon his head—please always bless this unworthy servant.

Your insignificant servant
Deen Krishna Dasa

Dear Guru Maharaj,

Please accept my most humble obeisances at your divine lotus feet.

Guru Maharaj, I beg for your causeless mercy so that I may remain steadfast in devotional service and always follow your divine instructions. I have no qualification of my own, but by your mercy, I pray that I may render some service unto you. By the guidance of my śikṣā-guru, I have received dīkṣā, and for me, you are none other than the Supreme Lord Himself manifested in the form of the spiritual master. Without the mercy of Guru, one can never attain the mercy of Lord Hari.

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi
dhyāyan stuvāms tasya yaśas tri-sandhyam
vande guroḥ śrī-caraṇāravindam*

I pray to always remember you, glorify you, and meditate on your divine qualities. Just as you are tirelessly engaged in spreading Krishna consciousness across the world,

I humbly beg for the opportunity to engage in even a small service in this great mission.

To be connected with a bona fide spiritual master is extremely rare in human life. I consider myself truly fortunate that you have accepted me as your disciple, Gurudev. Without your shelter, I would have remained lost in the endless cycle of birth and death. As the Śrī Caitanya-caritāmṛta (Madhya 19.151) says:

*brahmāṇḍa bhramite kona bhāgyavān jīva
guru-kṛṣṇa-prasāde pāya bhakti-latā-bīja*

“Wandering throughout the universe, some fortunate soul receives the seed of devotional service by the mercy of Guru and Krishna.”

May your divine instructions always illuminate my heart, and may I constantly remember you and Krishna, even at the final moment of my life. Your transcendental kīrtans fill my heart with enthusiasm and inspire me to serve sincerely.

Guru Maharaj, you are the direct representative of the Supreme Lord — merciful, compassionate, and full of love. Out of your kindness, you have accepted a fallen soul like me as your disciple. I pray that your mercy always remains upon me.

I vow to always follow the authority of guru, śāstra, and sādhus, and strictly adhere to the four regulative principles. To please you, Guru Maharaj, I deeply desire to engage in book distribution, as I know this is very dear to your heart. Please bless me with fearlessness and strength so that I may, like you, serve the Lord boldly and wholeheartedly.

Thank you, Guru Maharaj for your endless compassion and guidance.

Your insignificant servant,
Gaur Hari Dasa

Hare Krishna, Guru Maharaj,

Please accept my most humble obeisances. All glories to Srila Prabhupada!

*Om ajñāna-timirāndhasya jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena tasmai śrī-gurave namaḥ*

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvatī svāmin iti nāmine*

On this auspicious occasion of your 68th Vyasa Puja celebration, I offer my heartfelt homage at your lotus feet. Your divine appearance is a great blessing to this world.

You were born on Krishna Paksha Dwadashi in the month of Kartik (1957) at Remuna, Balasore, Odisha—a place forever sanctified by the pastimes of Lord Kheerchor Gopinath.

You are a dedicated disciple of His Holiness Gopal Krishna Goswami Maharaj. During your initiation, you received six core instructions:

1. No meat-eating
2. No gambling
3. No intoxication
4. No illicit sex
5. Complete 16 rounds before starting the day
6. Lead the Sankirtan bus party

Your profound knowledge of Gaudiya Vaishnava literature and your spiritually uplifting Krishna-kathas are cherished by devotees worldwide. Your words carry deep spiritual potency and transform all who listen. Your lectures are always enriched by references from the acharyas, Srila Prabhupada, and the shastras.

Since 1984, you have served Srila Prabhupada's mission with unwavering dedication and loyalty. Your commitment to the GBC and ISKCON stands as a shining example of steadfast service. For 24 years, you led the Sankirtan bus party, demonstrating unshakable faith in the holy name and Lord Krishna.

I am deeply inspired by the incidents you shared, such as when your bus got stuck in Himachal Pradesh and you remained fully surrendered to Krishna, and when the Sankirtan bus was detained at the Gujarat-Maharashtra border but was released by Krishna's mercy. These stories reveal your strong faith and divine protection.

You also served compassionately as the New Bhakta Director for five years, nurturing many newcomers on the path of Krishna consciousness. Your lectures are rich with spiritual realization, fully aligned with Guru, Sadhu, and Shastra. You strictly follow Srila Prabhupada's instructions and inspire others to do the same.

As Srila Prabhupada said, "One who strictly follows the instructions of the spiritual master becomes qualified to act as a spiritual master and deliver others." You are the living embodiment of this principle.

Since accepting sannyasa in 2008, you have upheld the renounced order with determination and purity in your service to ISKCON and Srila Prabhupada. You represent Srila Vyasadeva and the entire Brahma-Madhva-Gaudiya sampradaya through Srila Prabhupada and HH Gopal Krishna Goswami Maharaj. You are a true representative of Adiguru Sri Balarama and Sri Nityananda Prabhu. Your soulful kirtans and heartfelt singing of Vaishnava bhajans deeply touch the hearts of devotees, awakening their love for Krishna. You have complete faith in the Lord's Charanamrita, relying

solely on it without medicine. Your personal service to your Guru Maharaj, including bringing Shaligram Shilas for worship, exemplifies your devotion.

I am also deeply grateful to HG Chakravarti Prabhu, who has been my spiritual guide since 2017. By his kind recommendation, you mercifully accepted me as your disciple on the divine appearance day of Srila Vrindavan Das Thakur, 24 May 2025. I remain forever indebted to you for this sacred blessing.

By your instructions, I:

- Chant a minimum of 16 rounds daily and 25 rounds on Ekadashi
- Read Srila Prabhupada's books for at least one hour each day
- Regularly listen to lectures by Srila Prabhupada, HH Gopal Krishna Goswami Maharaj, yourself, HG Chakravarti Prabhu, and others as suggested
- Recite one chapter of the Bhagavad Gita daily.

Under your guidance and HG Chakravarti Prabhu's direction, I strive to serve sincerely and wholeheartedly, understanding that by pleasing my spiritual guide, I please you.

Your lectures and kirtans are my spiritual nourishment and inspire me to follow Srila Prabhupada's teachings faithfully. Before initiation, I had the opportunity to serve you by washing and pressing your clothes. On the day of initiation, I attempted to massage your lotus feet but, due to inexperience, I could not serve properly. Please forgive me for any shortcomings.

I am determined to serve Srila Prabhupada's mission with enthusiasm. However, I humbly admit that I struggle with stammering, which makes preaching difficult for me. I sincerely seek your association, blessings, and service so that I may overcome these limitations and serve with strength, steadiness, and enthusiasm on the path of Krishna consciousness.

I also struggle with chanting and the morning program and pray for your blessings to chant attentively and offenselessly and to serve you sincerely.

Please forgive any offenses I have committed knowingly or unknowingly at your lotus feet.

Your humble servant
Govardhan Nath Dasa

Dear Guru Maharaj,
Hare Krishna. Dandavat praṇāms at your lotus feet.

Once, you were giving a kathā in the temple hall about Mahāprabhu, and from that very moment, I felt a deep attraction toward you.

Your surrender to Śrīla Prabhupāda, your devotion to His Holiness Gopāl Kṛṣṇa Goswami Maharaj, and the loving affection you show to the devotees is so beautiful

and inspiring.

I humbly beg for your mercy so that I may sincerely engage in bhakti and seva, and continue to serve you wholeheartedly. Please bless me, Maharaj.

Your insignificant servant
Hari Narayan Dasa

Dear Guru Maharaj,

Please accept my humble obeisances at the dust of your divine lotus feet.

This is my first time writing a Vyasa Puja offering, and as I write, I am deeply aware of how unqualified I am to glorify your transcendental qualities. Compared to the sincere devotees who offer their heartfelt glorifications, I feel incapable. Yet, with all humility, I wish to express my gratitude and appreciation for your divine presence in my life.

You have dedicated your entire life to fulfilling the desires of Srila Prabhupada. Your unwavering surrender to His Holiness Gopal Krishna Goswami Maharaj is a source of immense inspiration to me. I often wonder—when will I become truly surrendered to you, as you are to your Guru Maharaj?

Your unflinching faith in your spiritual master is evident in everything you do. You strictly adhere to his instructions without deviation. Your constant engagement in the distribution of Srila Prabhupada's books and your encouragement for us to read and cherish them is a guiding light for us all. You are a beloved disciple of His Holiness Gopal Krishna Goswami Maharaj and the first sannyasi disciple of Srila Bhagavatapada. Out of your deep faith in his words, you graciously accepted the profound responsibility of serving as a spiritual master.. Your example gives us strength, direction, and unwavering inspiration.

You are the embodiment of humility and compassion. I have witnessed how, even when delayed in your schedule, you never compromise on your sadhana. You still attend Mangala Arati and perform your practices with sincerity and devotion. That dedication deeply inspires me. Before completing your prescribed chanting rounds, you don't even take prasadam—this discipline touches my heart profoundly.

Your speech is always kind and respectful, and you are dearly loved by Sri Sri Radha Shyamsundar, your godbrothers, and countless devotees. You stand firmly by *sid-dhanta*—the philosophical conclusions of our tradition—never compromising under any circumstances. Srila Gurudeva, on this most auspicious day, despite my countless faults and offenses, I humbly beg for your causeless mercy and blessings. May I always remain fixed at your lotus feet and never deviate from your divine instructions. Please bless me to chant the holy names incessantly and without offenses, and may I never commit Vaishnava aparadha.

Juhu

Kindly shower your mercy upon me so I may serve the mission of Sri Krishna Chaitanya Mahaprabhu and assist in the service of Guru Parampara, Srila Prabhupada, your divine self, and HG Chakravarti Prabhuji.

I pray to Sri Sri Radha Rasabihari Ji for your continued good health and well-being.

Your insignificant and fallen servant
Hemant Chandela

Dear Guru Maharaj,
Hare Krishna!
Please accept my humble obeisances.

By the mercy of Sri Gurudev, one attains the mercy of Lord Sri Krishna. Without the mercy of Sri Gurudev, no one can attain true spiritual progress.

You always instruct all your disciples about the glories of chanting the Holy Name, distributing spiritual books, and engaging in Bhagavat seva (service to the Lord and His devotees). You constantly emphasize that there is no difference between the Holy Name and the Supreme Lord Himself.

You also teach that we must chant the Holy Name with great care and attention, and always make a sincere effort to avoid the ten offenses against the Holy Name. We should chant especially during the early morning hours so that our consciousness remains pure and we can stay free from the influence of the three modes of material nature.

All the divine qualities of a pure devotee are present in you. You are an ocean of mercy. Kindly bestow your causeless mercy upon fallen souls like me, so that we may improve our sadhana.

Guru Maharaj, I am helpless and deeply entangled in this material world. Please bless me so that all my attachments to this material existence get completely destroyed, and our full attachment may be quickly directed towards the lotus feet of Lord Sri Krishna.

Your insignificant servant
Madhavalata Devi dasi

Dear Guru Maharaj,
On this sacred occasion of Vyāsa Pūjā, I bow at the lotus feet of my most revered Gurudeva, HH Prabhodānanda Saraswatī Swami Maharaj.
Truly, I have no qualification to glorify you, nor the words to describe your greatness, yet out of your causeless mercy, you kindly accept the simple offering of this

insignificant servant.

You are that radiant sun who has removed the darkness of ignorance from my life and filled it with the light of bhakti. By your infinite compassion, you have given me the most precious gift that can never be earned or purchased—Śrī Kṛṣṇa—prem, the love of God, which is the essence of all existence.

Without your guidance, my life would be directionless, but by your shelter, I have found hope, strength, and purpose.

Maharaj Ji, I beg you to always shower your mercy upon me, so that I may never fall into bad association or be diverted from the path of devotion. Please bless me that I may always remain engaged in the service of you and Śrī Kṛṣṇa, and assist in spreading the divine mission of Śrīla Prabhupāda.

Let me always remain in the association of devotees, serving them humbly as their servant, and may no offenses ever arise from my mind, words, or actions. I pray to remain always under your merciful glance, never deviating from your instructions, and to live in such a way that brings even the slightest happiness to your divine heart. Thank you, Maharaj Ji, for everything—you are my eternal guide, savior, and well-wisher.

I wrote a small poem for you:

At Your Lotus Feet

O Gurudeva, you are the radiant sun,
Who shows the path to the Eternal One.
In darkness I wandered, lost and blind,
You lit Krishna's love within my mind.

Your mercy flows like a gentle stream,
Fulfilling Prabhupāda's sacred dream.
To serve the Lord with heart and soul,
You guide us all to life's true goal.

Keep me safe from worldly snare,
In devotee's service, pure and fair.
Forever I pray, your shelter to keep,
At Krishna's feet, my soul to weep.

Your insignificant servant
Manini Radha Devi Dasi

Hare Krishna
Dear Guru Maharaj,

I am not even qualified to write or speak about your unlimited qualities. But as we hear from your lectures, it is the greatest fortune to glorify pure devotees of Lord Krishna; therefore, I am trying to write this offering.
As it is mentioned in Srimad Bhagavatam 5.5.16:

*lokaḥ svayaṁ śreyasi naṣṭa-dṛṣṭir yo 'rthān samīheta
nikāma-kāmaḥ anyonya-vairah sukha-leśa-hetor
ananta-duḥkham ca na veda mūḍhaḥ*

“Due to ignorance, the materialistic person does not know anything about his real self-interest, the auspicious path in life. He is simply bound to material enjoyment by lusty desires, and all his plans are made for this purpose. For temporary sense gratification, such a person creates a society of envy, and due to this mentality, he plunges into the ocean of suffering. Such a foolish person does not even know about this.”
I am such a foolish person, averse to Krishna consciousness. But as it is also stated in Caitanya Caritamṛta Madhya 19.151:

*brahmāṇḍa bhramite kona bhāgyavān jīva
guru-kṛṣṇa-prasāde pāya bhakti-latā-bīja*

After wandering without knowing my real self-interest, I was wasting my valuable human form of life. But you accepted me as your disciple, and by your causeless mercy I received the bhakti-latā seed in ISKCON Juhu temple this year. I will forever be indebted to your lotus feet.

I beg for your mercy so that I can follow your instructions, which are in line with Srila Prabhupada, to serve Srila Prabhupada's mission with mind, words, and actions, and to give my entire life at your lotus feet.

Your insignificant and unqualified son
Murali Manohar Dasa

Dear Guru Maharaj,
Hare Krishna!

By your mercy, I am engaged in devotional service. I am not qualified enough to properly glorify you, and if I make any mistakes, please forgive me. Maharaj Ji, you are a great inspiration. . The enthusiasm and surrender you have towards Srila

Prabhupada deeply inspire me. Please, Maharaj Ji, bless me so that I may develop love and steadfast faith towards you.

I am very fallen and do not know for how many lifetimes I have been wandering in this material world. Surely, in some past life, I must have done some pious activity by which I received your association and the chance to become your disciple. Please, Maharaj Ji, bless me so that I may always remain engaged in your service and never leave ISKCON.

Kindly help me, Maharaj Ji — I do not want to fall back into this material existence again. Please engage me in your service. Also, the enthusiasm you have for book distribution — please bless me with a little of that same mercy so that I too can distribute books and render some service.

Your insignificant servant,
Narshimha Anand Dasa

Hare Krishna
Dear Guru Maharaj

Please accept my humble obeisances at your lotus feet.

On this auspicious day of your Vyasa Puja, I sincerely thank you for accepting this fallen conditioned soul as your disciple. Even though I am not eligible, you have kindly taken me under your shelter. I feel extremely fortunate and blessed to have received your association and guidance.

I am very grateful to you for giving me the opportunity to serve at ISKCON Kharghar, Juhu, and Jagannath Puri. By your mercy, I am learning to walk on the path of devotion and service.

Please continue to bless me so that I may always remain at your lotus feet, serve faithfully, and never deviate from your instructions.

Your insignificant disciple
Naveen Krishna Dasa

Hare Krishna
Dear Guru Maharaj

First of all, I beg to offer my most humble obeisances unto the lotus feet of my spiritual master.

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Guru Maharaj, I will never be able to repay my gratitude to H.H. Gopal Krishna Goswami Maharaj, who came in my dream and told me that you are my spiritual master and that I must take initiation from you. You often say in your lectures that the greatest blessing of the Lord to a conditioned soul is that He brings that soul to His representative. I am very grateful to the Lord, who by His causeless mercy has brought me to your lotus feet.

Guru Maharaj, you are a bona fide representative of Srila Vyasadeva, and therefore you are entitled to receive Vyasa-puja offerings. I remember hearing your first lecture on YouTube, which was about glorifying H.H. Gopal Krishna Goswami Maharaj. In that lecture, you narrated a pastime of Srila Prabhupada, where Prabhupada asked his disciples, “Who is the bona fide spiritual master?” After hearing various answers, Srila Prabhupada said, “The bona fide spiritual master is one who follows his own spiritual master. If he does not have this quality, then all other good qualities are of no use.”

From your life, Guru Maharaj, we see how sincerely and dedicatedly you are following your spiritual master and Srila Prabhupada. Your spiritual master instructed you not to drink water before completing 16 rounds, and you have been following this instruction strictly for more than 40 years. Even on the Dvadasi after Pandava Nirjala Ekadashi, on 8th June 2025, I was present with you and personally saw that you did not drink water before completing 16 rounds.

We also see that you always keep Srila Prabhupada and H.H. Gopal Krishna Goswami Maharaj in the forefront. Once, when a devotee approached you to sign a Bhagavad-gita As It Is, you refused, saying, “The signature of Srila Prabhupada is already there.” Similarly, whenever devotees ask you how they can please you, you always reply, “Please Srila Prabhupada by following his instructions.”

I also remember in Juhu, one devotee — a disciple of H.H. Gopal Krishna Goswami Maharaj who took brahminical initiation from you — asked for your personal instruction. You told him, “Follow Guru Maharaj’s instructions.”

Chaitanya Mahaprabhu has predicted:

*prithivite ache yata nagaradi grama,
sarvatra pracara haibe mora nama*

Guru Maharaj, you have appeared to assist Srila Prabhupada in making this prediction come true, and you are demonstrating that “Preaching is the essence.” You distributed books in the Vrindavan temple, then served as the leader of the Travelling Sankirtan Party for more than 15 years, and later accepted sannyasa to travel extensively and deliver the conditioned souls from the cycle of birth and death.

Srila Prabhupada said on July 15, 1975, in Berkeley:

“A guru’s business is to protect the subordinate disciples from falldown. Just like I am traveling all over the world, twice, thrice in a year. My duty is to see that my disciples, who have accepted me as guru, may not fall down. That is my anxiety.”

Guru Maharaj, we see that you share the same anxiety. You always make time to personally meet devotees. You freely give your contact number to disciples so that they may reach you in times of need, and you are always concerned about their welfare. Whenever I meet you, you ask about other devotees and how they are doing.

I vividly remember coming to Vrindavan on 23rd April 2025 for the disappearance day celebration of H.H. Gopal Krishna Goswami Maharaj. You were in Krishna Hall, and I paid you obeisances. In my contaminated mind, I wondered if you would recognize me. But as soon as you saw me, you said, “Aa gaya Mumbai se?” (you came from Mumbai?) and lovingly placed your lotus hand on my back as ashirvad. You told me to come and meet you in your room. At that time, I thought, “What pious activity have I performed that a pure devotee like you cares so much for me?”

Again, on the Dvadasi of Nirjala Ekadashi, while we were preparing fruits for your parana, you mercifully came into the kitchen and personally gave me a peda from your lotus hand for my parana. You always ensure that devotees serving you are properly honored with prasada.

I also recall serving you in Kharghar for the first time. After mangal-arati, during japa, you asked me, “Saara vyavastha achhe se ho gaya na?” (Everything has been arranged properly, right?) Guru Maharaj, at that time I felt truly blessed, thinking how caring you are towards your devotees.

Although I am not yet your initiated disciple, here in Mumbai during the marathon I led the book distribution in our group, and last year we distributed more than 3,300 transcendental books. Every month we distribute at least 50 books.

Guru Maharaj, you also gave me some personal instructions, one of which was to always chant the maha-prasade govinde mantra before honoring prasada. Most of the time, unfortunately, I forget this. Please forgive me. While serving you personally, I have caused you inconvenience due to my inattentiveness and laziness. But you have always tolerated me, only out of your causeless mercy.

Please give me strength and mercy so that I may serve you properly. On this auspicious day, I pray at your divine lotus feet with the words of Narottama Dasa Thakura:

*ha ha prabhu lokanātha, rakho pada-dvandve
kripā-dṛṣṭye chāha yadi ha-iyā ānande*

*mano-vancha siddhi tabe haṅ purna tṛṣṇā
hethāya caitanya mile sethā rādha-kṛṣṇa*

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*tumi na karile dayā ke karibe arā
manera vāsanā purna karo eibārā*

*ei tinī saṁsāre mora arā keho nāi
kripā kari nija pada-tale deha thāi*

*rādha-kṛṣṇa lilā-guṇa gāo ratri dine
narottama vāncha purna nahe tuyā vine*

“O my master, Lokanatha! Please protect me at your lotus feet. If you cast your merciful glance upon me, I will become blissful. My desires will be fulfilled, and my thirst for divine love will be quenched. In this very life I will meet Lord Caitanya, and there I will behold Radha and Krishna. If you do not show mercy, then who else will? Please fulfill the deep desires within my heart just this once. In all the three worlds, I have no one else but you. Kindly give me shelter beneath your feet. Day and night I will sing the glories and pastimes of Radha and Krishna, but O master, my desires can never be fulfilled without you.”

My only desire is to serve you, birth after birth. Guru Maharaj, whenever I am with you, I feel real happiness. And whenever I get the chance to serve you, I feel the greatest pleasure, unlike anything I have ever experienced before.

Trying to be your obedient servant,
Omprakash Mahto

Hare Krishna, Guru Maharaj.
Please accept my humble obeisances.
Dear Gurudev,

Thank you for this opportunity and for accepting me. The first time I saw you was in a dream on the day of HH Gopal Krishna Maharaj Ji's disappearance, where His Holiness mercifully showed me the shelter I must take after his physical departure. Thank you, Maharaj Ji, for accepting the Diksha Guru Oath and giving us shelter after the physical disappearance of HH Gopal Krishna Maharaj Ji.

Dear Gurudev, your lectures and your Vaishnava bhajans are my favorite. Your lectures are always based on Srila Prabhupada's teachings and books, presented as they are without any deviation. This is what inspired me to take your shelter. Your strict morning programme is a great inspiration to me; just like HH Gopal Krishna Maharaj, you never miss the morning programme, whether you are in Vrindavan, Delhi, or Mumbai.

Sri Vyasa Puja 2025

In one of your lectures, Maharaj Ji, you shared that HH Gopal Krishna Maharaj Ji jokingly told you not to drink even a drop of water without completing 16 rounds, but you took that instruction sincerely and have been following it to this day. I am deeply inspired by you, Maharaj Ji, for your unwavering dedication, your strict sadhana, and for setting such a shining example for us all. Please mercifully bless me, Gurudev, so that I may also follow the path of strict sadhana.

Gurudev, I seek your blessings to strictly follow your instructions: to adhere to the four regulative principles, chant a minimum of 16 rounds daily, chant 25 rounds on Ekadashi, eat only Krishna Prasadam, read Srila Prabhupada's books for at least one hour each day, and distribute Srila Prabhupada's books. Please bless me, Maharaj Ji, to follow these with dedication.

Dear Gurudev, I am happy and feel blessed to receive your blessings and mercy on your very special 68th Vyasa Puja. This is the first Vyasa Puja celebration for all of your disciples. Please kindly bless me, Maharaj, that I may never deviate, never be independent, and may I eternally serve all the Vaishnavas, taking shelter of your lotus feet.

Gurudev, you always say in your lectures that Srila Prabhupada has said to serve as [translate:dāsa-dāsānudāsah], ten thousand times removed. May I serve in a surrendered manner. Dear Gurudev, I beg for your blessings and mercy that I may serve under your shelter, contribute to the preaching movement of Sri Chaitanya Mahaprabhu by following your instructions, and not commit Vaishnava aparadha.

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi*

“Without the grace of the spiritual master, one cannot make any advancement.” I beg for your blessings and mercy, Gurudev.

Gurudev, please accept the humble obeisances of my father, Paramatma Das, and my mother, Rajalaxmi Devi Dasi. Thank you for accepting my parents as your disciples. Both my mother and father are listening to your lectures and chanting.

Your aspiring servant
Pavani Sita Devi Dasi

Dear Guru Maharaja,

Please accept my humble obeisances at the dust of your divine lotus feet. All glories to Srila Prabhupada.

I am deeply grateful to you for kindly accepting this fallen soul as your disciple. When I learned that you are from Jagannath Puri, I felt immense joy. My mother

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was also born there and used to pull Lord Jagannath's Ratha. It truly feels as though Lord Jagannath Himself arranged for me to receive the shelter of a Guru as kind and compassionate as you. By His mercy, we are also blessed to have the deities of Lord Jagannath, Baladeva, and Subhadra Maharani in our home, and it is our great privilege to serve Them.

This personal connection to Lord Jagannath has always held a special place in my heart, discovering that same mercy reflected in Your guidance makes it even more meaningful. Thank you for illuminating our lives with your transcendental wisdom. I am sincerely striving to follow the instructions you gave me during our Guru-Disciple meeting at ISKCON Juhu on January 21st, 2025—to make the mind my best friend and not allow it to distract me, as the mind is naturally restless. When I heard you speak that day, I felt something shift in my heart. Your words seemed personal, as though Krishna Himself was speaking through you to guide me. Since then, I often recall your instruction whenever my mind becomes restless, and it helps me anchor myself back in service and remembrance.

On this auspicious day, I pray to Their Lordships—Sri Sri Radha Rasabihari, Sri Sri Gaura Nitai, Sri Sri Sita Ram Lakshman Hanuman, Lord Narasimhadeva, and our beloved Lord Jagannath, Baladeva, and Subhadra Maharani—to bless you with good health and a long life.

Please continue to shower your mercy upon me and bless me with good health, so that I may continue to serve you, Srila Prabhupada, and ISKCON with sincerity and gratitude.

Your insignificant servant
Praneshwari Sita Devi Dasi

Dear Guru Maharaj,
Hare Krishna.

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Please accept my humble obeisances at your lotus feet.

All glories to you. All glories to Srila Guru Maharaj, His Holiness Gopal Krishna Goswami Maharaj. All glories to His Divine Grace A.C. Bhaktivedanta Swami Srila Prabhupada.

I am writing this offering on the most auspicious occasion of the appearance day of Srimati Radharani.

It is said that Sri Guru is the representative of Sri Balarama, and I have also read that Sri Guru is the representative of Srimati Radharani — the topmost servant of Lord Krishna. You perfectly embody the qualities of both: strength and purity, compassion and chastity, service and sacrifice.

As Srila Vishvanath Chakravarti Thakur states in his Gurushtakam:

*śrī-vigrahārādhana-nitya-nānā-
śṛṅgāra-tan-maṇḍira-mārjanāḍau
yuktasya bhaktāṁś ca niyuñjato 'pi
vande guroḥ śrī-caraṇāravindam*

You have very kindly given me second initiation and engaged me in the service of Sri Sri Radha Rasabihariji and Sri Sri Gaur Nitai. I feel extremely blessed to have received this invaluable gift from your lotus hands. This service is not just a task — it is an opportunity for purification, connection, and ultimately, love of God.

Srila Rupa Goswami states in Upadeshamrita that one should seek the association of a bhajana-vigyā — one who is expert in the science of devotional service and whose heart is free from criticism and envy (anya-nindādi-śūnya-hṛdaya). In you, Maharaj, I see that ideal personification.

May Sri Sri Radha Rasabihariji, Sri Sri Krishna Balarama, Sri Sri Radha Shyamasundar, and Sri Sri Gaur Nitai grant me continued association with you and lifelong engagement in service at your lotus feet.

You are a devout follower of HH Gopal Krishna Goswami Maharaj and HDG Srila Prabhupada, and like a healthy leaf on the tree of Sri Chaitanya Mahaprabhu's movement, you display the characteristics of the branch from which you come. Just as one can recognize a tree by its leaf, by being in your presence — hearing you speak, observing your service, and experiencing your humility and dedication — it becomes clear that you are firmly connected to the divine tree of Sri Chaitanya Mahaprabhu through the branch of Srila Prabhupada and HH Gopal Krishna Goswami Maharaj.

As Srila Prithu Maharaj said upon meeting the four Kumaras in SB 4.22.16

*vyaktam ātmavatām ātmā
bhagavān ātma-bhāvanaḥ
svānām anugrahāyemām
siddha-rūpī caraty ajah*

“The Supreme Personality of Godhead, who is the Soul of all souls, manifests Himself in the form of self-realized devotees to bestow His mercy upon the conditioned souls.”

Indeed, for the upliftment of fallen souls like myself, Krishna sends His mercy in the form of pure devotees like yourself.

On this auspicious day of Radhastami, I beg you to keep your worthless, insignificant servant engaged in the loving service of the Lord and the Guru-paramparā. Please bless me so that I may become a dust particle at the lotus feet of the Vaishnavas —

and one day, by your mercy, become a sincere servant of Sri Guru and Gauranga.

Your insignificant servant
Prasanna Rama Dasa

Dear Guru Maharaj,

Please accept my most humble obeisances at your Divine Lotus Feet.

I am a deeply fallen, impious conditioned soul, whereas you are a pure devotee of the Supreme Lord, Śrī Kṛṣṇa. By your causeless mercy, you have accepted someone as sinful and unworthy as me—one who has been engaged in sinful activities since birth. It is only by your boundless kindness, Gurudev, that I have received the shelter of your lotus feet. Yet, I am so unfortunate that I am still unable to develop true attachment to your divine feet.

Guru Maharaj, I humbly beg you to bless me so that I may serve you and Śrīla Prabhupāda as a full-time celibate (brahmacārī) until my last breath.

Even before my dīkṣā, I harbored a heartfelt desire—that my initiated name be connected to the pastimes of Śrī Caitanya Mahāprabhu. On the day of initiation, when you gave me the name Pundarīk dāsa, I was left speechless. I had never expressed this desire to anyone, and yet you fulfilled it. On that day, I realized with certainty that you reside in the heart of each disciple and know our hearts completely—because you are the bona fide representative of the Supreme Personality of Godhead, Śrī Kṛṣṇa. As Lord Kṛṣṇa resides in the heart of all living beings as the Paramātmā, so too does the genuine spiritual master know the heart of his disciple. Śāstra confirms that the spiritual master is non-different from the Lord. As Lord Kṛṣṇa declares:

*ācārya mām vijānīyān
nāvamanyeta karhicit
na martya-buddhyāsūyeta
sarva-deva-mayo guru*

“Know the ācārya to be Myself. Never disrespect him in any way. Never see him as an ordinary person, for he is the sum total of all the demigods.”

Since that sacred day, I have felt your presence constantly with me. But at times, I become forgetful of you, and the Lord’s external energy overcomes me, causing me to commit many offenses. I beg for your forgiveness for all these transgressions.

Guru Maharaj, please bless me so that I may one day become a sincere servant of you and all Vaiṣṇavas. By your mercy, I have also developed a deep desire to fully

surrender myself to your representative, my śikṣā-guru, H.G. Hara Prabhuji. I vow to serve him as his humble servant in all circumstances, to faithfully follow his instructions, and to remain dedicated to this service as a full-time celibate for the rest of my life. But I know this is only possible by your causeless mercy, Gurudev. Please bestow that mercy upon me.

As the śāstra says:

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gati kuto 'pi
dhyāyan stuvas tasya yaśas tri-sandhyam
vande guroh śrī-caranāravindam*

“By the mercy of the spiritual master, one receives the mercy of Kṛṣṇa. Without the grace of the spiritual master, one cannot make any progress. Therefore, I offer my respectful obeisances unto the lotus feet of my spiritual master, who is the representative of the Lord.”

Dear Gurudev, your teachings and divine instructions form a spiritual shield around me, protecting me from the attacks of māyā. I earnestly pray for your blessings so that I may always remain humble, obedient, and fully committed to following your instructions as a full-time celibate servant until my final breath.

Your Insignificant servant,
Pundarīk dāsa

Dear Guru Maharaj,

On this most revered and auspicious day, I humbly beg to offer my most humble, respectful obeisances at the divine lotus feet of my eternal father and savior.

It was the first time I saw you at ISKCON Juhu Temple, Śrīla Gurudev. I was immediately struck by your humility. Whenever I see you, I am reminded of His Holiness Gopal Krishna Goswami Maharaj. The first time I met you, you were chastising someone, but as I met you again and again, I came to realize your deep compassion. You always give time to everyone who approaches you, no matter who they are.

Later, I had the fortune of meeting you at Kharghar Temple with Hara Prabhuji, where I asked you a question. The answer you gave was perfect, firmly rooted in the scriptures, and touched my heart. One of the most endearing quality about you, Śrīla Gurudev, is that whenever you meet someone, you lovingly offer them mahāprasāda with your lotus hand. Your love and affection for your disciples is like an endless

Juhu

ocean—vast, deep, and immeasurable.

Honestly, I have no qualification to write this offering, but as it is the duty of every disciple to glorify his spiritual master, I am writing these words in the hope that it may bring purification. On the auspicious appearance day of Śrīla Vṛndāvana Dās Ṭhākura, you mercifully gave me initiation at ISKCON Juhu Temple. I can never forget that day—it was my second birth, the day you accepted me as your servant and disciple. You blessed me with a beautiful spiritual name:

Rādhā Rasa Bihārī Dās. From the core of my heart, I thank you, Śrīla Gurudev, for accepting this fallen soul at your lotus feet. I beg for your continued mercy and guidance always.

Your insignificant servant
Radha RasaBihari Dasa

Hare Krishna
My Dear Guru Maharaj ji
Please accept my humble obeisances at your lotus feet.
All glories to Srila Prabhupada!

Maharaj ji, the first time I saw you was during the New Bhakta Class at ISKCON Juhu. I still remember hearing your lecture, which was deeply inspiring and touched my heart. Your strong dedication to sadhana always inspires me. The way you utilize every moment in reading and hearing reminds me of the true example of a sincere disciple. When I first met you in Vrindavan, you guided me on how to improve my sadhana and showered your mercy by giving me prasadam. As a disciple, that was a golden moment of my life. Your fearlessness and boldness in preaching encourages me to try and engage in preaching with determination. By your causeless mercy, I have received service opportunities, and I beg for your blessings so that I may perform them sincerely and with devotion. Kindly bless me to improve my hearing, reading, and chanting attentively. Maharaj ji, I am very fallen, yet by your mercy I have received the shelter of Srila Prabhupada and ISKCON. Your teachings and compassion are the foundation of my spiritual life. Whatever little service I can do is only by your grace. Please forgive my offenses and shortcomings, and bless me to always follow your instructions. I pray to remain engaged in Srila Prabhupada's mission under your guidance.

Your most fallen servant
Rasik Krishna Dasa

Hare Krishna Guru Maharaj Ji,

Please accept my humble obeisances at Your lotus feet.

I sincerely aspire to take initiation from You, Maharaj. The main driving force behind this aspiration is Your unwavering devotion and surrender to Srila Prabhupada and HH Gopal Krishna Goswami Maharaj. Your lectures, especially on Lilamrit, attract everyone, as Your deep faith in Lord Krishna and Guru shines clearly through them. A true devotee is simple-hearted, and even in the few interactions I have had with You, Maharaj, I could feel and appreciate Your simplicity and humility. These interactions were only possible by the mercy of HG Chakravarti Prabhuji, and I am deeply grateful for this opportunity.

Currently, we are engaged in preaching service in Mumbai under the guidance of HG Chakravarti Prabhuji, at the RVG Hostel for CA Students. A few students are chanting their rounds, and we hope the number will increase gradually.

I have heard regularly about Your strict sadhana and complete adherence to the instructions of Your Guru. I aspire to develop a similar unwavering faith in Srila Prabhupada, You Maharaj, and my counsellor, knowing that You are my true well-wishers. Kindly bless me, Maharaj, with sincerity, honesty, and dedication, so that I may serve this divine mission wholeheartedly.

Your humble servant
Sahaj Bansal

Dear Guru Maharaj,

Please accept my most humble obeisances at your lotus feet. Maharaj, I still vividly remember the very first time I had the good fortune of your association, when you had come to deliver a Prithivardhanam class in the Vrindavan Hall. I was instructed to receive you on that occasion. At that time, you were staying in Room 105, right beside the room of HH Gopal Krishna Goswami Maharaj (106). I recall how you traveled alone then, without even a servant to accompany you. I had the great privilege of sitting in the very first row to hear your lecture and also of accompanying you back to your room. On that day, you spoke on the shloka yad karosi yad ashnasi yad juhosi dadasi yat (BG 9.27). Since that moment, Maharaj, I have felt a deep attraction and inclination towards you. Your steadfast dedication and unwavering conviction in following the instructions of your Guru Maharaj, your seriousness in practicing Krishna consciousness, and your tireless preaching across the globe have left a lasting impression on my heart.

I feel especially connected to your lectures on Sri Chaitanya Charitamrita, where you not only explain the philosophical intricacies but also narrate the nectarean pastimes of Sri Chaitanya Mahaprabhu. Recently, I heard your lecture where you spoke about Raghupati Upadhyaya, who considered devotion to Nanda Baba as the ultimate

essence. It reminded me of a beautiful incident from Chaitanya Bhagavat, wherein young Nimai was offered various items—silver coins, toys, food, and others—to test his natural inclination. Ignoring everything else, He lovingly picked up the Bhagavatam and held it close to His heart: sakala chāḍiyā prabhu śrī-śacīnandana ‘bhāgavata’ dhariyā dilena ālīngana In the same way, Maharaj, I see in you that same deep affection and taste for Sri Chaitanya Charitamrita and Chaitanya Bhagavatam. This is reflected not only in your lectures but also in the way you sing bhajans, especially Gaurangera duti pada. Maharaj.

I feel immensely grateful for the spiritual mercy you have showered upon me by kindly accepting me as your duly initiated disciple and thus connecting me to the glorious Gaudiya parampara. I am conscious that I can never truly repay this invaluable gift. At your lotus feet, I beg for your causeless blessings so that I may develop unflinching attachment to the holy name and the scriptures and continue to serve sincerely in this movement until my very last breath.

Your insignificant servant
Sanand Dasa

Dear Guru Maharaj,

I am Sanandan Das, from the congregation of HG Hara Prabhuji, Juhu temple. Please accept my humble obeisances unto your lotus feet.

On this most auspicious day, I am making an attempt to write my heartfelt Vyas Puja offering unto you. Although I am not able to understand your ocean-like transcendental qualities and describe them, I am writing this for the purification of my heart, by your mercy.

I am highly grateful to you for your kind mercy in accepting me as your disciple, even after knowing how unqualified I am. It is only by your mercy that I will be saved from the danger of this material world. I request you, Maharaj, to bless me so that I can perform my sadhana sincerely and remain in the association of devotees throughout my life.

As far as I have learned, performing good sadhana and controlling the mind from sense gratification are the two most important qualities (other than devotee association) required for advancement in Krishna Consciousness and to gain the mercy of Sri Guru and Gauranga. But both of these activities are like a cycle for me. Good sadhana helps in controlling the mind, and tapasya in controlling the mind helps in performing good sadhana.

Most of the time, I fail in one of them, and the cycle gets disturbed, which makes it very difficult to bring sadhana back on track. Because of this, advancing in Krishna Consciousness becomes difficult.

I completely adore your surrender unto your spiritual master, Srila Gopal Krishna Goswami Maharaj. All the activities you perform are to please your spiritual master.

You have considered the instructions given by him to be your life and soul, and you are completely dedicated to following them. Just like Srila Prabhupada could preach Krishna Consciousness throughout the world just by following the instructions of his spiritual master, you too have been preaching rigorously by following the instructions of His Holiness Gopal Krishna Maharaj.

I feel truly grateful and blessed to be your disciple. Please bless me, dear Maharaj, that I may also develop this attitude of surrender unto your instructions. I understand that there is no better life than one surrendered to the instructions of a bona fide spiritual master; however, I am unable to fully realize and practice this in my day-to-day life.

There is no other way to realize this than doing a good sadhana, which too comes from the mercy of the spiritual master. Thus, every single spiritual quality and success in spiritual life comes from the mercy of the spiritual master. I therefore beg for your mercy, dear Guru Maharaj, to bless me so that I may remain surrendered unto your instructions throughout my life. May pleasing you by my actions remain the sole, core aim of my life.

I feel highly blessed by the Supreme Lord for the rare and beautiful association of devotees I have received. Hara Prabhuji and the devotees under him have really taken good care of my spiritual health, which is the only reason I am performing devotional service. I am truly grateful to them.

*ekākī āmāra, nāhi pāya bala, hari-nāma-saṅkīrtane
tumi kṛpā kori', śraddhā-bindu diyā, deho' kṛṣṇa-nāma-dhane
kṛṣṇa se tomāra, kṛṣṇa dite pāro, tomāra śakati ache
āmi to' kāṅgala, 'kṛṣṇa' 'kṛṣṇa' boli', dhāi tava pāche pāche*

Maharaj, kindly bless me that I may never give up their association due to the trickiness of my mind. May remaining in the association of devotees and performing actions to please you remain the real aim of my life. May this prayer not be just a one-time offering unto you, but remain in my heart and mind throughout my life.

Please forgive me, Maharaj, for offences unto your lotus feet, and please be kind upon me by giving me strength to overcome my shortcomings.

Thank you for everything, Maharaj.

Your eternal servant
Sanandan Dasa

Hare Krishna
My dear Guru Maharaj

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Gurudev, on this most revered and auspicious day, I beg to offer my most humble and respectful obeisances at the divine lotus feet of my eternal father and saviour.

While writing this Vyas Puja offering, I realize how unqualified I am to present your transcendental achievements and glories. I also realize how incapable I am compared to other devotees who glorify you so wonderfully.

Guru Maharaj, I am deeply grateful that by hearing your lectures, I became inspired to dedicate my entire life in the service of Lord Krishna as a brahmachari. At present, I am undergoing the New Bhakta Training in ISKCON Juhu under the guidance of HG Chakravarti Prabhu. By the coming Gaur Purnima, my training will be completed.

Gurudev, I humbly request your blessings so that I may properly follow the instructions you gave me during the initiation ceremony and also satisfy my authority, especially HG Chakravarti Prabhuji. As you mercifully said during our meeting, “If you follow the instructions of Chakravarti, that means you are following me.” Therefore, please bestow your causeless mercy upon me so that with faith and determination, I may follow your instructions in their entirety.

Srila Gurudev, on this auspicious day, in spite of my innumerable faults and offenses, I beg for your causeless mercy so that I may always remain fixed at your lotus feet, never deviate from your divine instructions, and continue to serve you along with the devotees in Srila Prabhupada’s ISKCON movement.

Kindly bless me so that I may chant the holy names incessantly, without committing offenses, and never fall into the trap of Vaiṣṇava aparādha.

Your insignificant servant,
Sanatan Priya Dasa

Dear Guru Maharaja,

Please accept my most humble obeisances at your lotus feet.

Human life is exceedingly rare, and even rarer still is the fortune of coming into the association of a bona fide spiritual master and saintly souls such as your divine self. One who attains this opportunity is truly blessed by the mercy of the Lord.

Because you are a perfect and surrendered disciple of Srila Bhagavatapada Gopal Krishna Goswami Maharaj, you never waver from his instructions. While Srila Prabhupada founded ISKCON as a global spiritual movement, it was Srila Bhagavatapada who steadfastly nurtured, maintained, and expanded it—especially in regions like Delhi-NCR—until his very last day in this material realm. Through his tireless efforts, countless temples were established, spiritual literature was published, and the sacred mission of book distribution was amplified around the world. Now, following in his glorious footsteps, you are compassionately extending his mercy to fallen and

insignificant souls like myself, by increasing the circle of disciples and deepening the reach of his teachings.

Though the Supreme Lord Sri Krishna descends to this world only once in a day of Brahma, out of immense compassion, He continues to send His empowered representatives again and again—such as Srila Prabhupada, Srila Bhagavatapada, and now your good self, Guru Maharaja.

You have given your entire life in complete dedication to fulfilling the instructions of your spiritual master, without reservation, deviation, or desire for personal recognition. You are always careful and respectful in your dealings—with your Godbrothers, God sisters, disciples, and all devotees—never offending anyone, always uplifting, and full of compassion. This is why everyone holds you in such deep affection and reverence.

Guru Maharaja, I know that wherever you are, your heart rejoices when you see your disciples and followers cooperating harmoniously, strictly following the four regulative principles, sincerely studying Srila Prabhupada's books, and chanting the holy names with attention and devotion.

I beg you, Guru Maharaja, please forgive all my offenses, which have arisen from ignorance (avidya) and lack of understanding. I remain ever your struggling servant, aspiring to become worthy of your mercy.

Your insignificant servant
Sarvabhauma Bhattacharya Dasa

Dear Guru Maharaj,

All Glories to you!

Immersed deeply in the material world, my devotional practice was, until recently, somewhat subtle and lacking in depth. Although I regularly performed japa and engaged in bhajan-kriya, there remained an unfulfilled space in my spiritual journey—something vital was missing.

However, everything changed profoundly after I received the auspicious diksha (initiation) on the 24th of May, 2025, at the Juhu Temple in Mumbai. Since then, I have been regularly listening to the enlightening lectures and sankirtans of His Holiness. Filled with wisdom and devotion, his divine words have begun to plant the seeds of true bhakti in my heart.

I truly find myself at a loss for words when trying to describe the boundless mercy of Maharaj upon me. His kirtans and discourses reflect the ornament of simplicity that adorns his heart. Each talk carries the weight of deep, realised knowledge, flowing

sweetly with the affection and love of a true devotee. Every word from His Holiness inspires one to cry out the holy name, with the realisation that the Lord is never far from those who chant with devotion.

Maharaj's life is a living embodiment of dedication, humility, and renunciation. By his grace, I have found renewed inspiration and the strength to steadily progress on this spiritual path, taking full shelter in the holy names of Sri Krishna. By his blessings, I am confident that this path will carry me swiftly to the lotus feet of the Supreme Personality of Godhead, Sri Krishna.

“In Vrindavan's dust, your footsteps softly tread,
With kirtana's flame, you light the seekers' way,
And hearts awaken when your bhajans play.”

“O pure servant of Srila Prabhupada,
Your life resounds with mercy—sweet and vast.
Kindly continue to shower your divine blessings upon me.”

Your Insignificant Servant,
Satyavrat Dasa

Hare Krishna
Dear Guru Maharaj,

Please accept my humble obeisances unto the dust of your lotus feet. On this most auspicious day of your 68th Vyasa-puja, I take this opportunity to glorify you for my purification.

Thank you so much, Gurudeva, for taking me into your shelter. Your divine qualities make me feel truly fortunate to be under your guidance. sakṣād-dharitvena samasta-śāstrair — all the scriptures proclaim the guru to be as good as the Lord Himself. Guru Maharaj, you are the true representative of the Supreme Lord and of the entire Brahma-Madhva-Gaudiya sampradaya. Thus, following your instructions is non-different from following the instructions of the Lord or the previous acharyas.

We are extremely grateful to you for accepting us as your disciples and making us fortunate by giving us the seed of devotional service. In the purport of Cc. Madhya 19.152, Srila Prabhupada mentions: “The word guru-prasada indicates that the spiritual master is very merciful in bestowing the boon of devotional service upon the disciple. That is the best possible gift the spiritual master has to offer.”

I beg at your lotus feet for your mercy, that I may chant 16 rounds of japa attentively, read Srila Prabhupada's books daily for at least one hour, serve Vaishnavas by assisting wherever required, and please both you and Srila Prabhupada.

Your insignificant servant,
Shukadev Priya Dasa

Hare Krishna
Dear Guru Maharaj

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

On this auspicious day of your 68th Vyasa Puja, I bow down and offer my prayers at your divine lotus feet. Although I am unqualified to be your disciple, by your unlimited mercy you have accepted me as your small servant. Maharaj ji, please continue to bless me so that I can follow all the rules and instructions and serve you and Srila Prabhupada in this movement.

*guru-mukha-padma-vākya, cittete koriyā aikya
ār nā korihô mane āśā*

Maharaj ji, I thank you for giving me even a little association and for purifying my dirty heart.

lava-mātra sādhu-saṅge sarva-siddhi haya

Your servant
Syama Bhakta Dasa

Hare Krishna
My dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

On this most revered and auspicious day I humbly offer my most respectful obeisances at the divine lotus feet of my eternal father and saviour.

While writing this Vyāsa-pūjā offering, I realise how unqualified I am to present your transcendental achievements and glories. I feel especially incapable when I compare myself to other devotees who so beautifully praise your glories. Yet I am very grateful that, in spite of my lack of qualification, you have accepted me as your disciple. By your causeless mercy I received my second birth on 24 April 2025 in ISKCON Juhu, and you kindly gave me the spiritual name Vamandev Das. You told us in the group that a Vamandev is a brahmachari, and that I should remain brahmachari my whole life — but this is possible only by your mercy.

Right now I am undergoing New Bhakta Training in ISKCON Juhu, and my training

will complete at the coming Makar Sankranti. Gurudev, you picked me from the ocean of nescience and gave me the blissful process of Krishna consciousness. Had you not showered your causeless mercy on me, I would have been rotting in the cycle of birth and death.

You are my master. I listen to your instructions and wait for your remnants. I am like a stray dog following the home you have shown. As Bhaktivinoda Thakur describes the six limbs of śaraṇāgati, the devotee must have full faith that Krishna will protect—Avaśya Rakṣibe Kṛṣṇa Viśvāsa Pālana, You demonstrated this complete dependence on Krishna during book distribution when your sankirtan bus got stuck in the hills. Your glories are countless, and your simplicity touches everyone's heart.

Gurudev, I am fool number one before you and I beg your causeless mercy so that, with faith and determination, I may follow your instructions in totality. I am not as fortunate as some devotees who have frequent personal association with you, but with your mercy I will try my best to follow the instructions you gave during the diksha ceremony. Please give me strength, Gurudev.

On this auspicious day, in spite of my innumerable faults and offences, I seek your causeless mercy so that I may always remain fixed at your lotus feet, never deviate from your divine instructions, and continue to serve you along with other devotees in Srila Prabhupada's ISKCON movement. Please bless me that I may chant incessantly without committing offences and never commit any vaishnava-aparadha.

I pray to Sri Sri Radha Rasbihari that my tiny service may bring a smile to the lotus face of my eternal father.

Your insignificant servant
Vamandev Das

Dear Guru Maharaj,
Please accept my most humble obeisances at the dust of your lotus feet.
All glories to Śrīla Prabhupāda!

I still remember when you visited ISKCON Kharghar Temple for the opening ceremony. I was there to welcome you, and after the reception, you went inside the guest house. Entry was restricted, but a few devotees managed to follow you. I wasn't allowed, and later one devotee told me that Maharaj was embracing everyone. At that moment, I had a deep desire to meet you.

The next day, we again visited ISKCON Kharghar Temple. This time, no one was allowed to enter the guest house, as many sannyāsīs and gurus were present, and everyone was eager to go inside. By Kṛṣṇa's mercy, I somehow managed to enter and find your room. I waited patiently until you came out for lunch prasāda. Your servant informed you that I was waiting, and without asking anything, you called me and embraced me.

For a disciple, what greater blessing could there be than receiving the ālīṅgan of his spiritual master? My long-cherished desire was fulfilled that day.

The second unforgettable incident happened in Vṛndāvana, just a few days before the first disappearance anniversary of His Holiness Gopāl Kṛṣṇa Goswami Maharaj. It was my birthday, and my heartfelt wish was for you to personally cut my birthday cake. We spent the whole day visiting Vṛndāvana, and by 8:30 p.m., I had given up hope of meeting you as it was getting late. Still, I called Anuttam Prabhuji, who serves you in Vṛndāvana. He told me to hurry because it was almost your bedtime. A few of us devotees ran to your room. When we entered, your secretary, Amrit Chaitanya Prabhuji, told us that you had been waiting for us for 30 minutes. This showed me just how compassionate you are. You then asked us for our introductions, and when one devotee mentioned it was my birthday, you took a cake out of your cupboard. To my surprise, you said, There's a cake that has been waiting for you since this morning.

Through the Lord's mercy and the chanting of the holy name, I was able to celebrate my birthday alongside you, my dear Gurudev. Your compassion, which knows no bounds, fulfilled both of my cherished desires. I have no qualification, yet you reciprocated with me.

On the auspicious appearance day of Śrīla Vṛndāvana Dāsa Ṭhākura, 24th May 2025, at ISKCON Juhu, you gave me initiation. You not only blessed me with the spiritual name Vīracandra Dāsa, but also granted me a new birth. This is a debt I can never repay. My only desire is to serve you eternally.

*“brahmāṇḍa bhramite kona bhāgyavān jīva
guru-kṛṣṇa-prasāde pāya bhakti-latā-bīja”*

Now I understand that after an immeasurable journey through time and countless lives, I have at long last found refuge at the feet of a genuine Guru. Even so, my heart is still burdened by lust, anger, greed, illusion, pride, and envy.

“śrī-guru karuṇā-sindhu, adhama janāra bandhu”

Please be more merciful upon me, for I know you are an ocean of kindness and a friend to the fallen. Without your mercy, I cannot sustain myself in this material world.

Trying to be your obedient disciple
Viracandra Dasa

Dear Guru Maharaj,
Hare Krishna! Please accept my humble obeisances.

All glories to Śrīla Prabhupāda.

*Namah om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabodhananda Saraswati Swāmin iti nāmine*

*Namah om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Gopālakṛṣṇa Goswāmin iti nāmine
Prabhupādasya sāhityam yaḥ prakāśya vitīryā ca
pracāraṁ kṛtavān sādhu bhāgavatpādaya te namaḥ*

I am not so qualified to say anything about Guru Maharaj ji, but I am so lucky to get a chance to say something about Guru Maharaj ji. Please forgive me if I have made any mistakes.

I was eager to have personal association with Guru Maharaj ji, and one day my wait ended when Guru Maharaj ji came to Kharghar temple. When I heard about Guru Maharaj ji's presence in Kharghar temple, I took leave from my work and met Maharaj ji with the help of my counsellor and received blessings.

In kartik yatra 2024, when I was on a congregational tour to Vṛndāvan, there was a lecture by HH Prabodhanand Swami Maharaj in a hall near where we were staying. On my way to the hall, I saw people gathered around a car, and our beloved Guru Maharaj ji was beside the car. When I came near, I found out that somebody had been hit by the car. Seeing this, I immediately held Maharaj ji's hand and escorted him to the hall. At that moment, I felt the close association of Guru Maharaj ji and decided to take initiation from him.

Finally, I was initiated by HH Prabodhanand Saraswati Swami Maharaj on 9th June 2025 at ISKCON, Kharghar, Navi Mumbai. During the dīkṣā ceremony, I was very nervous because of my kanthimala. I had received the kanthimala from the temple the same day, one hour before dīkṣā. After attending the lecture of Guru Maharaj, I tried to wear the kanthimala, but it was too small for my neck. I tried many times but failed. By this time, names were being announced for dīkṣā alphabetically. Since my name is Anil, I was eighth on the list. I was not prepared and was moving around the temple hall to get a longer kanthimala.

I was inattentive to my call and failed to present myself before Maharaj ji on time. Then my counsellor alerted me and told me to go quickly to Maharaj ji.

In haste, I reached Maharaj ji with folded hands to receive my dīkṣā name and japa mala, but I made the big mistake of not performing daṇḍavat praṇām. Noticing this, Guru Maharaj ji sweetly alerted me of my negligence.

This is the biggest mistake of my life, and I want to atone for it. After that, I was unable to concentrate on my further actions. I humbly requested one brahmachari to

arrange a meeting with Maharaj ji, but he consoled me and told me that Maharaj ji is so calm that he must have forgotten my mistake and accepted me as his disciple. I humbly request Maharaj ji to kindly grant me shelter at your lotus feet and bless me to progress on my spiritual path.

Your most insignificant servant,
Akshay Dasa

Dear Guru Maharaj,

Please accept my humble obeisances at your lotus feet.

By your mercy alone, I have the faith and strength to continue on this path. I pray that my service and efforts may please Kṛṣṇa and bring even a small measure of satisfaction to you.

Your guidance is my greatest treasure, and I aspire to follow your instructions with sincerity and dedication. Kindly bless me so that my life may be used solely in Kṛṣṇa's service and in serving your sacred mission.

Your insignificant servant
Anshu Shravan Dasa

My Dear Guru Maharaj,

*Namah om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabodhananda Saraswati Swāmin iti nāmine*

Please accept my humble obeisances at the dust of your lotus feet! All glories to Srila Prabhupada! All glories to you! On this auspicious occasion of your divine appearance, I wish to express my gratitude for granting me shelter at your lotus feet, although I am not qualified for it. I never thought I would reach a stage where I would receive initiation in such a bona fide disciplic succession. The only cause for this, I see, is your causeless mercy, which came to me through your sincere representatives, and your accepting me as your disciple this year. Guru Maharaj, because of your mercy alone, I am able to practice this science of Krishna consciousness and truly enjoy a glimpse of bhakti. All glories to you, Gurudeva. Oh Gurudev, I am deeply grateful to you for allowing me to serve you. For the very first time, you gave me the opportunity to serve by preparing Ott's Cookies, which were a favorite of HH Gopal Krishna Goswami Maharaj. I felt so happy to serve you with a recipe so dear to your Guru Maharaj. Out of your causeless mercy, you lovingly accepted this offering, distributed it among the disciples, and even kept some for yourself to eat and to share further at the Mira Road

temple.

Even though I do not come from a bhakti-oriented background, you still accepted me as your disciple, which truly shows your compassion towards every [translate:ji-vatma]. You are the first sannyasi disciple of HH Gopal Krishna Goswami Maharaj, and Maharaj always said that you are a pure devotee. You are such a wonderful narrator, giving wonderful classes on Srimad Bhagavatam and especially on Chaitanya Charitamrita. You are a wonderful kirtaniya, and when you sing Vaishnava bhajans, it feels as if the doors of Goloka Vrindavana open in our hearts. Your voice carries the mood of deep bhakti, melting even the hardest hearts and reminding us of our eternal relationship with Śrī Śrī Rādhā-Kṛṣṇa. Your singing is not mere melody—it is [translate:hari-kathā] in musical form, awakening remembrance of Kṛṣṇa, inspiring surrender, and pulling us closer to the lotus feet of Śrī Guru and Gaurāṅga.

You have stayed in Vrindavan for so long that you are a true Vrajavasi, and I am so fortunate to take initiation from a Vrajavasi. Srimati Radharani is so merciful to you that you have stayed in Vrindavan for so long; without the mercy of Radharani, no one can stay so long in Vrindavan. Whenever you visit any temple, you always spend quality time with your disciples, in spite of your hectic schedule. Your concern for each and every disciple touches my heart so much. Gurudeva, your mercy has no limit, and that is why you have accepted many fallen souls like me and given them your shelter.

The Vyasa Puja celebration gives us joy and enthusiasm to advance in devotional service. This celebration is an opportunity for us to glorify you on this special day, and in this way, we can purify our hearts, which are full of anarthas.

*yadyapi āmāra guru caitanyera dāsa
tathāpi jāniye āmi tānhāra prakāśa*

“Although I know that my spiritual master is a servitor of Śrī Caitanya, I know Him also as a plenary manifestation of the Lord.”

Oh, Guru Maharaj, I know that without your mercy, it is impossible to achieve Krishna because Krishna is your property. Therefore, Gurudeva, please bless me to develop a taste for chanting the holy name of the Lord. Please give me the strength to serve this mission of Srila Prabhupada throughout my life. Lastly, please forgive me for all my offenses, committed knowingly or unknowingly, at your lotus feet. I pray to Sri Sri Radha Madanmohan Ji, Gaura Nitai, and Srila Prabhupada for your good health.

Your insignificant servant
Avinashini Devi Dasi

Dear Guru Maharaj,

*Namah om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabodhananda Saraswati Swāmin iti nāmine*

Please accept my most humble obeisances at your lotus feet. All glories to Srila Prabhupāda, the Founder-Ācārya of the International Society for Krishna Consciousness. All glories to HH Gopal Krishna Goswami Maharaj, by whose mercy we have received the shelter of your divine association. All glories to your divine service. On this sacred day of your Vyasapuja, we attempt to glorify a life that is itself a living glorification of Śrī Srila Guru and Gauranga. You are a torchbearer of the eternal [translate:paramparā], walking in the footsteps of Śrīla Rūpa Gosvāmī, Śrīla Bhaktisiddhānta Sarasvatī Ṭhākura, and Srila Prabhupada. As the verse says:

*śrī-caitanya-mano-’bhīṣṭaṁ sthāpitam yena bhū-tale
svayaṁ rūpaḥ kadā mahyaṁ dadāti sva-padāntikam*

You have made it your life’s mission to establish the desire of Śrī Caitanya Mahāprabhu on this Earth: to spread the holy names, to distribute pure bhakti, and to uplift the conditioned souls. By your boundless compassion, on the auspicious day of the Panihati Dahi Chida Festival (09 June 2025) at ISKCON Kharghar Temple, I received the priceless gift of Harinam Diksha from your lotus hands, and by your mercy, I was blessed with the spiritual name Balaram Das.

Your deep attachment to the holy name, your reverence for the śāstra, and your unshakable loyalty to Śrīla Prabhupāda remind us of what it truly means to be a servant of the servant. You do not compromise or dilute the message.

Guru Maharaj, I humbly pray that just as you are wholeheartedly dedicated to the most revered Gopal Krishna Goswami Maharaj, you may kindly bless me so that I may please you by sincerely serving you.

Guru Maharaj, just as achatak bird longs for a drop of rain, I remain eager for your divine [translate:darshan]. In your association, I experience immense joy and spiritual bliss. But after spending a few days with you, when you depart from Kharghar to continue your journey elsewhere, I deeply feel the pain of separation and constantly wait for your return.

Thank you for being a true representative of Śrīla Prabhupāda.

*añchā-kalpatarubhyaś ca krpā-sindhubhya eva ca
patitānām pāvanebhyo vaiṣṇavebhyo namo namaḥ*

Your insignificant servant,
Balaram Dasa

Hare Krishna Guru Maharaj
Please accept my humble obeisances.

Guru Maharaj Ji, thank you so much for accepting me as your shishya. I sincerely desire to follow your path in bhakti. Your devotion and commitment in bhakti are very well known and deeply inspiring. I beg for your blessings so that I may also become

Kharghar

more serious in bhakti and follow in your footsteps.

Your Servant
Jagavasini Devi Dasi

Dear Guru Maharaj,

*om ajñāna-timirāndhasya jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena tasmai śrī-gurave namaḥ*

Please accept my humble obeisances at your divine lotus feet.

I am deeply indebted to you for graciously accepting me as your disciple and mercifully connecting me to the glorious guru-paramparā. Words fail to express the gratitude I feel in my heart. I am eternally grateful to you for becoming my spiritual master, and I humbly offer myself at your lotus feet for whatever service you desire of me.

With you as my spiritual father, and His Holiness Gopal Krishna Goswami Mahārāja as my spiritual grandfather, I feel fully safe and secure within the shelter of the spiritual family and ISKCON.

Your steadfast sādhana, unwavering dedication to your Guru Mahārāja, and your tireless commitment to follow his instructions and uplift fallen souls like myself is truly exemplary. I aspire to follow your guidance faithfully and to avoid nāma-aparādhās, as you instructed so compassionately during my dīkṣā ceremony. Your humility, simplicity, and boundless compassion are unmatched. I earnestly pray for your continued good health so that you may go on illuminating the path for countless more souls through your instructions, example, and mercy.

Although I lack the ability to adequately express myself, please know that I remain fully committed to following your instructions, offering service at your lotus feet, and assisting in ISKCON's mission to the best of my capacity.

Your humble servant
Kavi Chandra Dāsa

Dearly Beloved Guru Maharaj,

Please accept my most humble obeisances at your divine lotus feet.

On this most sacred occasion of your Vyas Puja, on Saturday, 18 October, I offer my heartfelt gratitude for your causeless mercy in accepting me as your disciple and giving me the eternal shelter of your lotus feet.

By your boundless compassion, on the auspicious day of Panihati Dahi Chida Festival

festival (09 June 2025) at ISKCON Kharghar Temple, I received the priceless gift of Harinam Diksha from your lotus hands, and by your mercy, I was blessed with the spiritual name Nimai Pandit Das. That day was truly the most significant turning point in my life. I feel as though I have taken a new birth, one fully meant for serving Guru, Gauranga, and the Vaishnavas.

Guru Maharaj, I realize that without your mercy, I have no qualification to chant the holy names, to serve the Vaishnavas, or to engage in devotional service. Whatever little I am able to do is simply due to your blessings. You are my guiding light in this world of darkness, and your words of wisdom, care, and compassion are my only wealth.

For the first time in my life, I have felt that your words are not merely words. When you speak Krishna-katha, your words give me bliss and strength, and I feel you can cut down my anarthas with the nectar of Krishna-katha. I have heard many pastimes of Krishna from various great Vaishnavas, but when I hear the same pastimes from your lotus mouth, they move me to tears.

Your life is the embodiment of complete surrender, humility, and dedication to Srila Prabhupada's mission. By your example, we learn how a true servant of Lord Sri Chaitanya Mahaprabhu should live—always spreading the holy name and uplifting conditioned souls.

Guru Maharaj, I beg for your blessings that I may never forget your instructions and always remain fixed in my vows—chanting attentively, serving sincerely, and assisting in Srila Prabhupada's mission. Please give me the strength to overcome my anarthas, the determination to follow the path of bhakti seriously, and the heart to always remain a humble servant of the Vaishnavas.

On this auspicious day of your Vyas Puja, I once again bow down at your lotus feet, praying that I may serve you life after life, never deviating from your shelter.

Your most fallen and insignificant servant
Nimai Pandit Dasa

Hare Krishna Dear Guru Maharaj
Dandvat pranaam

Guru Maharaj, I do not know how to write letters or describe heartfelt experiences well, but I am learning from you how to be grateful to those who teach us to serve Guru and Gauranga with ahaitukya and apratihata. Lord Krishna and His pure devotees possess so many qualities that I cannot count them, and you too have countless qualities because you associate with and serve the pure devotees and Lord Krishna. You always associate with and serve Guru and Gauranga through your ecstatic kirtan, your nectarine katha, and your pure sadachar — both inwardly and outwardly.

Guru Maharaj, please bless me so that I can truly serve you, so that I can serve HH Gopal Krishna Goswami Maharaj, so that I can serve HDG Srila Prabhupada, and so that I may be able to serve Lord Chaitanya's sankirtan movement, which is the

supreme goal of human life. I really have no qualifications: I am not yet able to do kirtan well, nor consistent japa, reading, and all the other practices. But for the happiness of you, HH Gopal Krishna Goswami Maharaj, and Srila Prabhupada, I will put forth all my effort to serve, just as you serve Guru and Gauranga — causelessly and unbroken.

Sorry Guru Maharaj if this small note contains many spelling, verb, or other mistakes. Kindly accept it and give me your ashirwad so that I may always remember Krishna and never forget Krishna, for that is your goal and the goal of all the acharyas. In my last few words — “E dase koruna kori” — because you are indeed “doyara sagara.”

Your eternal servant
Sanatan Goswami Dasa

Hare Krishna Guru Maharaj

Guru Maharaj, you are so merciful to have accepted a fallen soul like me. As Visvanatha Chakravarti's Guruvastaka says, this material world is a blazing fire of material existence, but the spiritual master bestows the benediction of mercy. Gurudev, you continually give this spiritual benediction of mercy.

Srila Gurudev, you are always engaged in serving your guru and Srila Prabhupada. You give katha at every ISKCON temple, often speaking twice in the temple hall, and whenever you come to ISKCON Navi Mumbai you lovingly bring prasada offered to the conjugal couple Radha Krishna and to Gaur Nitai, distributing it with your lotus hands.

By your mercy I have been able to serve Sri Gauranga Mahaprabhu and Nityananda Mahaprabhu. Please bless me so that after brahman diksha I may perform a beautiful shringaar of Gaur Nitai. I do not know whether my wish will be fulfilled, but I deeply desire that you may one day visit this servant's home and see whether my family and I are properly performing Jagannath seva.

By the mercy of HG Sundar Rupa Prabhu, Sri Sri Jagannath, Baladev, and Subhadra have arrived at our home. Gurudev, I am a very fallen soul — please keep bestowing your blessings so that I may taste the mellow of shastra properly under your mercy. My whole family has taken initiation from you; please bless them as well. For some reason they were not able to give a Vyasa-puja offering to you this year. This is my first Vyasa-puja offering — if I have committed any offense in it, please forgive me and kindly accept my humble obeisances at your lotus feet.

Your servant
Sudama Dasa

Hare Krishna
Dear Gurudev,

Please accept my humble obeisances at the dust of your lotus feet.

*Titiksavah karunikah, suhrdah sarva-dehinam
ajata-satravah santah, sadhavah sadhu-bhusanah*

You are the ocean of mercy. I have surrendered everything unto your lotus feet. Let this insignificant servant be attached to your lotus feet forever. Without your mercy, I can never receive the mercy of Sri Sri Radha Shyamsundar.

I daily hear your Bhagwat katha, mostly via live streaming. The glorification of the Lord and the devotees by your Srimukh, with a pure heart, is extremely sweet. After Harinaam initiation, many things have changed in my life. I am able to chant 16 rounds very easily and nicely, and I hear Hari katha regularly. When problems come my way, I do not get disturbed and accept them as the Lord's mercy. I always feel to chant the Hare Krishna mahamantra.

When I first met you at the diksha interview, I asked what to do if I could not complete my 16 rounds in the morning. You firmly instructed me to rise at 3:30 am instead of 4 am. Although I am not always able to get up that early and rise at 4-5 am, I am able to complete my 16 rounds in the morning hours. I read Srila Prabhupada's books and hear Hari katha daily for at least one hour.

I wish to be your servant for life after life. You have taught me humility, tolerance, and vigraha-sevan, which I am now able to follow properly. At ISKCON Kharghar, under your direction, I am engaged in devotional service under the guidance of HG Sundar Rupa Prabhuji. I attend his Hari katha every Sunday with the congregation, seek his guidance, and participate in yatras, book distributions, nagar sankirtans, prasada-seva, deity department seva, and donation collection seva arranged and led by him.

As you have given us shelter at your lotus feet, I wish to remain in your service, in the service of Bhagwatpad Maharaj, Srila Prabhupada, and Sri Sri Radha Shyamsundar forever, life after life.

Your insignificant servant
Sulata Devi Dasi

Dear Guru Maharaj,

*Om ajñāna-timirāndhasya jñānāñjana-śalākayā
cakṣur unmilitam yena tasmai śrī-gurave namaḥ.*

*Namaḥ Om Viṣṇupādāya Kṛṣṇa-preṣṭhāya bhūtale
Śrīmate Prabodhananda Saraswatī Svāmin iti nāmine.*

Please accept my humble obeisances at your lotus feet.

I am truly blessed by Śrī Śrī Rādhā Madan Mohanji to have sent you as my respected spiritual master in my darkest and most directionless time. All glories on to you for accepting me as your disciple.

I had been waiting for many years in this life for a great spiritual master, and I was very ecstatic the day I met you face to face for the first time, just before my initiation. I feel I may have been waiting for many lifetimes for my Gurudev to bless me and guide me.

Maharaj, all glories to you for your highest level of selfless love, devotion, and service at the lotus feet of Lord Krishna. After listening to your lectures from Śrīmad Bhāgavatam, I felt great ānandamayi (bliss). Your lectures are like nectar to my ears. Your way of speaking on spiritual subjects is full of love; they guide us and make us feel like we are your younger brothers, sisters, or children, and you want us to be on the right path towards the lotus feet of Lord Krishna.

I am not intelligent enough to glorify you befittingly; please bless me to do better next time.

In your lectures, I feel as if you are personally talking to me about the glories of the Lord, His kathās and teachings from the great scriptures Śrīmad Bhāgavatam. I feel that other devotees in the lecture hall also experience the same personal attention from you, similar to how all the gopīs felt that Lord Krishna was personally with each of them in the Rāsa-līlā.

Your lectures are very encouraging, mesmerizing, and impactful. I am really blessed to be your disciple. Whenever I listen to your lectures on YouTube, I feel as if I am attending a live lecture in the company of a big family of disciples. That feeling of togetherness and connection is created by you.

I am waiting impatiently to see you again. Lord Krishna has always blessed me with the best in my life, and now I feel that Lord Krishna has blessed me with the best Guru Mahārāj ji. I am sure your blessings will help me advance in my selfless love and devotion to you, Śrīla Prabhupāda, and Lord Krishna.

Please bless me to advance towards pure devotion, as I make many mistakes in my devotional service daily. Please take me into the shelter of your lotus feet. You make me feel protected, inspired, and transformed.

I wish your fame to spread in all directions of the universe. I wish to serve your lotus feet by following your teachings sincerely and obeying all your orders. Please bless me to fulfill this wish.

I am deeply grateful to you for bestowing upon me such a beautiful name. Several

devotees have remarked that it is indeed a most befitting name for me. It is by your immense mercy that I have been given such a wonderful name. For many years, I harbored a sincere wish to change my name, and by your grace, this wish has now been fulfilled. I am truly delighted with the new name and the significance it holds. Please accept my humble obeisances at your lotus feet.

Your humble servant
Swayam Purnamasi Devi Dasi

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Gopāl Kṛṣṇa Goswāmīn iti nāmine
prabhupādasya sāhityam yaḥ prakāśya vitūrya ca
apracāraṁ kṛtavān sādhu bhāgavatpādyā te namaḥ*

Maharaj ji, it's not my ability to speak about you but if ever given the opportunity to speak about a guru, I will always consider it an honor—because for a disciple, speaking about Guru Maharaj is something very special.”Thank you so much for giving me this opportunity.

I saw Maharaj ji in Vṛndāvan giving a lecture to us with heart-touching kathā of Vṛndāvan mahimā. Each and every word described about Vṛndāvan Dhām, and that was my first day I met Maharaj ji live. After that, Maharaj ji came to ISKCON Kharghar, Mumbai to meet the disciples. When I came to know that Maharaj ji is coming, I was very much excited to meet Maharaj ji personally. It was really a very special moment for me.

I met Maharaj Ji and Maharaj ji asked me a few questions in a short Q&A session. After that, on 09th June 2025, Maharaj ji gave me dīkṣā with the beautiful name H.G. Tamal Krishna Das. My heart felt really special that day. That day, Maharaj ji gave dīkṣā to over 250 disciples without taking even a single drop of water. This is how merciful Guru Maharaj is.

Your most insignificant servant
Tamal Krishna Dasa

Dear Maharaj,
sincerely wishing you a very happy Vyasa-puja day. Thank you, Maharaj —

Kharghar

today is the most auspicious, pure, and blessed spiritual day, bringing all auspiciousness.

*om ajnana-timirandhasya jnananjana-salakaya
cakshur unmilitam yena tasmai sri-gurave namah*

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of transcendental knowledge. I offer my respectful obeisances unto him.

Dear Maharaj, I have no qualification to glorify you, yet I take this humble opportunity to purify myself by singing your glories. You are an ocean of compassion and mercy, bringing enlightenment to this foolish one. I always sincerely beg and pray for your mercy.

Dear Gurudeva, please forgive me for my countless offenses; I am filled with faults and vices. I pray that you bless me with strength so that I may remain obedient and loyal to you always, forever surrendered at your divine lotus feet.

Thank you, dear Maharaj.

Your insignificant daughter,
Taruni Devi Dasi

Dear Guru Maharaj,

Please accept my humble obeisances at the dust of your lotus feet. All glories to Srila Prabhupada. All glories to your divine service.

As stated in SB 3.25.21

*titikṣavaḥ kārūṇikāḥ suhṛdaḥ sarva-dehinām
ajāta-śatravaḥ śāntāḥ sādharmaḥ sādhu-bhūṣaṇāḥ*

“Such sages are tolerant, merciful, friendly to all living entities, without enemies, peaceful, and they abide by the scriptures — all these are characteristics of a sadhu.”

O Gurudev, you truly embody all these qualities — tolerant, merciful, peaceful, and friendly — not just toward a fallen soul like myself, but to all living beings.

I still remember the first time I met you during the diksha interview. You graciously guided us all toward a higher standard of devotional service. When you emphasized, “Always avoid offenses,” you looked at me twice. I took those words as a personal instruction. Ever since, I’ve reflected deeply on my chanting and offenses. I’m constantly concerned about becoming free from the ten offenses to the holy name, chanting purely, and ultimately attaining Krishna-prema. That moment made it clear to me that the Guru knows everything about the disciple.

Since initiation, my life has truly changed. I now feel a greater sense of responsibility in my sadhana and seva. You are my only role model — perfectly following Guru

, Sadhu, and Shastra, word by word, exactly as it is. My sole desire is to faithfully follow your instructions, which are non-different from those of Srila Bhagavatpada and Srila Prabhupada, and to become a pure devotee.

As per your guidance, I am currently serving at ISKCON Kharghar under the leadership of HG Sundar Rupa Prabhuji, the Head Pujari. I regularly attend his Sunday Hari-katha sessions with the congregation, seek his guidance, and actively participate in various services such as yatras, book distribution, nagar sankirtan, center preaching, prasadam distribution, Deity services, donation collection, and other devotional engagements organized under his direction.

At present, I realize that I am not able to perform my devotional service up to the desired standard. However, I have complete faith that by sincerely trying my best to follow your instructions, your causeless mercy will surely uplift me. I am confident that, by your grace, I will become a pure devotee.

My only aspiration is to always remain engaged in the loving service of your lotus feet — and in the service of Srila Bhagavatpada, Srila Prabhupada, Sri Sri Nitai Gaursundarji, and Sri Sri Madan Mohanji — with enthusiasm, determination, and patience.

Your insignificant servant
Yugal Kishore Dasa

Hare Krishna
Dear Guru Maharaj

I express my gratitude to my Guru who teaches us:

- Cheerfulness
- Determination
- Adaptability
- Kindness
- Groundedness
- Creativity
- Forgiveness
- Cleanliness
- Spirituality
- The path towards Krishna's unconditional love

I promise to remain at his lotus feet and offer my respectful obeisances to His Holiness

Mira Road

Prabodhananda Saraswati Swami Maharaj and His Holiness Gopal Krishna Goswami Maharaj.

Your Servant
Bhagya Lakshmi Devi Dasi

Dear Guru Maharaj,

Again and again, I offer my humble obeisances at your lotus feet.

On this auspicious occasion of Vyāsa-pūjā, with my limited intelligence and insignificant words, I wish to offer you my heartfelt gratitude. By your causeless mercy, you have connected fallen souls like me to the divine teachings of Śrīla Prabhupāda and Śrī Caitanya Mahāprabhu, and have guided us on the path of devotion. Without you, my life would have been wasted in illusion and ignorance.

Your instructions, your conduct, and your compassion are my only guidance. You have taught that this human birth is meant solely for the service of Śrī Kṛṣṇa and for chanting the holy names. By your mercy, I have come to realize the importance of the Bhagavad-gītā, Śrīmad-Bhāgavatam, and the holy name.

Gurudeva, I acknowledge that there are many shortcomings in my sādhana, service, and conduct, yet I have full faith that by your mercy, this life can become successful. On this Vyāsa-pūjā day, I take the following vows:

1. I will make chanting the holy name my first and foremost priority.
2. I will make service to the devotees and their association the foundation of my life.
3. I will remain engaged, according to your instructions, in preaching, book distribution, and service to the saṅkīrtana movement.

Every word of yours is my command, and your lotus feet are my supreme shelter. Kindly keep me always in your shelter and bless me with the strength to serve you.

Your eternally insignificant servant
Dayamayi Devi Dasi

Dear Guru Maharaj,

Most revered Prabodhanand Saraswati Swami Guru Maharaj, I bow down to your feet a million times. O Lord, please accept my obeisances and the obeisances offered to Śrīla Prabhupada.

By giving me initiation, you kindly accepted me as your disciple and gave me the name Kurup Doshi Vyadhyash. This is my greatest treasure. Gurudev, you are the ocean of mercy and always remain busy in Krishna Bhakti. You are serious about the lives of people, and you create very beautiful works by which all material powers are defeated.

You keep worshipping Krishna all the time. Staying in Vṛndāvan Dhām, all the bees

are drinking the nectar of devotion because of you. It is only due to your mercy that my love for Krishna is flowing, and through your teachings you have shown me the right path of service and preaching in Krishna Bhakti. If there is no Guru, then no devotee can progress — but because of you, every devotee has hope.

Gurudev, I am completely devoted to you. By staying at your lotus feet, there is light in my devotional life. My Gurudev, always bless me. O Lord, my most revered Śrī Rām Mahāshay, if I commit any mistake or offense, please forgive me.

Your insignificant servant
Dhanshri Laxmi Devi Dasi

Dear Guru Maharaj,

Please accept my humble obeisances. All glories to Śrīla Prabhupāda!

This year I had many realizations and confirmations that Krishna is acting in my life and arranging my purification. I am grateful to you, Gurumaharaj, for your support, instructions, and the service opportunities you are giving me. By trying to follow your instructions and suggestions, I see how my life moves in the right direction.

Śrīla Gurudev, you have dedicated your entire life to serving and fulfilling Śrīla Prabhupāda's desires and orders with single-pointed focus and without even the slightest deviation. Thank you, Gurudev, for coming to Mumbai (ISKCON Mira Road) to initiate me along with many other devotees, and for enduring so many austerities and inconveniences to provide your disciples with a proper lifestyle, enabling us to steadily progress in bhakti.

Gurudev, despite my faults and shortcomings, you have kindly given me the chance to serve you. I pray that my service may always please you and help me grow in devotion at your lotus feet.

Your insignificant servant
Divya Purush Dasa

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

Most respected Prabodhananda Saraswati Swami Guru Maharaj, I offer my countless dandavat pranams at your lotus feet.

Gurudev, by your mercy you have given me initiation, accepted me as your disciple, and kindly blessed me with the spiritual name Guna Nidhi Das. You are an ocean of mercy, always absorbed in Krishna Bhakti. You are very serious about the spiritual lives of your disciples. You sing such beautiful bhajans that capture the hearts of all

Mira Road

devotees. Every moment you remain absorbed in the holy name of Krishna.

By residing in Vrindavan Dham, you are showing all devotees the true path of devotion. Because of your mercy, my attraction for Bhakti is increasing more and more. Your instructions have taught me the importance of service and preaching in Krishna consciousness.

Gurudev, I am completely surrendered to you. By staying under your shelter, light has entered my devotional life. My Gurudev, please always keep your mercy upon me. Most respected Guru Maharaj, if I make any mistake or offense, please kindly forgive this servant, Guna Nidhi Das.

Your insignificant servant
Guna Nidhi Dasa

Dear Guru Maharaj,

Please kindly accept my humble obeisances and accept me as your loving disciple. I am very much impressed by you because you have sincerely taken shelter of HH Gopal Krishna Goswami Maharaj, who is very, very dear to Śrīla Prabhupad Maharaj. You are very kind-hearted. You asked me a question which I was able to answer properly at Śrī Śrī Rādhā Giridhari during the interview—a moment I will never forget. By doing the Bhagavad-gītā marathon and preaching, I will try to satisfy HH Prabodhananda Swami Maharaj.

Your insignificant servant
Hiranya Garbha Dasa

Hare Krishna

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

As the famous saying goes, “[translate:Guru Govind dono khade, kisko lagu paay, balihari Guru aapki, Govind diyo batay.]” When the Guru and Lord Govinda both appear before me, whose feet should I touch first? All glories to the Guru, for it is you who has shown the path to Govinda.

I am an insignificant soul and do not possess the qualification to properly glorify you. You are a dear recipient of the mercy of our Guru Maharaj, His Holiness Nitya Lila Pravishtha Gopal Krishna Goswami Maharaj. Having dedicated your entire life to the service of Srila Prabhupada, you are a true associate in the pastimes of Sri Chaitanya Mahaprabhu.

To the lotus feet of such a divine spiritual master, my family and I offer millions of prostrated obeisances.

Your insignificant servants,
Manohar Baldeo Dasa & family

Dear Guru Maharaj,

Please accept my humble obeisances at your lotus feet.
All Glories to Srila Prabhupada, Hare Krishna.

You are a revered leader within ISKCON. Through your profound teachings and inspiring example, countless devotees have been able to engage in the most essential purpose of human life—Bhakti. I earnestly pray to Sri Sri Radha Giridhari that I may be blessed with the fortune of receiving initiation from you, as I wholeheartedly see you as my eternal spiritual master.

Your Insignificant Servant
Neeraj Yadav

Hare Krishna,
Panchang Pranam Guru Maharaj.

By your mercy, you have shown me the path to cross this ocean of material existence, and I will always remain grateful to you for that. You have illuminated my heart, which was blinded by ignorance, and I will sincerely try to follow the path you have shown me. I will make every effort to follow the instructions you have given and to spread the glories of the Holy Name through sankirtan to as many people as possible. At the lotus feet of Shri Radha Giridhari, I pray that in every lifetime I may get the opportunity to serve your lotus feet.

Your Servant
Radha Sevini Devi Dasi

Dear Shri Guru Maharaj,

Please accept my humble Dandvat Pranams. Wishing you a very Happy Krishna Conscious Birthday!

On this auspicious occasion, I pray for your good health and humbly seek to remain under your divine presence and guidance throughout my life.

Hare Krishna. Dandvat Pranam.

Your humble servant
Ramanuja Devi Dasi

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

All glories to the 2025 Vyasa Puja Mahā Mahotsava of His Holiness Prabodhananda Saraswati Swami Maharaj!

On this most sacred and auspicious occasion of your Vyasa Puja, I, your fallen servant, offer my most humble obeisances at your divine lotus feet, accompanied by millions of heartfelt prayers.

Śrīla Gurudeva, you are the embodiment of kindness towards the fallen souls—an unlimited ocean of mercy. You fulfill the desires of all sincere seekers, just like the Kalpavṛkṣa, the wish-fulfilling tree. You are a bona fide spiritual master, and just as the sun spreads its rays across the entire world, your mercy and teachings illuminate the path of devotion for countless souls.

Despite my efforts, I feel I have not been able to fully dedicate myself. Maharaj, I sincerely desire to follow your instructions 100% but often find myself entangled in various challenges of family life. Still, I pray not to use these circumstances as excuses, but to rise above them with your mercy.

Śrīla Gurudeva, I am in desperate need of your grace—now, and for all time to come. My only prayer at your lotus feet is this: please do not deprive a fallen soul like me of your divine mercy.

In conclusion, I earnestly pray at the lotus feet of Śrī Śrī Rādhā Giridhārī, Lalitā Viśākhā, Śrī Śrī Jagannātha, Baladeva, Subhadra, Śrī Śrī Gaura-Nitāi, and our most revered Jagat-Guru Śrīla Prabhupāda, for your continued good health and long life—so that you may go on guiding, inspiring, and delivering countless conditioned souls.

Your insignificant servant
Rangvihari Dasa

Hare Krishna

Dear Guru Maharaj

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

On this most sacred and auspicious day of your Vyasa puja, I, your fallen servant, offer my countless obeisances at your lotus feet. Today, by your mercy, I have received this rare opportunity to glorify you. But what glorification can a fallen soul like me offer on the occasion of your Vyasa puja? You are truly a mine of unlimited transcendental qualities, and to describe even a fraction of them would be like showing a lamp to the sun.

What can a fallen soul like me write about my Guru Maharaj? He is the light of my life. He has lifted this unworthy soul onto the path of devotion. He has taught me pure loving service to the Lord, and by bestowing upon me the gift of the holy name, he has mercifully accepted me. Whatever little illumination is present in my life today is only because of the causeless mercy of my Guru Maharaj. Truly, I do not have adequate words to describe him.

O Gurudev, please continue to shower your causeless mercy and compassion upon this fallen soul.

Sri Vyasa Puja 2025

At the lotus feet of Sri Sri Radha Giridhari, Lalita Visakha, Sri Sri Jagannath, Baldev, Subhadra, Sri Sri Gaur Nitai, and at the lotus feet of Jagatguru Srila Prabhupada, I pray for your good health and long life.

With these humble words, I offer my verbal flower garland of glorification at your divine lotus feet.

Your insignificant servant
Sarad Bihari Dasa

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

HH Prabodhanand Saraswati Swami Maharaj's Vyaspuja 2025 Maha Mahotsav Ki Jai

Today, on this most sacred holy day of your Vyaspuja, I, the fallen servant, bow down to your lotus feet with millions of prayers. Srila Gurudev, you are extremely kind towards the fallen souls, an ocean of mercy, capable of fulfilling everyone's wishes like a Kalpavriksha. You are a bona fide Guru, just as the Sun God spreads his rays all over the world.

I try very hard, but still, I feel that I am unable to give my full effort. Maharaj, I want to follow your orders 100%, but some problem or the other arises in my family life. Srila Gurudev, I need your grace very much, both in the present and in the future. My only prayer at your lotus feet is that you please do not deprive a fallen soul like me of your grace.

In the end, I pray for your good health and long life at the lotus feet of Shri-Shri Radha Giridhari Ji, Lalita Vishakhaji, Shri Bhi Jagannath, Baldev, Subuddha Ji, Shri Shri Gora Nitai, and the most revered Jagatguru Srila Prabhupada Ji.

Your Insignificant Servant
Sarvpriya Devi Dasi

Hare Krishna Guru Maharaj,

Please accept my most humble obeisances at your lotus feet. All glories to you. All glories to Srila Prabodhananda Saraswati Swami Maharaj on the grand Vyāsa-pūjā Mahāmahotsava 2025.

On this most sacred and auspicious day of your Vyāsa-pūjā, I, a fallen servant, offer

countless dandavat pranams at your lotus feet. To have an opportunity to glorify you on this holy occasion is itself a great mercy. What can a lowly soul like me possibly say in praise of one who is a treasure of all transcendental qualities? To describe your divine attributes would be like showing a lamp to the sun.

Guru Maharaj, you are supremely kind to living beings. Like a wish-fulfilling tree, you are able to fulfill the desires of devotees. You are a bona fide guru. Just as the sun dispels darkness in the world by spreading its rays, you fulfill the desires of your param-guru and spread the message of Srīmad Bhagavatam, Bhagavad Gita, and Krishna consciousness, removing the darkness of ignorance from the hearts of all. By your sacred association and by the chanting of the holy name you grant pure association and the gift of Harinaam.

By your merciful glance you have rescued this fallen soul from wandering in the material world and given me the supreme fortune of serving at your lotus feet. Truly, to serve you is to serve Krishna. You have asked me to preach and to follow your instructions, yet I feel unable to give my full effort. I long to follow your orders one hundred percent, because you always tell us that the solution to all problems is careful chanting of the holy name. Still, I struggle to practice this fully.

Gurudev, I desperately need your mercy and strength now and in the future. My only prayer is at your lotus feet — please do not withhold your merciful glance from this fallen soul. I know I have no special qualifications; if I commit any offense, please forgive me so that my devotional life may continue to grow.

Bless me that I may always have devotional eagerness: to strictly follow the four regulative principles, to chant the holy name attentively, to study the divine scriptures of the parampara such as Srīmad Bhagavatam and Bhagavad Gita, and to hear and practice śravaṇa. With whatever little intelligence I possess, I pray these humble wishes.

Your servant,
Satya Sankalp Dasa

Hare Kṛṣṇa
Dear Gurudeva,

Again and again, I offer my humble obeisances at your lotus feet.

On this most auspicious occasion of Vyāsa-pūjā, with my limited intelligence and insignificant words, I wish to express my heartfelt gratitude. By your causeless mercy, you have connected fallen souls like me to the divine teachings of Śrīla Prabhupāda and Śrī Caitanya Mahāprabhu, and guided us on the path of devotion. Without you, my life would have been wasted in illusion and ignorance.

Your instructions, your conduct, and your compassion are my only guidance. You have taught that this human birth is meant solely for the service of Śrī Kṛṣṇa and for chanting the holy names.

Gurudeva, I acknowledge that there are many shortcomings in my sādhana, service, and conduct. Yet I have full faith that, by your mercy, this life can become successful.

Sri Vyasa Puja 2025

On this Vyāsa-pūjā day, I take the following vows:

1. I will make chanting the holy name my first and foremost priority.
2. I will make service to the devotees and their association the foundation of my life.
3. I will remain engaged, according to your instructions, in preaching, book distribution, and service to the saṅkīrtana movement.

Every word of yours is my command, and your lotus feet are my supreme shelter. Kindly keep me always in your shelter and bless me with the strength to serve you.

Your eternally insignificant servant
Shreshtha Dāsa

Hare Krishna
Dear Guru Maharaj

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

On this most sacred and auspicious day of your Vyāsa-pūjā, I, your fallen servant, offer my repeated and countless obeisances at your divine lotus feet. By your causeless mercy, I have received the opportunity to glorify you on this holy occasion. Yet, what glorification can a lowly soul like me truly offer? You are an ocean of transcendental qualities, and to describe them is like attempting to show a lamp to the sun.

Finally, I pray at the lotus feet of Śrī Śrī Rādhā Gīrdhārī jī, Lalitā-Viśākhā jī, Śrī Śrī Jagannāth, Baladeva Subhadrā jī, Śrī Śrī Gaura-Nitāi jī, and Srila Prabhupada jī, for your good health and long life. With these words, I place the flowers of my insignificant words as an offering at your lotus feet.

Eagerly desiring your darshan always.

Your servant
Sitanath Dasa

Dear Guru Maharaj,

I humbly bow before you. I am deeply grateful for your immense grace, through which you have accepted a humble soul like me under your protection and have led to the salvation of our life. I will always remain indebted to you. Kindly continue to shower your mercy upon us.

Your Insignificant Servant
Swarupanand Dasa

Hare Krishna
My Beloved Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

Maharaj, when I reflect upon your life and service, my heart is filled with gratitude and reverence. You appeared in the holy land of Remuna, Odisha, sanctified by the pastimes of Lord Kheerchora Gopinath. From your early days, your search for spiritual life was clearly destined for the service of Sri Sri Radha-Shyamsundar.

As a brahmachari in ISKCON Vrindavan since 1984, you gave yourself completely to Srila Prabhupada's mission. In 1985 you accepted both your first and brahminical initiations from Guru Maharaj, and from that moment you dedicated every drop of your energy to service. You led the Sankirtan Department, guided new devotees in the New Bhakta Training Department, and poured your heart into distributing Srila Prabhupada's books—showing us how a true soldier in Lord Caitanya's army serves tirelessly with enthusiasm.

Your example of humility and surrender shines most brightly when I think of the day you accepted the renounced order of life on Papamochani Ekadashi in 2008. You became the very first disciple of Guru Maharaj to accept sannyasa, carrying forward his mood of dedication and sacrifice. Even after entering this exalted ashram, you never slowed down—always traveling, always preaching, always giving your life fully to share Krishna consciousness.

Your tireless preaching in Delhi, Ghaziabad, Odisha, and throughout North India, continues to inspire countless souls. By your lectures, filled with the nectar of the pastimes of the Lord and His devotees, and the teachings of our acharyas, you open our eyes to the glories of Sri Caitanya Mahaprabhu's movement. Through your kirtans, Maharaj, we tangibly feel Krishna's mercy flowing through your heart.

Now, as you carry the sacred responsibility of a spiritual master, I can only marvel at your compassion. Just as Guru Maharaj empowered you, you are now guiding us, lifting our hearts, and strengthening our faith.

Maharaj, I pray that I may always remain at your lotus feet, serving in whatever small way I can. Your life is a perfect example of surrender, renunciation, and loving service. Please bless me that I may imbibe even a drop of your divine qualities and dedicate my life to pleasing you and Srila Prabhupada.

Your unworthy servant
Dhananjay Dasa

My Most Beloved Gurudev,

Please accept my humble obeisances at your divine lotus feet, which are my only hope to cross this dreadful and dangerous ocean of material existence. On this most auspicious day of your appearance, I wish to express my heartfelt gratitude by rem-

-embering just a few drops from the limitless ocean of your divine qualities and transcendental pastimes.

I first had the good fortune to meet you in Rourkela during the Utkarsh camp, where you spoke on the topic “How Narada Boy Became Narada Muni.” The way you narrated that pastime touched my heart deeply, and by your causeless mercy, I developed a stronger attraction toward the path of Bhakti.

If I am not mistaken, you are the very first ISKCON sannyasi I ever met. From your childhood to your accepting sannyāsa in ISKCON, your life is a shining example of complete detachment from material pursuits, unwavering dedication to your Gurudev, and firm determination in devotional service. Your sincerity, seriousness, simplicity, and many other divine qualities continue to inspire me greatly.

I have personally witnessed your strict sādhanā in ISKCON Vrindavan—attending the morning programs regularly and chanting your 16 rounds while sitting in the temple hall with great focus and devotion.

By your causeless mercy, I received shelter at your lotus feet on the auspicious day of Akṣaya Tṛtīyā, when you so kindly bestowed upon me the spiritual name Krishna Balaram Das. Truly, I am not at all qualified to be accepted as your disciple, but out of your unlimited compassion, you have allowed me this opportunity.

It is only by your mercy that I am somehow continuing in devotional life, and I can only beg for your blessings so that I may remain steady in the service of your instructions and in the service of Śrī Śrī Guru and Gauranga.

Your eternal servant
Krishna Balaram Dasa

Dear Guru Mahārāja,
Dandavat Pranāms.

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

Please accept my most humble obeisances at your divine lotus feet. All glories to Śrīla Prabhupāda. By your causeless mercy, I have been drawn into this divine process of Bhakti. Otherwise, it would have been impossible for a most fallen soul like me to gain the association of exalted devotees. Out of your compassion, you have appeared in this world solely to deliver conditioned souls like myself.

Your appearance day is the most awaited and auspicious day for this insignificant aspiring servant of yours. Your glories are unlimited, like an unfathomable ocean, and I am unqualified to glorify you in any way. Still, I am simply trying to take one small

drop from that vast ocean, praying that by doing so, I may be purified. Kindly accept this tiny offering and bestow your causeless mercy upon me, so that I may overcome my deep-rooted conditioning and become fit to render service to you.

By your guidance, I pray to contribute in some way to the continuation of Śrīla Prabhupāda's divine mission. You are known for your strong sādhana. I have heard how, during book distribution, you would always rise early and never miss Maṅgala-ārati at exactly 4:30 a.m. Coming from the holy land of Remuṇā, you embraced Kṛṣṇa consciousness from an early age, and for the last 41 years, you have remained steadfast in Vṛndāvana, serving your spiritual master and Śrīla Prabhupāda with unflinching dedication.

I feel most fortunate to have received initiation from you in the holy land of Vṛndāvana, on the most auspicious day of Akṣaya Tṛtīyā. Truly, this is not due to any qualification of mine, but only by your causeless mercy upon this fallen soul. Therefore, again and again, I beg you: please guide me, train me, and inspire me, so that I may become an instrument in your hands to practice and spread Kṛṣṇa consciousness.

Your insignificant servant
Sridama Sakha Dasa

Dear Guru Maharaja,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

Please accept my most humble obeisances at your divine lotus feet. All glories to HH Gopal Krishna Goswami Maharaj and Srila Prabhupada.

Guru Maharaja, by your mercy I was brought to this wonderful path of bhakti. On my own, it would have been impossible for someone as fallen as me to receive the association of exalted devotees. Your presence in this world is an act of pure compassion, meant to uplift souls like me.

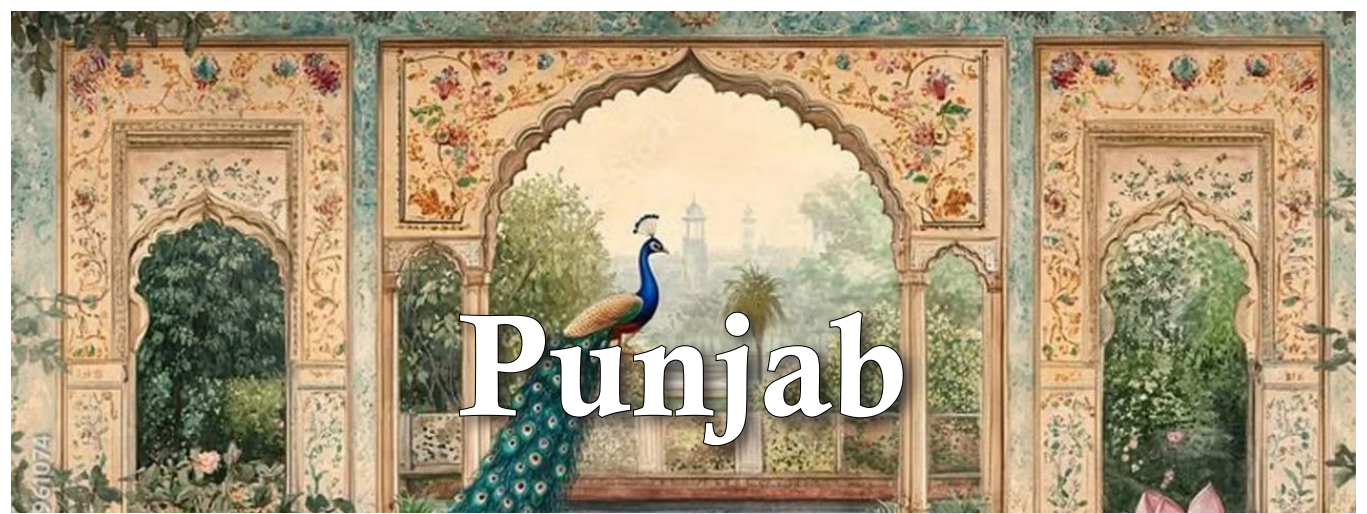
Guru Maharaja, your appearance day is the most special and awaited day for this small and aspiring servant of yours. Your glories are endless, like an ocean, and I am unqualified—simply trying to take one drop for my own purification. Please accept this simple offering and kindly shower your mercy upon me, so that I may rise above my past habits and become worthy and qualified to serve you in a way that helps carry forward Srila Prabhupada's mission.

Today, I feel very fortunate and truly blessed to have taken shelter of you, who so perfectly follows in the footsteps of HH Gopal Krishna Goswami Maharaj. You have pleased HH Gopal Krishna Goswami Maharaj in every possible way. I consider myself extremely fortunate to have the valuable association of your beloved devotees like HG Jugal Kishore Prabhu and HG Suddhacitta Prabhu, who have mercifully tolerated this degraded soul. By their mercy, I am somehow able to follow the transcendental process of bhakti by observing the regulative principles.

At last, I would like to beg forgiveness at your lotus feet for my offenses toward your disciples and aspiring disciples. Please bless this conditioned soul to develop a genuine taste for chanting the holy name and to regularly practice the vows taken during initiation. This is the only way I can truly serve my superiors from the heart and remain steady in this transcendental process of bhakti.

Your insignificant servant,
Vrindavan Chandra Dasa





Punjab

Jalandhar

Hare Krsna
Dear Guru Maharaj

Please accept my humble obeisances onto your lotus feet

I consider myself very fortunate to have the opportunity to be with you. Whenever I come to Shri Vrindavan Dham, my first thought is to see you. I have not been with my Guru Maharaj as much as I have been with you. Once, during the Panchkula Rath Yatra, you placed your hand on my head, and since then I have become yours, for your blessings always save me from all difficulties. On the day of your Vyasa Puja, I pray that you bless me and continue to shower your grace and mercy upon me always.

Your insignificant servant
Samarth Krsna Dasa

Dear H.H. Prabodhananda Saraswati Swami Maharaj,

Please accept my humble obeisances.
All Glories to Srila Prabhupada! All Glories to Guru and Gauranga!

By the grace of Their Lordships Sri Sri Radha Krishna Chandra and Sri Sri Jagannath, Subadra, and Baladeva, and the mercy of our dear Guru Maharaj, H.H. Gopal Krishna Goswami Maharaj, we are writing this Vyasapuja offering to Your Holiness on this divine and auspicious occasion.

Maharaj, you are the first sannyasi godbrother I have ever had the opportunity to serve. When Your Holiness came to Jalandhar, I came to know of your divine qualities—your tapasya, your strict sadhana, and your uncompromising adherence to Srila Prabhupada's standards in kirtan and philosophy while preaching. You visited the Rath Yatra in Jalandhar, and I was blessed with the chance to serve you. Although I made many mistakes in that service, you very mercifully tolerated this fool and forgave me.

After that incident, you became one of my most cherished sanniyasis, both for me personally and for my friend, H.G. Sacisuta Prabhu. Whenever we heard that you were coming to Chandigarh or Ludhiana, we would make sure to have your darshan and meet you. And whenever you met us in Vrindavan, you always mercifully asked about our spiritual and material well-being.

After the departure of our dear Guru Maharaj, my wife Himani was very confused and deeply saddened, as she could not take shelter of H.H. Gopal Krishna Goswami Maharaj through formal, direct initiation from him. However, Guru Maharaj—through his lectures, his instructions, and the guidance of many senior devotees—inspired her to take shelter of you, seeing you as his true representative. She then took initiation from Your Holiness.

This decision was reconfirmed for us on the divine disappearance day of Guru Maharaj, when we saw you offering Mangala Aarti at Srila Prabhupada's altar, perfectly filling the role that Guru Maharaj used to fulfill on Srila Prabhupada's disappearance day. It confirmed to us that in every way you are the perfect representative of Guru Maharaj.

We once again humbly beg your mercy for our spiritual progress and for the continuity of our devotional service unto Srila Prabhupada and Guru Maharaj.

Your eternal servants

Vamanadev Dasa & Hladini Radha Devi Dasi

Dear Guru Maharaj,
Hare Krishna

Please accept my most humble dandavat pranams at your divine lotus feet.

Maharaj, I cannot glorify you adequately with my limited intelligence, but still I will try my best. You are my eternal father; you are my everything. I cannot fully express the position you hold in my life. Your arrival has filled my life with bliss and happiness.

I also remember, Maharaj, my very first interaction with you during the Haridwar Dham Yatra. You scolded me then, but that very scolding won my heart.

After the disappearance of HH Gopal Krishna Maharaj, my life became so void and empty, but you have mercifully filled that void. You are a direct representative of Krishna and HH Gopal Krishna Goswami Maharaj—yasya prasādād bhagavat-prasādo.

At the time of my diksha, when you began singing “Gurudev! Kripa-Bindu Diyā”, my heart melted, and in you I saw the reflection of HH Gopal Krishna Maharaj.

Maharaj, please continue to keep your merciful hand upon me, my eternal father.

Your insignificant servant

Subal Dasa

Dearest Śrī Guru Mahārāj,

*om ajñāna-timirāndhasya jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena tasmai śrī-gurave namaḥ*

*śrī-guru-caraṇa-padma,kevala-bhakati-sadma,
bando mui sāvadāna mate
yāhāra prasāde bhāi, e bhava toriyā jāi,
kṛṣṇa-prāpti hoy yāhā ha 'te*

Please accept my most humble obeisances at your lotus feet. All glories to Śrīla Pra-
bhupāda.

Śrīla Bhaktivinoda Ṭhākura has written that only a paramahansa can truly recognize another paramahansa. In that light, I, being most fallen and sūdra-like, cannot possibly comprehend your exalted qualities. For me to attempt to glorify you is like an insignificant ant trying to drink from the waters of an infinite ocean. Still, impelled by my heart, I wish to speak something of your causeless mercy. If I commit any offense in doing so, I beg your forgiveness.

When Śrīla H.H. Gopal Krishna Goswāmī Mahārāj left this mortal world, it felt as though we had suddenly become spiritually orphaned. Who would now take us in and guide us? At that time, I was engaged in PBT training, and reflecting on my many shortcomings, I thought, “Surely Kṛṣṇa does not desire that someone so lowly and helpless as myself should be accepted by anyone.”

But then, Mahārāj, you came—like the radiant sun rising amidst dense darkness. Through your merciful glance, you dispelled the deep sorrow within my heart and gave me renewed hope in devotional life.

In one of your lectures, I heard you say that real compassion does not discriminate, nor does it consider who stands before it; rather, it freely bestows mercy upon all. I have directly witnessed this truth in you. You have shown kindness without considering my lack of qualification.

Although I am bereft of any qualification and have nothing worthy to offer, I humbly beg only one prayer: O Guru Mahārāj, by your causeless mercy, please never allow me to be separated from you—in this life or in any life to come.

*yasya prasādād bhagavat-prasādo
yasyāprasādān na gatiḥ kuto 'pi
dhyāyan stuvāṁs tasya yaśas tri-sandhyam
vande guroḥ śrī-caraṇāravindam*

Your insignificant servant
Giridhari Dasa

Sri Vyasa Puja 2025

O Guru Maharaj

O Guru Maharaja, radiant and wise,
A moon of mercy in spiritual skies.
Through endless births, I wandered blind,
Till now—your glance, so rare, so kind.

In the silence of my restless mind,
Your voice descended, calm, refined.
A thunderbolt wrapped in gentle rain,
You shattered doubt and soothed my pain.

While others sought the world's applause,
You gave me shelter in dharma's cause.
Not just knowledge, but sacred light—
You taught me how to see what's right.

Your mercy is a river wide,
It sweeps away the storms inside.
I drank a drop—now more I crave,
To serve you humbly, as your slave.

You did not see my faults alone,
But saw the seed that you could own.
A servant's robe you let me wear,
A gift beyond all worldly fare.

With every dawn, each night's retreat,
I feel your lotus-blessing's heat.
Your footsteps echo in my soul,
They guide me to my only goal.

Though unworthy, still I aspire,
To fan your feet, to build your fire.
To spread your name in every land,
With your instructions in my hand.

If ever I fall or lose my way,
Please lift me up—don't let me stray.
For now I know my truest part:
To serve you with a grateful heart.

O Guru Maharaja, I bow once more,

Ludhiana

Let me remain at your sacred door.
Bless me to live with no pretense—
A life of love, surrender, and sense.

Your servant,
Purushavtar Dasa

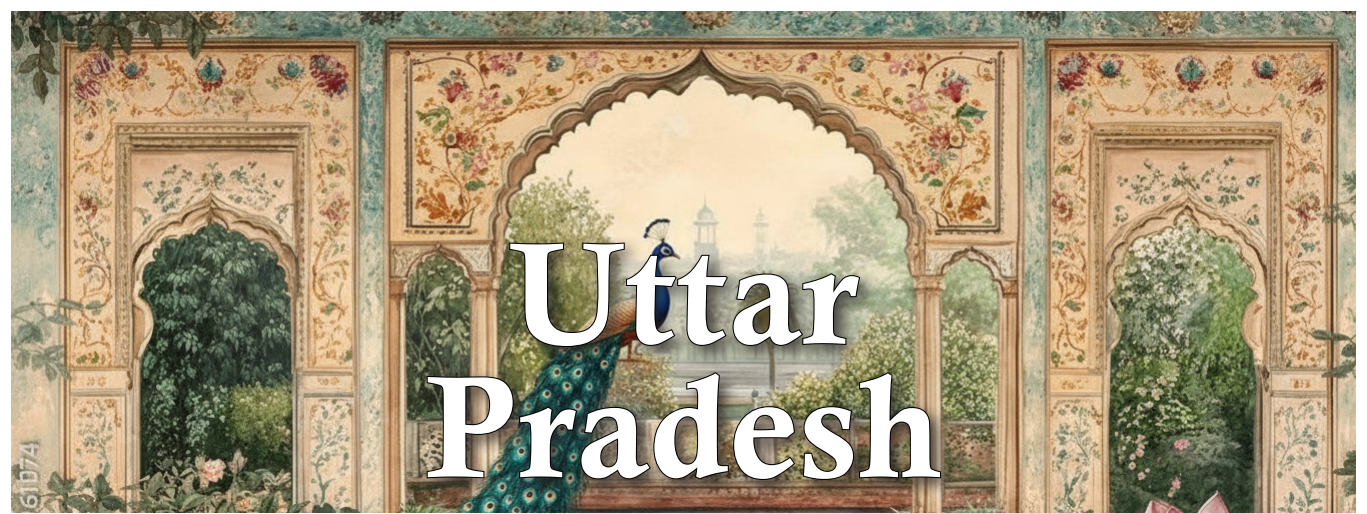
Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

I do not feel myself worthy enough to speak of Maharaja Ji's glorification, but I still wish to express my humble thoughts. Observing the energy and dedication of Maharaja Ji, I find immense inspiration. It teaches me that in any aspect of bhakti I undertake, I should always remain active and focused. Everything I do in my life should be performed for the pleasure of my Guru and Lord Gauranga.

When Maharaja Ji leads kirtan, it feels as though I am no longer in this material world but am sitting in the eternal Goloka Dham. I sincerely hope that I continue to receive Maharaja Ji's association in this manner, so I may progress in my bhakti and ultimately reach my final destination, returning to Lord Krishna's divine abode, Goloka Dham.

Your Insignificant Servant
Shrimati Parmeshwari Devi Dasi



Uttar Pradesh

Agra

Dear Guru Maharaj,

please accept my humble obeisances.

By taking shelter of you, my deliverance has begun.

By following your divine instructions, I have become engaged in the path of Bhakti.

It is my sincere hope that you are guiding me now and will continue to do so in the future.

By your immense mercy, my life is becoming truly successful.

I wish to remain your servant of the servant.

Hare Krishna. Dandavat Pranam.

Your Insignificant Servant
Ganga Narayan Dasa

Hare Krishna Guru Maharaj,

Please accept my humble obeisances at your lotus feet

Guru Maharaj, I am not qualified to glorify you, yet I will still try. I know that a Guru becomes pleased when he sees his disciples making spiritual advancement. I am sincerely trying, Guru Maharaj, to make spiritual progress.

There is a great difference between being initiated and truly being a disciple. I have received diksha from you, but I am still trying to become a real disciple—one who can serve and follow your instructions sincerely.

By your causeless mercy alone, I am able to practice Krishna consciousness. Otherwise, I have no strength to perform devotional service on my own.

Thank you, Guru Maharaj, for mercifully accepting me as your disciple.

Your servant,
Krishna Sakha Dasa

Hare Krishna Maharaj ji

My respectful obeisances at your lotus feet

I offer you heartfelt wishes on you. I always pray to the Lord that you remain healthy and active in fulfilling your purpose and the order of your Guru, and that you continue to guide fallen and ignorant souls like us.

Though I have no qualification, you have kindly given your divine shelter to such a fallen person as me, showing great mercy and magnanimity. For this, I offer countless obeisances at your lotus feet. Respected Maharaj ji, I have no ability to assist in Srila Prabhupada's mission, nor am I mature in related services. Whatever little I may do is only possible by your unlimited mercy. Please forgive my mistakes in service, considering me ignorant, and kindly bestow your blessings and causeless compassion.

At your pure lotus feet, I offer my repeated obeisances. With folded hands, I humbly pray that you kindly accept these imperfect words of mine and grant me shelter at your divine lotus feet.

Your servant of the servant
Bhagavan Dasa

Hare Krishna
Dear Guru Maharaj ji
Dandvat pranam

Guru Maharaj ji, you are most compassionate, an ocean of mercy. You have delivered countless souls, and by the blessings of Srila Prabhupada ji, I too have received your shelter and refuge.

My humble prayer to the Lord is that your devotion may forever increase, you may be blessed with a long life, and may your merciful blessings always remain upon me.

Your servant
Radhika Devi Dasi

Dear Guru Maharaj,
Hare Krishna.

Please accept my humble obeisances at your lotus feet.

My only prayer at your lotus feet is that please give me blessing so that day by day I become an actual & better devotee and please you.

Your insignificant servant
Anand Gaurang Dasa

Dear Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

*Namah om vishnupadaya krsnapresthaya bhu-tale
Srimate gopal Krsna goswamin iti namine
Prabhupadasya sahityam yah prakasya vitirya ca
Pracaram krtavana sadhu bhagvatpadaya te namah*

PAMHO. Unto your Lotus Feet, Maharaj ji, as I am writing to you for the first time, kindly forgive me for any mistakes I may have committed while writing.

I got the golden opportunity to have your darshan in Raman Reti, 14 years ago, during the yatra in the Kartik month in Śrī Vrindavan Dham. In Raman Reti, during your lecture, a person shouted very loudly at you, but you were very humble and calm. After 20 minutes, that person fell at your feet and asked for forgiveness, and you were very kind and caring toward him, forgiving him. This incident has been engraved in my memory to this day.

Maharaj, kindly bless me so that I can not only keep remembering this pastime of yours but also try to learn from it and practice humility.

As you have given me my second initiation, and during the initiation you asked me about a shloka from Bhagavad-gītā (18.42), I am reading this shloka every day and trying to practice it. Kindly bless me so that I can improve myself in accordance with your instructions.

Yours in service
Anandita Radhika Devi Dasi

Hare Krishna Guru Maharaj
Dandavat pranam.

First of all, I offer countless obeisances at your divine lotus feet. You have showered your mercy on a fallen, shelterless soul like me, and for this I am eternally grateful. Guru Maharaj, on this sacred day of Vyasa Puja I, as your grateful servant, wish to offer my heart to you.

Through your divine words, your conduct, and your instructions you have taught us that the grihastha ashram (householder life) can itself be a sacred field of service for bhakti. By your teachings I have realized that even in family life one can make the home Krishna's home and, through service and sadhana, make life successful.

Whenever I become entangled in the difficulties of household life, recollecting your words and example renews my enthusiasm. You always teach that a householder can remain steady in bhakti by offering his wealth, time, and heart in Krishna's service. By your mercy I have understood that raising children with Krishna-bhakti values, chanting together as husband and wife, and making the home a place of service are the highest forms of devotion.

Guru Maharaj, you have shown that grihastha life is not a burden but a beautiful

Ghaziabad

means of service. I know my devotion, conduct, and service are very small, but by your mercy whatever I offer becomes acceptable at Krishna's feet. Without your blessings my life is empty.

On this auspicious day I pray that your guidance and mercy always remain with me in my family life. May I, together with my family, steadily advance in Krishna-bhakti and fulfill your expectations. Please always grant me a place in your shelter — that will be the greatest wealth of my life.

Your servant
Deendayal Dasa

Hare Krishna
Dear Guru Maharaj

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate Prabhodānanda Saraswatī iti nāmine*

Thank you so much, Guru Maharaj, for your divine mercy, that you accepted this fallen soul as your disciple. Gurudev, it is impossible to glorify you with this one mouth, and even in this lifetime—or in many, many lifetimes—it is impossible to glorify you fully, because you are the treasure of unlimited qualities. You have instructed me in so many ways through your personal example (ācarāṇa).

I still remember the first day when you came to ISKCON Ghaziabad to attend the Viplava Festival. When you were about to leave, Gurudev, I felt as if the long-lost father of many births had finally been found. At that very moment, I decided that you are my Gurudev. When our Param Gurudev, HH Gopal Krishna Goswami Maharaj, disappeared, I was extremely demotivated, left alone, and confused—wondering what to do and whom to accept as my Guru. I was totally crushed. But when I saw you, something happened within my heart, and I became completely sure that you are my Guru Maharaj.

cakhu-dān dilo jei, janme janme prabhu sei

When you came the second time to ISKCON Ghaziabad, this fallen soul got the opportunity to serve you. During that service, in a Sankirtan meeting, you mentioned that:

“Those who go for book distribution or go out on the road will realize how Krishna's mercy works.”

Gurudev, that very thing happened. The next day while distributing books, I was saved from a major accident, and at that moment your words echoed in my heart. There are innumerable qualities in you, but some that really touch my heart are:

1. Motherhood – Gurudev, when you came to the Ghaziabad Viplava festival, I saw you affectionately placing your hand on everyone's head like a loving mother.

- Simple-hearted & Caring – Gurudev, I still remember initiation day (30 April). While giving spiritual names to devotees, I observed that you already knew about every devotee—where they are from and what seva they do. You already knew their details, which shows your loving care.

Guru Maharaj, this song is for you:

*Gurudev kripa karke mujhko apna lena
Main sharan pada aapke charanon mein jagah dena*

*Karunanidhi naam aapka, karuna dikhlaiye aap,
Soye hue bhagyo ko, he naath jagaiye aap.
Meri naav bhavar dole ise paar laga dena,
Gurudev kripa karke mujhko apna lena*

*Gurudeva, Gurudev, Gurudeva, Gurudev.
Jai Jai Gurudeva*

*Aap sukh ke saagar ho, Gopal ke sahaare ho,
Is tan mein samaye ho, mujhe pranon se pyaare ho.
Nitya maala japu aapki, mujhe dil se na bhula dena,
Gurudev kripa karke mujhko apna lena*

*Paapi hoon ya kapati hoon, jaisa bhi hoon aapka hoon,
Ghar-baar chhod kar main pranon se khela hoon.
Gurudev kripa karke mujhko apna lena*

*Gopal Krishna ke pyaare ho, Prabhupada dulaare ho,
Hum sab ke kevat ho, hum sab ke taarak ho.*

*Gurudeva, Gurudev, Gurudeva, Gurudev.
Jai Jai Gurudeva*

Your servant
Raktaka Dasa

Dear Guru Maharaj,

Please accept my humble obeisances. All glories to Srila Gurudev and Lord Gauranga.

On this auspicious day, I offer my heartiest greetings to you on your appearance day.

Ghaziabad

You graced the divine land of Remuna to spread the holy name of Krishna and to impart His glories, with the noble aim of rescuing fallen souls from the material world. Maharaj Ji, your unwavering dedication to your spiritual master, ISKCON, and Srila Prabhupada is truly unparalleled. Your strict discipline, deep understanding of the Shastras, and soul-stirring kirtans have the power to melt even the hardest of hearts, like mine.

I consider myself extremely fortunate that, despite my lack of qualities and qualifications, you have taken me under your shelter. Maharaj Ji, I humbly pray that you kindly grant me the opportunity to serve and assist you in spreading the divine mission of Srila Prabhupada.

Your Insignificant Servant
Sakha Visnu Dasa

Hare Krishna Guru Maharaj,
Dandavat pranams

First of all, I feel very fortunate that you have accepted me as your disciple and given me a new life. I was suffering in this material world without any shelter, and Guru Maharaj ji, you came to give me your shelter.

The first time I had the opportunity to meet you was in Vrindavan on 3 April 2024, when I had just started my PBT. On that day, Guru Maharaj ji, I had the chance to hear about the four stambhas of dharma, the four regulative principles, and about association.

Next, you gave me your mercy in September of the same year. At that time, in the temple, initiation-related discussions were going on. My facilitator, HG Dwarika Nath Hrishikesh Prabhuji, told me of your glories. Prabhuji said that you follow Guru Maharaj (HH Gopal Krishna Goswami Maharaj) exactly as instructed. He also told me that Srila Prabhupada appeared to you in a dream, placed the sannyas-danda on you, and said, “Go and preach.” Hearing this pastime made me very eager to be your insignificant servant.

HG Adikarta Prabhuji (Temple President of ISKCON Ghaziabad) also told me that HH Prabodhananda Saraswati Swami Guru Maharaj is very strict regarding rules and regulations. Guru Maharaj ji, only you can save me from all deviations.

On 22 September 2024, you gave me your divine shelter by accepting me as your aspiring servant. Then, on the auspicious day of Akshaya Tritiya, 30 April 2025, Guru Maharaj ji accepted this fallen soul as your spiritual child and initiated me as Srikanta Das. Thank you so much, my Guru Maharaj ji, for accepting me.

Please bless me so that I may always be engaged in your divine service and strive

only to please the Lord.

Your insignificant servant,
Srikanta Dasa

Dear Guru Maharaj,

On this most revered and auspicious day, I humbly offer my most respectful obeisances at your divine lotus feet, my eternal savior. I am profoundly grateful for your mercy in accepting this incapable and unqualified soul into your care. Words cannot fully express the depth of my gratitude, but from the very first day I saw you, I felt an overwhelming sense of satisfaction, protection, and spiritual solace.

When I gathered the courage to greet you, you responded with a warm and loving smile and graciously accepted my humble offering. On that day, you kindly instructed me to never commit Vaishnava aparadha. Since then, each morning, the first thing I do is offer my prayers to you and recite the 10 Naam Aparadhas, as you advised.

I am deeply thankful for your enlightening and insightful lectures, which you offer almost daily. Although I may not be the disciple who will make you smile through extraordinary preaching, I earnestly strive each day to follow your instructions to the best of my ability. After my initiation, I feared that you might forget me, given that I don't preach as much as your other disciples. Yet, when I was about to introduce myself, you remembered me, saying, "She was initiated by me," and then graciously offered me Mahaprasadam. On that day, my happiness knew no bounds. What more could I ask from you, my beloved Gurudev?

Though I have done nothing to make you proud, you still engage with me and bless me with your merciful glance whenever I am fortunate enough to see you. Over the past two months, I have witnessed your tireless dedication, traveling from temple to temple without rest, all the while following Guru Maharaja's instructions with unwavering commitment. Your consistent morning and evening spiritual discourses have deeply impressed upon me the gravity of your mercy in accepting someone like me, whose behavior resembles that of a dog.

Despite my attachment to materialism and my lack of qualification in any seva, you still accepted me into your fold. I have considered many in this world to be my friends and have spent my precious time with them, but in the end, I have realized that it is only you who is my true well-wisher, my praandhan. You are the only one whom I can truly say is mine in this self-centered world—my Gurudev, my Protector.

Srila Gurudeva, on this auspicious day, despite my countless faults and offenses, I earnestly seek your causeless mercy and blessings. Please bless me so that I may remain unwaveringly fixed at your lotus feet, never deviating from your divine instructions. May I chant continuously without committing any offenses, and may I never

Lucknow

I never again fall into Vaishnava aparadha.

I humbly pray to be in your association once more, to receive Mahaprasadam from your lotus hands, and to witness your divine smile soon.

Your insignificant servant
Subhadra Devi Dasi

My Dear Guru Maharaj,

Please accept my humble obeisances at your lotus feet. All glories to Srila Prabhupada. All glories to your divine service.

On this most auspicious occasion of your Vyasa Puja, I feel greatly blessed to have the opportunity to offer a few words of glorification at your lotus feet.

Guru Maharaj, you are a shining example of a surrendered disciple. By following the instructions of your beloved spiritual master, His Holiness Gopal Krishna Goswami Maharaj, with utmost sincerity and dedication, you have shown us what it truly means to live under the shelter of Guru's instructions. Your life itself is a lesson for us—that the greatest treasure in this world is obedience to the spiritual master and unwavering service to Sri Guru and Sri Gauranga.

You are completely free from material desires and always absorbed in devotional service. With deep seriousness and strictness, you maintain your sadhana, seva, and daily routine. Yet at the same time, you are most compassionate and gentle towards your disciples. You understand the challenges and struggles of our conditioned lives and, with great humility, guide us with your instructions and care. In this way, you embody both the firm discipline of a true sannyasi and the affectionate heart of a well-wishing guardian.

Guru Maharaj, your qualities of humility, discipline, compassion, and steadfast bhakti inspire me to strive for sincerity in my own practice. Though I am insignificant and struggling in many ways, I pray that I may always remain under your shelter and follow your instructions without deviation.

On this Vyasa Puja day, I beg for your blessings so that I may serve you faithfully, develop a taste for the holy name, and one day become a worthy servant of your mission. Thank you, Guru Maharaj, for accepting me despite my shortcomings and for always guiding me with patience and kindness.

Your unworthy yet loving servant,
Ramanuja Dasa

Dear Guru Maharaj,
Hare Krishna!! Dandavat Pranam

I offer my respects at your holy feet. You have guided me like a father with so much

love and affection. You instructed me to follow the right path so that I can enhance my sadhana. Whatever I have—my mind, my words, and my actions—I wish to offer in your service. Gurudev, I request you to please always keep me under your shelter.

Your insignificant servant
Shri krishna venu Dasa

Dear Guru Maharaj,

Please accept my humble obeisances at your divine lotus feet.

All glories to Srila Prabhupada.

All glories to your merciful service to him.

On this most sacred occasion of your vyasa puja, we bow before your lotus feet with hearts full of gratitude, reverence, and love. You are our eternal shelter in this stormy ocean of material existence. In your presence, all fear dissolves, and the heart finds peace.

Until now, Krishna alone was our reason for being in vrindavan but by taking shelter at your lotus feet, vrindavan has become like our father's house — our true home. Now we understand what it truly means to belong.

Though we are fools, covered by ignorance, still you compassionately tolerate our endless questions, doubts, and repeated mistakes. With such humility and kindness, you patiently explain the teachings of Srila Prabhupada again and again — never tiring, never judging. Only a true servant of the Lord can show such limitless mercy. You uplift us not by force, but by your purity, your example, and your unshakable faith in Krishna. You see our potential even when we are blinded by our own faults. You take our small and often unworthy offerings of service and make them meaningful by connecting them to the mission of Sri Chaitanya Mahaprabhu.

We love you, Guru Maharaj — not out of mere sentiment, but from deep gratitude and awe. Your love for Krishna awakens love in us. Your example teaches us what it truly means to be a sincere servant. Your presence gives vrindavan its life and meaning in our hearts.

Please bless us that we may never stray from your lotus feet. May we always remember your words, your mood, and your mission. May we serve you faithfully, without selfishness or pride, and one day become worthy of your trust.

On this Vyasa Puja day, we offer our hearts, our lives, and our humble service unto you.

Thank you, Maharaj. You have given us everything.

Your insignificant servant,
Vishnupriya Devi Dasi

Hare Krishna
Dearest Gurudev,

Please accept my most humble obeisances at your lotus feet. All glories to Srila Prabhupada.

On this most auspicious occasion of your Vyasa-Puja, I bow down in gratitude for the divine shelter of your lotus feet. Srila Prabhupada has mercifully revealed to us that the spiritual master is the representative of Srila Vyasadeva, carrying forward the current of transcendental wisdom in an unbroken disciplic succession. Today, as we celebrate your appearance day, I am reminded of how your life is a living testament to this truth.

Through your unwavering faith, humility, and compassion, you have been guiding us back to the eternal service of Radha and Krishna. Your every word is infused with the mercy of Sri Caitanya Mahaprabhu, and your every action reflects the mood of Vrindavan's simple, pure devotion. By your causeless mercy, even an unqualified soul like me can hope to render some small service in the mission of Lord Caitanya.

Maharaj, you have taught us that devotion is not a matter of mechanical ritual, but of heartfelt sincerity, humility, and surrender. When I see your dedication to Srila Prabhupada's mission and your deep absorption in the service of the Holy Name, my own heart is inspired to rekindle its commitment. You have given me the courage to strive again and again, despite my shortcomings, to place my faith in the process of bhakti-yoga.

On this sacred day, I offer my renewed vow to sincerely chant the Holy Names, to deepen my study of Shastra, to cultivate qualities of humility and compassion, and to render service to the Vaishnavas with care and gratitude. I pray that I may become a worthy servant of your mission and, in some small way, assist in carrying forward the current of mercy that you so generously extend to us all.

Gurudev, please bless me that I may never forget your lotus feet, that I may always remain under your shelter, and that one day my heart may awaken to pure love for Radha and Krishna by your causeless mercy. On this Vyasa-Puja day, I offer my heart, my words, and whatever little service I can render.

Your insignificant servant
Manohar Krishna Dasa

Hare Krishna,
My dear Guru Maharaj

*Om ajnana-timirandhasya jnananjana-salakaya
cakshur unmilitam yena tasmai sri-gurave namah*

I was born in the darkness of ignorance, but you, my dear spiritual master, have mercifully opened my eyes with the torchlight of transcendental knowledge.

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

On this most auspicious occasion of the sixty-eighth anniversary of your divine appearance, I offer my most humble obeisances at your lotus feet. Your feet are the greatest treasure in all the three worlds.

For decades, you have rendered invaluable service to Srila Prabhupada's ISKCON movement. You led the Sankirtan Department, organizing and inspiring countless book distribution parties with great enthusiasm. As the Director of the New Bhakta Training Department, you guided and nurtured many newcomers into Krishna consciousness with compassion and care.

You are a cintamani jewel for Lord Krishna and for the entire guru-parampara from Srila Rupa Goswami to Srila Prabhupada to HH Gopal Krishna Goswami Maharaj.

*sākṣād-dharitvena samasta-śāstrair
uktas tathā bhāvyata eva sadbhiḥ
kintu prabhor yaḥ priya eva tasya
vande guroḥ śrī-caraṇāravindam*

As Srila Visvanatha Cakravarti Thakura has explained, the spiritual master is to be worshipped as good as the Supreme Lord because he is the Lord's most confidential servant, delivering the message of Krishna for the benefit of all fallen souls.

In the line of guru-parampara, you are showing us the secret of success: to accept the instructions of one's spiritual master as life and soul. yasyaprasadaḥ bhagavat-prasado — by your mercy, one attains the mercy of Krishna. Just as Devahuti shared in the glories of her husband Kardama Muni by faithfully serving him, so also the disciple attains the Lord's mercy simply by serving the bona fide spiritual master.

In Chaitanya Charitamrita (Antya-lila 2.13–14), Kṛṣṇadāsa Kavirāja Goswami explains that to deliver people in all regions, Sri Chaitanya Mahāprabhu personally empowers His pure devotees. By manifesting His devotion within them, He causes countless souls to become devotees simply by coming in their association. You, Gurudev, are such an empowered devotee.

You appeared in this world on Krishna Paksha Dwadashi in the sacred month of Kartik, 1957, in Remuna, Balasore, Odisha—a place eternally sanctified by the pastimes of Lord Khirachor Gopinath. In 2008, on the auspicious Papamochani Ekadashi, you accepted the sannyasa order, becoming the first sannyasi disciple of His Holiness Gopal Krishna Goswami Maharaj. In 2024, following the desire of your Guru Maharaj, you accepted the sacred service of becoming an initiating spiritual master on the holy day of Shayani Ekadashi, thus extending your mercy to countless souls.

You have traveled extensively across India—Delhi, Chandigarh, Ghaziabad, Odisha

Vrindavan

and many other regions—as well as abroad, uplifting thousands with your Krishna-katha, kirtana, and practical example of devotion. As one of the senior-most and steadfast servants of ISKCON Vrindavan, your illuminating discourses on the lives of Vaishnava acharyas reveal your deep scholarship and absorption in Gaudiya Vaishnava literature, especially Chaitanya Bhagavata.

Your heartfelt singing of Vaishnava bhajans and soul-stirring kirtanas carries the touch of divine emotion, drawing all who hear into the presence of the Lord.

By your causeless mercy, I have been connected to the Gaudiya sampradaya, where the current of Krishna-prema flows eternally from Sri Rupa and Raghunath through our acharyas. For this, I remain eternally indebted.

I fall at your lotus feet and beg for forgiveness for the pain I may have caused to my godbrothers and godsisters. By their compassion, they have again accepted me as their servant, and I pray to remain only as an instrument in your loving hands, serving them and assisting in your mission.

On this most auspicious day, I offer my life, and the lives of all those taking direction from me, at your worshipable lotus feet. May I have no aspiration other than to serve you and always meditate on your divine lotus feet. Praying for even a particle of the mercy of Sri Hari, Guru, and the Vaishnavas.

Your humble and insignificant servant
Sanat Kumar Dasa

Hare Krishna Guru Maharaj,

Please accept my humble obeisances.

I have no qualifications or intelligence to glorify your unlimited qualities. Still, I have tried my best to glorify you with some words that I have heard from senior devotees. You are always an ideal disciple of HH Gopal Krishna Goswami Maharaj, an ideal representative of Krishna, and an ideal leader for brahmacharis. Your strictness in following the orders of your spiritual master and the instructions of authority inspires us to become more disciplined in our spiritual lives.

Oh my glorious spiritual master, the saviour of the fallen, I am in such a fallen and conditioned state that I have never been able to follow your orders and instructions properly. I was never able to render any service for your pleasure in the right spirit. Though your instructions form the very basis of my spiritual life—regular chanting of 16 rounds, reading Srila Prabhupada's books daily for at least an hour, and attending the morning program regularly—I have never succeeded in following your orders completely.

Oh representative of Lord Balarama, please give me the strength to follow your instructions and fulfill your orders.

Srila Gurudev, *karo dayā, deho more pāda-chāyā* — please bless me that I may always remain sheltered under your lotus feet for eternity.

Being the most fallen among all, still I am most fortunate to have received your darshan and association here in ISKCON Vrindavan. Though I am bound by my past anartha and conditioning, you are so merciful that you allow me to render some menial service for my purification.

Respected Guru Maharaj, my only prayer at your lotus feet is:

Please always keep me sheltered at your lotus feet—the only way for my deliverance. And please give me the intelligence and strength to follow your instructions completely, for your pleasure.

Hare Krishna Guru Maharaj,

Your most fallen, insignificant servant
Dhanush

Hare Krishna

My dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

I am very thankful to you and to lord krishna for accepting this fallen soul as your disciple. Kindly bestow your mercy and give me strength to follow all your instructions and to make day-to-day progress on the spiritual path. I thank Lord krishna for sending me to you, and I am deeply grateful that you have shown me the right path of devotion by worshipping the Lord and by chanting the Hare Krishna maha-mantra. I wish to give you, my spiritual master, a small promise: I will always strive to follow your teachings, and for this I need your mercy the most.

Your fallen disciple
Yogeshwar Krishna Dasa

Hare Krishna Guru Maharaj,

Please accept my humble dandavat pranams at your lotus feet.

Guru Maharaj, I truly do not know what to say. I am very ignorant and foolish, yet you have showered so much mercy upon me. Despite all my faults, bad habits, and wrong behavior, you have forgiven me and mercifully accepted me as your disciple. I have no qualification at all to glorify you, nor do I even know how to do so properly. I am the most fallen person on this entire earth, yet you have still shown compassion upon me.

Guru Maharaj, even after forgiving all my mistakes and accepting me as your disciple, I have failed to follow some of the promises I made at the time of diksha. I often miss Mangala Aarti and remain lazy. I try to improve, but many times I fall short again.

Vrindavan

Guru Maharaj, I humbly beg at your lotus feet—please continue to shower your mercy upon this foolish and fallen soul.

If I have committed any offense—knowingly or unknowingly—please do not punish me harshly, Guru Maharaj, but kindly never distance me from your shelter. Please never leave me, even though I am unworthy.

I have no qualification to serve you properly, Guru Maharaj, but I will continue to try with all sincerity. Knowing all my faults, please kindly forgive me once again.

Your unworthy and foolish disciple
Subal Sakha Dasa





USA

Dallas

Dear Guru Maharaj,
Hare Krishna!

Please accept my most humble obeisances at the dust of your lotus feet.

All glories to Śrīla Prabhupāda. All glories to you.

On this most auspicious day of your Vyāsa-pūjā, I offer my gratitude and love for the immeasurable gift you have given me. In April 2025, when you so kindly accepted me through online initiation, my heart was deeply touched. Despite the distance, I felt your mercy and presence so strongly — it was a moment that changed my life forever. Your lectures are like rays of light that guide me back to the lotus feet of Śrī Kṛṣṇa. Each time I hear your words, my faith grows stronger, my mind becomes peaceful, and my heart feels closer to the holy name. You teach not only with wisdom, but with compassion, making Bhakti practical for my daily life and giving me hope that, even though I am fallen, Kṛṣṇa will accept me if I follow your guidance.

Because of you, my spiritual practice is no longer a duty, but a joy. Every day, your example reminds me to strive for sincerity, steadiness, and humility. You have given me purpose, strength, and connection to the eternal shelter of Lord Kṛṣṇa.

Please bless me that I may always remain faithful to your instructions and chant with sincerity. May I never forget that everything I have is only by your mercy.

Your most insignificant servant
Tungavidya Devi Dasi





Hindi Offerings

महाराष्ट्र

खारघर

प्रिय गुरु महाराज,

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

आपके चरणों में मेरा कोटि-कोटि दण्डवत प्रणाम । मैं आपका जितना गुणगान करूँ उतना कम है । गुरु महाराज, मुझ जैसे अधम पर दया करके आपने मुझे अपना शिष्य स्वीकार किया, अपनी शरण प्रदान की; इसके लिए मैं आपके प्रति कृतज्ञता व्यक्त करता हूँ ।

गुरु महाराज, मुझे आज भी वह दिन याद है जब मैंने आपके चरण-कमलों की शरण लेने का निश्चय किया । तब आपकी खारघर मंदिर में समुद्रमंथन पर कथा चल रही थी । कथा के दूसरे ही दिन मुझे आपकी वपु-सेवा करने का अवसर प्राप्त हुआ, लेकिन मैं नया था— न मुझे आपके बारे में पता था, न ही सेवा करना जानता था । वास्तव में यह सब राधा-मदनमोहन की व्यवस्था से ही घटित हुआ ।

उस दिन सेवा में त्रुटि होने के कारण आपने मुझे डाँटकर भगा दिया, जो कि आपकी असीम दया थी । दूसरे ही दिन आपकी भागवत की कक्षा में मैं कथा-श्रवण के लिए बैठा, और जब मैंने आपके मुखारविंद से श्री चैतन्य महाप्रभु का गुणगान सुना तो ऐसा लगा जैसे भगवान का कोई सरवा उनके बारे में बता रहा हो ।

जिस प्रकार नरोत्तम दास ठाकुर लिखते हैं— “गौरांगेर संगी गणे, नित्य सिद्ध करी माने”— श्री चैतन्य महाप्रभु के जितने भी पार्षद हैं, वे नित्य-सिद्ध हैं, और आप भी उन्हीं में से एक हैं । गुरु महाराज, आप वास्तव में जगत के कल्याण हेतु प्रकट हुए हैं ।

गुरु महाराज, मुझ जैसे अधम पर दया कीजिए कि मैं श्रीकृष्ण का दास बन सकूँ और श्री चैतन्य महाप्रभु तथा श्रील प्रभुपाद के हरे कृष्ण आंदोलन का छोटा-सा हिस्सा बन सकूँ ।

आपका सेवक,
अभय कृष्ण दास

प्रिय गुरु महाराज,

मीरा रोड

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

महाराज जी ने हमें दीक्षा देकर हमारे जीवन में भगवान श्री कृष्ण, चैतन्य महाप्रभु के चरण कमलों में सेवा करने का अवसर और अधिक प्रदान करके, हम जैसे अभागों को सेवा करने का सौभाग्य प्रदान किया है। महाराज जी द्वारा दिए जाने वाले ज्ञान, कथा और भागवतम हमारे हृदय को और अधिक कृष्णभावनामृत के गहराईयों में लेकर जाता है, जिससे हमें भगवान की सेवा करने में और अधिक भक्ति में अमृत पान जैसा भाव प्राप्त होता है। भगवान के श्री कमल चरणों में ये दास की प्रार्थना रहेगी कि भगवान मेरे महाराज जी का साथ और स्वास्थ्य हमेशा स्वस्थ बनाएं रखें।

हरे कृष्ण हरे कृष्ण, कृष्ण कृष्ण हरे हरे ॥
हरे राम हरे राम, राम राम हरे हरे।

आपका दास
अच्युत कृष्ण दास

प्रिय गुरु महाराज,

मीरा रोड

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

आपके चरणों में मेरा कोटि-कोटि दण्डवत प्रणाम। आपकी असीम कृपा से आपने मुझे अति दयामय नाम प्रदान किया है, जिससे मेरा जीवन पवित्र और धन्य हो गया है। आपकी असीम करुणा, कृपा और दिव्य मार्गदर्शन ने मेरे जीवन को प्रकाशमय बनाया है।

गुरुदेव, आप अत्यंत मधुर और हृदयस्पर्शी भजन गाते हैं। आपके श्रीमुख से निकला हर भजन हमारे हृदय को श्रीकृष्ण-प्रेम से भर देता है। हमारे गुरु महाराज, आप सदैव केवल सात्त्विक प्रसाद ही ग्रहण करते हैं। आप पूर्णतया भौतिक सुख का त्याग कर कृष्ण-भक्ति में लीन हैं और सम्पूर्ण रूप से भगवान श्रीकृष्ण की भक्ति में समर्पित हैं।

आपके उपदेश से मेरा हृदय भक्ति, सेवा और प्रेम के मार्ग पर अग्रसर हो रहा है। आपकी कृपा से ही मेरा जीवन साधना, समर्पण और सेवा का माध्यम बन पाया है। आपके चरणों की धूल ही मेरे जीवन का तिलक है, आपकी वाणी ही मेरा मार्ग है, आपका स्मरण ही मेरी साधना है, और आपकी कृपा ही मेरे जीवन का आधार है।

हे गुरुदेव, सदा अपनी कृपा मुझ पर बनाए रखें ताकि मैं भौतिक संसार से मुक्त होकर शीघ्र ही भगवान श्रीकृष्ण की शरण पा सकूँ। आपकी अनंत कृपा से मेरे जीवन में अद्भुत परिवर्तन आया है। मेरे वचन और हृदय में भक्ति तथा भक्तों के प्रति प्रेम, सम्मान और आदर और भी बढ़ गया है। आपकी कृपा से मेरे जीवन की हर कठिनाई का सामना करने की शक्ति मुझमें जाग्रत रहती है। आपका दया-रूपी सान्निध्य मुझे सदा कृष्ण-भक्ति में आगे बढ़ाता है।

कृष्ण-कृपा से गुरुदेव, मुझे आप मिले और आपकी कृपा से मुझे स्वयं श्रीकृष्ण का दर्शन मिलेगा। हे गुरुदेव, आपकी शरण में आकर ही मेरा जीवन सफल हो गया। ऐसे परम पूज्य प्रबोधानंद सरस्वती स्वामी गुरु महाराज के चरणों में मेरा बारंबार दण्डवत प्रणाम।

यदि मुझसे कोई त्रुटि हुई हो तो कृपया अपने इस शिष्य अखिलेश्वर दास को क्षमा करें।

आपका दासानुदास,
अखिलेश्वर दास

प्रिय गुरु महाराज,

मीरा रोड

हरे कृष्ण । दण्डवत प्रणाम । श्रील प्रभुपाद की जय हो ।

महाराज जी, जब से हम आपकी शरण में आए हैं, जीवन धन्य हो गया है । प्रातः मंगला-आरती के बाद सुबह ८ बजे आपकी भागवत-कथा होती है, जिसे हम ऑनलाइन टीवी पर देखते हैं । तब ऐसा अनुभव होता है कि प्रतिदिन आप गुरु महाराज जी हमारे सामने हैं और हमें आपकी दिव्य संगति का अवसर प्राप्त हो रहा है । आपकी हर रोज़ की कथा सुनकर मन आनंद से भर जाता है ।

महाराज जी, हम तो बहुत पापी हैं, फिर भी आपने हम जैसे को अपना शिष्य स्वीकार किया । यह आपकी असीम अनुकम्पा है कि आपने हम जैसे अधम पापियों को पवित्र करने वाला हरिनाम का अतुलनीय उपहार प्रदान किया है ।

गुरु महाराज जी, दीक्षा-समारोह के बाद जब आपने प्रथम दर्शन दिए, तो बहुत ही विनम्रता से आपने हमसे पूछा— “आपको आपका दीक्षित नाम कैसा लगा? शुभलक्ष्मी देवी दासी तथा अनादि विष्णु दास?” उस समय हमारे हृदय हर्ष से उल्लासित हो उठे कि लगभग १०० से ज़्यादा शिष्यों को दीक्षा देने के उपरान्त भी आपको हम जैसे अधम पापियों के नाम याद हैं । और इस्कॉन के इतने वरिष्ठ संन्यासी एवं दीक्षा-गुरु होने के बावजूद भी आप इतनी विनम्रता से हमसे पूछ रहे थे— “आपको नाम अच्छा लगा?”

इससे आपने स्पष्ट कर दिया कि आपकी कथनी और करनी में कोई अंतर नहीं है । आप “तृणादपि सुनीचेन” को स्वयं अपने जीवन में पूर्णतया धारण करते हैं । गुरुदेव, आप अपनी कथा से ही नहीं बल्कि अपने चरित्र से भी प्रेरणा देते हैं ।

श्रीश्री राधा-माधव जी से हम यही प्रार्थना करते हैं कि आप सदा ऐसे ही स्वस्थ रहें और भक्तों को प्रेरणा एवं आशीर्वाद देते रहें । आपकी कथा सुनकर ऐसा प्रतीत होता है जैसे जो भी कथा चल रही है, उसे हम साक्षात् अपने चक्षुओं से देख रहे हों ।

गुरु महाराज जी, आपसे विनम्र निवेदन है कि कृपया हमारे अपराध क्षमा करें । गुरु महाराज जी, आपको ६८वीं व्यास-पूजा की हार्दिक शुभकामनाएँ । श्रीश्री राधा-माधव जी आपको सदैव श्रीगुरु और श्रीगौरांग की सेवा में लगाएँ और आप भक्तों का ऐसे ही उद्धार करते रहें ।

आपका आशीर्वाद हम सब पर ऐसे ही बना रहे । हमारे अपराधों और त्रुटियों के लिए कृपया हमें क्षमा-दान प्रदान कीजिए, गुरुदेव ।

आपके चरणों में कोटि-कोटि प्रणाम ।

आपके अधम दास,
अनादि विष्णु दास तथा शुभलक्ष्मी देवी दासी

हरे कृष्ण
गुरु महाराज

मीरा रोड

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

आज आपके पावन व्यास-पूजा के अवसर पर मैं, दासी, आपके चरणकमलों में कोटि-कोटि पंचांग प्रणाम

अर्पित करती हूँ। महाराज जी, मेरे जैसे अधम जीव के लिए आपके व्यास-पूजा के अवसर पर क्या क्या गुणगान करना संभव है? आपके दिव्य गुणों का वर्णन करना तो सूरज को दीपक दिखाने के समान है।

श्रील गुरुदेव, आप पतित जीवों के प्रति अत्यंत दयालु, कृपालु और कल्याणकारी हैं; आप कल्पवृक्ष के समान हैं, जो सबकी इच्छाएँ पूरी करने में समर्थ हैं। आप प्रमाणिक गुरु हैं। जिस प्रकार सूर्य अपनी किरणों से सब पर समान प्रकाश देता है, उसी प्रकार आप भी अपने परमहंस गुरु की इच्छा को पूर्ण करते हुए सबका कल्याण करते हैं।

आपने अपनी करुणामयी दृष्टि द्वारा इस अधम जीव को भौतिक संसार के भटकाव से बचाकर अपने चरणकमलों की सेवा का परम सौभाग्य प्रदान किया — यह मेरे लिए अनंत कृपा है। गुरुदेव, आपके आशीर्वाद और करुणा की मैं अनेक बार अनुभूति कर चुकी हूँ।

गुरुदेव, मैं आपकी आज्ञा का अपने सामर्थ्य के अनुसार पालन करती हूँ, पर मुझे ऐसा लगता है कि मैं अभी भी अपना पूर्ण प्रयास नहीं दे पा रही। कृपा करके मुझ पर और अधिक कृपा कीजिए, ताकि मैं आपके आदेशों का नियमपूर्वक एवं शत-प्रतिशत पालन कर सकूँ।

जीवन में अनेक प्रकार की समस्याओं के कारण मैं नाम-जप ध्यानपूर्वक नहीं कर पाती; मुझसे अनेक प्रकार की भूलें हो जाती हैं। परन्तु जब आप मेरे जीवन में आए, तो कुछ ऐसे लोग मुझसे दूर हो गए जो मुझे भक्ति से बाहर ले जाना चाहते थे — यह भी आपकी बड़ी कृपा ही है।

महाराज जी, मुझ पर दया कीजिए और अपनी करुणामयी दृष्टि इस दासी पर बनाए रखिए। मुझे वर्तमान और भविष्य में आपकी कृपा-शक्ति की अत्यन्त आवश्यकता है। मेरी आपकी चरणकमलों में यही प्रार्थना है कि इस अधम जीव को, जो भवसागर में फंसा हुआ है, कृपापात्र बनाइए और वंचित न कीजिए।

मुझमें कोई विशेष योग्यता नहीं है; यदि मुझसे कोई अपराध हो जाए तो कृपया मुझे क्षमा कर दीजिए, ताकि मेरा भक्तिभाव निरन्तर प्रगट होता रहे। मुझे आशीर्वाद दीजिए कि मैं:

- पूर्ण भक्तिभाव से भगवान् के नाम का जप कर सकूँ,
- चार नियमों का पालन कर सकूँ,
- प्रतिदिन श्रील प्रभुपाद द्वारा रचित ग्रंथों का अध्ययन कर सकूँ, और
- परम विभूति-लीलाओं का श्रवण कर सकूँ तथा सदैव इस्कॉन से जुड़कर प्रचार-कार्य में आगे बढ़ सकूँ।

मैं श्री श्री राधा-गिरिधारी, ललिता-विशाखा, श्री श्री जगन्नाथ, बलभद्र और सुभद्रा मैया, प्रभु सुदर्शन तथा श्री श्री गौर-निताई और श्रील प्रभुपाद के चरणकमलों में आपकी सुस्वास्थ्य और दीर्घायु की मंगलकामना करती हूँ। इन शब्दों से मैं अपनी वाणी-रूपी पुष्पांजलि श्रील गुरुदेव के चरणकमलों में अर्पित करती हूँ।

आपकी नित्य दर्शन-अभिलाषी,
अनुराधा देवी दासी

प्रिय गुरु महाराज,

जुहु

आपके दिव्य चरणकमलों में आपके अधम नौकर का कोटि-कोटि प्रणाम स्वीकार कीजिए।

गुरु महाराज जी, आपका बहुत-बहुत धन्यवाद। आप हर जगह कृष्णभावनामृत का प्रचार कर रहे हैं। गुरुदेव, जैसे कृष्ण जहाँ जाते हैं वहाँ उजाला कर देते हैं, वैसे ही आप जहाँ जाते हैं वहाँ उजाला कर देते हैं।

कृष्ण — सूर्य-समा; माया हय अंधकार ।
याहां कृष्ण, तहां नाहि मायार अधिकार ॥

गुरु महाराज जी, मेरे शिक्षा-गुरु की कृपा से आपके प्रति और गुरु-परम्परा के प्रति थोड़ा लगाव हुआ है। आपके कथा के माध्यम से बहुत कुछ सीखने को मिला है। गुरु महाराज जी, मुझे श्रील प्रभुपाद और परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी का प्रणाम-मंत्र अच्छा लगता है।
गुरु महाराज जी, मेरे शिक्षा-गुरु की बहुत गुरु-निष्ठा है। उनको देखकर मुझे भी गुरु के प्रति कुछ रुचि हुई है। गुरु महाराज जी, जब आप चंडीगढ़ जा रहे थे तब आपने ट्रेन में कुछ भक्ति के नियम बताए थे। वे मैं अच्छे से नहीं कर पा रहा हूँ। आप कृपा कीजिए कि मैं आपके बताए हुए भक्ति के नियम अच्छे से कर सकूँ।
गुरु महाराज जी, आप कृपा कीजिए कि मैं श्री भगवान की अच्छे से सेवा कर सकूँ।

आपका दास,
अप्रमेय श्याम दास

प्रिय गुरु महाराज,
हरे कृष्ण !

खारघर

आपके चरणों में मेरा सादर प्रणाम स्वीकार करें। ६ जून २०२५ मेरे जीवन का अत्यंत विशेष और अविस्मरणीय दिन है। इस दिन मुझे आपसे दीक्षा प्राप्त हुई। वह क्षण मेरे लिए अपार आनंद और उत्साह से भरा हुआ था। ऐसा लगा मानो मुझे नया जन्म मिला हो। उसी दिन से आपके साथ शिष्य-गुरु का पवित्र संबंध स्थापित हुआ। मैं आपसे विनम्र प्रार्थना करती हूँ कि कृपाकर मुझे ऐसा आशीर्वाद दें जिससे मैं सदा आपके आदेशों का पालन कर सकूँ, उन्हें अपने जीवन में उतार सकूँ और अपने जीवन को सार्थक बना सकूँ। आप करुणा के सागर हैं। आपके चरणों की शरण पाकर ही मेरा जीवन धन्य हो गया है। मेरी यही प्रार्थना है कि मैं निरंतर आपके आदेशों के पालन और सेवा में लगी रहूँ।

आपकी शिष्या,
आराधिका प्रिया देवी दासी

उत्तर प्रदेश

गाजियाबाद

प्रिय गुरु महाराज,

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

परम पूज्य श्रील प्रबोधानंद सरस्वती स्वामी महाराज जी, आपको हृदय से कोटि-कोटि दण्डवत प्रणाम। आज व्यास-पूजा के इस पावन दिन पर मैं अपने हृदय की बात आपके चरणों में अर्पित करना चाहता हूँ। गुरुदेव, मैं जानता हूँ कि मुझमें कोई योग्यता नहीं है, लेकिन आपकी असीम करुणा से मुझे आपका शिष्य बनने का सौभाग्य मिला। यह मेरे जीवन की सबसे बड़ी उपलब्धि है।
गुरुदेव, जब तक मैं आपके चरणों की शरण में नहीं आया था, तब तक मेरा जीवन दिशाहीन और अंधकारमय था। परंतु जब आपने मुझे हरिनाम दीक्षा दी और श्रील प्रभुपाद के मिशन की सेवा में लगाया, तभी से मेरा जीवन

बदल गया। अब मुझे यह स्पष्ट हो गया है कि मेरा असली कर्तव्य है— आपको प्रसन्न करना और श्रील प्रभुपाद के मिशन को आगे बढ़ाना।

मैं स्वीकार करता हूँ कि मैं साधना और सेवा में बहुत कमजोर हूँ। कई बार मेरा मन आलस्य और असावधानी में फँस जाता है। लेकिन जब भी आपके वचनों का स्मरण करता हूँ, तो मेरे भीतर पुनः शक्ति और उत्साह जाग उठता है।

गुरुदेव, मेरी एकमात्र प्रार्थना है कि मैं कभी भी आपके चरणों से दूर न होऊँ। कृपया मुझे ऐसा दृढ़ विश्वास और निष्ठा दें कि मैं सदा आपके बताए मार्ग पर चलता रहूँ। मुझे आपके चरणों की सेवा, हरिनाम जप में दृढ़ता और श्रील प्रभुपाद की पुस्तकों के वितरण में नित्य उत्साह प्रदान करें।

आज के इस पावन दिन पर मैं आपके श्रीचरणों में प्रार्थना करता हूँ कि मेरा सम्पूर्ण जीवन केवल श्रीमान् सुन्दर गोपाल प्रभुजी और श्रीमान् आदिकर्ता प्रभुजी के वचनों का ज्यों का त्यों पालन करने में ही व्यतीत हो। मैं हृदय से यही कामना करता हूँ कि उनके उपदेश और मार्गदर्शन ही मेरे जीवन की एकमात्र दिशा बनें, और मैं अपने पूरे जीवन में उनके आदेशों को पूर्ण निष्ठा, समर्पण और श्रद्धा के साथ पालन कर सकूँ।

मेरे गुरुदेव की शरणागति की यात्रा मेरे जीवन की सबसे विशेष यात्रा है। जब मेरे लिए गुरु की खोज कठिन हो गई थी, तब कई महीनों तक मैं भटकता रहा। उस समय मेरे फ्रैसिलिटेटर ने कहा - “आप नित्यानंद प्रभुजी से प्रार्थना कीजिए, आपके गुरु महाराज स्वयं आपको दर्शन देंगे।” और सचमुच, कुछ ही दिनों में गुरुदेव ने मुझे दर्शन दिए।

दीक्षा से सात महीने पहले मेरी पहली निकटता गुरुदेव से हुई। जब मैंने दीक्षा की इच्छा व्यक्त की तो गुरुदेव ने पूछा— “तुम्हें मुझसे ही क्यों लेनी है दीक्षा?” मैंने उत्तर दिया - “महाराज! आपने पच्चीस वर्षों तक संकीर्तन पार्टी का नेतृत्व किया है, और आज मैं भी संकीर्तन एवं पुस्तक वितरण की सेवा कर रहा हूँ। इसलिए मैं आपसे ही दीक्षा लेना चाहता हूँ।”

गुरुदेव मुस्कुराए और बोले— “अच्छा... लेकिन मुझे एक वचन दो— मैं दीक्षा तभी दूँगा जब तुम संकीर्तन सेवा कभी नहीं छोड़ोगे। चाहे कैसी भी परिस्थिति क्यों न आए।” उस क्षण मैंने अपने जीवन का सबसे बड़ा प्रण लिया कि मैं संकीर्तन सेवा कभी नहीं छोड़ूँगा।

कांडोला गाँव में श्रीमद्भागवतम वितरण की सेवा में था। उधर गुरुदेव मंदिर में पधारे थे। मैं लगातार देख रहा था कि गुरुदेव सभी भक्तों को अत्यधिक प्रेम दे रहे थे। मेरा भी मन था कि मैं निकट से गुरुदेव की सेवा करूँ, लेकिन अवसर नहीं मिल रहा था। तभी अचानक माइक पर घोषणा हुई— “अंगद कहाँ है? उसे बुलाओ।” मैं दौड़ता हुआ पहुँचा। वहाँ सबके सामने गुरुदेव ने अपने गले की माला उतारी और मुझे पहनाई। उस क्षण मुझे अनुभव हुआ कि गुरुदेव मेरे मन की हर धड़कन को भली-भाँति जानते हैं।

गाजियाबाद मंदिर में एक संकीर्तन उत्सव के बाद मुझे गुरुदेव को लेने वृन्दावन जाना था। मैं उनके लिए एक विशेष माला लाया था। जब मैंने वह माला पहनाई तो गुरुदेव मुस्कुराकर बोले— “ये इतनी बड़ी माला किसकी है?” मैंने कहा— “महाराज जी, यह श्रीकृष्ण और श्रील प्रभुपाद की है।” गुरुदेव ने पुनः कहा— “ये सब यहाँ पहनाओगे या वहाँ भी कुछ पहनाओगे?” मैंने उत्तर दिया— “महाराज जी, वहाँ भी आपके लिए व्यवस्था है।” गुरुदेव ने मुझे स्नेहपूर्वक आशीर्वाद दिया।

इन सभी अनुभवों ने मुझे यह सिखाया कि मेरे गुरुदेव मेरे जीवन की धड़कन हैं। वे मेरे मन की हर भावना को बिना कहे ही जान लेते हैं।

श्रील गोपाल कृष्ण गोस्वामी महाराज जी का जीवन पूर्ण समर्पण, विनम्रता और सेवाभाव का मूर्त रूप है। उन्होंने श्रील प्रभुपाद के आदेश को अपने हृदय में इस प्रकार धारण किया कि आज भी पूरी दुनिया में श्रील प्रभुपाद की पुस्तकों का वितरण, मंदिर निर्माण, भक्तों की देखभाल और प्रचार कार्य उनकी तपस्या और करुणा का प्रत्यक्ष फल है।

आचार्य मां विजानीयान् नावमन्येत कर्हिचित् ।
न मर्त्यबुद्ध्यासूयेत सर्वदेवमयो गुरुः ॥

“आचार्य को मुझसे अभिन्न जानो, उन्हें कभी भी सामान्य मनुष्य मत समझो ।”

इसलिए मैं पूर्ण रूप से मानता हूँ कि भगवान श्रीकृष्ण और श्रील ए.सी. भक्तिवेदांत स्वामी प्रभुपाद जी की असीम कृपा से ही मुझे श्रील गोपाल कृष्ण गोस्वामी महाराज जी जैसे महान आचार्य की करुणा प्राप्त हुई और उनकी करुणा से ही मुझे मेरे गुरुदेव की शरण प्राप्त हुई ।

हे मेरे प्रिय गुरुदेव, मुझे अपने चरणों की धूल का कण बनाइए । मुझे अपने मिशन का एक छोटा सा सेवक बनाइए । आपकी करुणा के बिना यह जीवन शून्य है ।

आपका तुच्छ सेवक
अर्जुन कृष्ण दास

मध्य प्रदेश

भोपाल

प्रिय गुरु महाराज,

ॐ अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया ।
चक्षुरुन्मीलितं येन तस्मै श्रीगुरुवे नमः ॥

आपके श्रीचरणों में यह विनम्र अर्पण उस पावन क्षण की स्मृति है, जब आपने मुझे दीक्षा देकर आध्यात्मिक जीवन की दिशा प्रदान की । आपकी कृपा से मेरे अंतःकरण में जो ज्योति प्रज्वलित हुई, वह आज भी मेरे जीवन को आलोकित कर रही है । आप केवल एक संत नहीं हैं—आप मेरे भीतर के अज्ञान को हरने वाले दिव्य दीप हैं । आपके वचनों में वेदों की गूंज है, आपके मौन में ब्रह्म की अनुभूति है । आपका सान्निध्य ही मेरे लिए तीर्थ है । आपने मुझे सिखाया कि सेवा ही साधना है और गुरु की कृपा ही परम गति का मार्ग है । आपके चरणों में बैठकर मैंने जाना कि आत्मा की यात्रा केवल ज्ञान से नहीं, बल्कि समर्पण और श्रद्धा से पूर्ण होती है ।

आज, इस ६८वीं व्यास-पूजा के पावन दिन पर, मैं अपने हृदय की गहराइयों से आपको कोटिशः प्रणाम करता हूँ । मेरे जीवन की हर स्वास, हर कर्म, आपकी कृपा का प्रसाद बने—यही मेरी प्रार्थना है ।

आपका दासानुदास,
अरविन्द नाभ दास

दिल्ली

द्वारका

प्रिय गुरु महाराज,

परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज इस संसार में कार्तिक मास के कृष्ण पक्ष द्वादशी के पावन दिन (१६५७) को रेमुना, बालासोर, ओडिशा, भारत में अवतरित हुए — जो आध्यात्मिक रूप से महत्वपूर्ण स्थान है तथा भगवान खीरचोर गोपीनाथ की लीलाओं से सदैव पवित्र रहा है ।

१६८४ में महाराज एक विनम्र ब्रह्मचारी के रूप में इस्कॉन वृंदावन मंदिर में शामिल हुए और अपना जीवन परम पूज्य ए. सी. भक्तिवेदांत स्वामी श्रील प्रभुपाद के दिव्य मिशन के लिए समर्पित कर दिया । अगले वर्ष उन्होंने अपने प्रिय आध्यात्मिक गुरु, परम पूज्य गोपाल कृष्ण गोस्वामी महाराज से प्रथम दीक्षा प्राप्त की और छह

महीने के भीतर ही उनकी निष्ठावान और अनुशासित साधना को मान्यता देते हुए, उन्हें ब्राह्मण दीक्षा भी प्रदान की गई।

त्याग के मार्ग के प्रति अटूट प्रतिबद्धता प्रदर्शित करते हुए, महाराज ने २००८ में पापमोचनी एकादशी के पावन दिवस पर संन्यास ग्रहण किया और परम पूज्य गोपाल कृष्ण गोस्वामी महाराज के प्रथम संन्यासी शिष्य बने। २०२४ में परम पूज्य गोपाल कृष्ण गोस्वामी महाराज के निर्देशानुसार उन्होंने शयनी एकादशी के पावन दिवस पर विनम्रतापूर्वक गुरु का पद ग्रहण किया और भक्तों को उनकी आध्यात्मिक यात्रा पर प्रेरित किया।

महाराज ने दशकों तक इस्कॉन आंदोलन में अमूल्य सेवा प्रदान की है। उन्होंने संकीर्तन विभाग का नेतृत्व किया और अनेक पुस्तक वितरण समारोहों का आयोजन बड़े उत्साह से किया। पाँच वर्षों तक नव-भक्त प्रशिक्षण विभाग के निर्देशक के रूप में, उन्होंने अनगिनत नए लोगों को कृष्णभावनामृत की ओर प्रेरित और पोषित किया। महाराज ने पूरे भारत में, विशेष रूप से दिल्ली, गाजियाबाद और ओडिशा (राउरकेला सहित) जैसे क्षेत्रों में, साथ ही संयुक्त राज्य अमेरिका, यूनाइटेड किंगडम (स्कॉटलैंड, वेल्स, इंग्लैंड और आयरलैंड सहित) और पूर्वी अफ्रीका (केन्या, तंजानिया और युगांडा सहित) में व्यापक रूप से यात्रा की और उपदेश दिया और अपने आध्यात्मिक ज्ञान और हृदयस्पर्शी उपदेशों से हजारों लोगों का उत्थान किया।

महाराज इस्कॉन वृंदावन के सबसे वरिष्ठ और निष्ठावान सेवकों में से एक हैं। वैष्णव आचार्यों के आविर्भाव और तिरोभाव पर उनके ज्ञानवर्धक प्रवचन गौड़ीय वैष्णव साहित्य, विशेषकर चैतन्य भागवत और अन्य प्रमुख ग्रंथों में उनकी गहन विद्वता और तल्लीनता के प्रमाण हैं। उनका अटूट समर्पण और आध्यात्मिक गहराई भक्तों की पीढ़ियों को प्रेरित करती रहेगी।

वैष्णव भजनों के भावपूर्ण गायन के लिए प्रसिद्ध, महाराज अपनी गहरी भावनाओं और भक्ति से हृदय को छू लेते हैं। सच्ची आध्यात्मिक भावना से ओतप्रोत उनके कीर्तन भक्तों को प्रभु की उपस्थिति में खींच लाते हैं।

आपका दासानुदास
अतुल कृष्ण दास

महाराष्ट्र

मीरा रोड

हरे कृष्ण
प्रिय गुरु महाराज,

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

मैं आज आपको आपकी व्यास पूजा के परम पवित्र दिवस पर हार्दिक शुभकामनाएं देता हूँ और आपके चरण कमलों में दण्डवत प्रणाम अर्पित करता हूँ। आप श्रील प्रभुपाद जी के इस मिशन को पूरे विश्व में कई वर्षों से आगे बढ़ा रहे हो। आपकी प्रेरणा से कृष्ण भक्ति से हजारों की संख्या में लोग जुड़े हैं। उनमें से कई भक्तों से मैं परिचित हूँ। उनका हरिनाम के प्रति उत्साह, श्रीमद् भागवत की कथा सुनने में उनकी लगन, उनका सेवा भाव ईत्यादि देखकर मैं समझ सकता हूँ कि आप एक वास्तविक प्रेरणादाई आध्यात्मिक शिक्षक हैं। आपकी छत्र छाया में लोग अपनी भक्ति को दिन दूनी रात चौगुनी बढ़ा रहे हैं। मैं मुझे यह स्वीकार करने में कोई संकोच नहीं है कि मेरा जीवन अनेक कमियों से भरा है परंतु आपके चरणों की शरण मुझे यह विश्वास देती है कि एक दिन मैं शुद्ध भक्ति की ओर बढ़ सकूँगा। मैं कितना भी लिखूँ पर फिर भी आपके प्रति अपनी कृतज्ञता को व्यक्त नहीं कर सकता। आपके असीम अनुग्रह, अधक प्रयास और अपार करुणा के बिना मेरे जैसा अज्ञानी जीव कभी भी कृष्णभावनामृत से नहीं जुड़ पाता। मैं आपसे प्रार्थना करता हूँ कि आप मुझे सदैव अपनी सेवा में लगाइए,

मुझे अपने और श्रील प्रभुपाद जी के मिशन का छोटा सा यंत्र बनाइये।

गुरुदेव!
कृपा-बिंदु दीया, कोरो' एई दासे,
तृणपेखा अति हिना
सकल सहने, बाला दीया कोरो',
निज-माने स्पृहा-हिना ।।

आपका दास
भूमि पति दास

महाराष्ट्र

मीरा रोड

प्रिय गुरु महाराज,

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

आपके चरणों में मेरा कोटि-कोटि पञ्चांग प्रणाम । मेरा आध्यात्मिक नाम ब्रजा देवी दासी है, जो आपने बहुत कृपा करके मुझे प्रदान किया है । आप अत्यंत करुणामय और दयालु हैं तथा अपने गुरु महाराज, परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी के प्रिय शिष्य भी हैं । आपका भजन और प्रवचन मुझे बहुत अच्छा लगता है । आपकी कृपा से मुझे हरिनाम दीक्षा प्राप्त हुई और भगवान की प्रेममयी सेवा में जुड़ पाई । कृपया मुझे ऐसे ही कृपा और आशीर्वाद देते रहिए, ताकि मैं जीवनभर आपकी और श्री भगवान के श्रीचरणों की सेवा कर पाऊँ ।

आपके श्री चरणों की दासी
ब्रजा देवी दासी

राजस्थान

सवाई माधोपुर

हरे कृष्ण
गुरु महाराज

महाराज जी का जन्म सन् 1957 में कार्तिक मास की कृष्ण पक्ष द्वादशी तिथि को रेमुना (खीरचोर गोपीनाथ धाम) में हुआ । महाराज जी ने सन् 1984 में इस्कॉन वृन्दावन में प्रवेश किया । प्रथम दीक्षा सन् 1985 में परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी से प्राप्त हुई और सन् 2008 में पापमोचनी एकादशी के दिन महाराज जी ने संन्यास स्वीकार किया । वे परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी के प्रथम संन्यासी शिष्य बने ।

सन् 2024 में शयन एकादशी के दिन परम पूज्य प्रबोधानन्द सरस्वती स्वामी महाराज जी दीक्षा गुरु बने । श्रील प्रभुपाद जी के प्रथम भारतीय शिष्य, परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी की परंपरा में, आप उनके प्रथम संन्यासी शिष्य एवं दीक्षा गुरु के रूप में प्रतिष्ठित हुए ।

महाराज जी अपने गुरु महाराज की तरह साधना में अत्यंत निष्ठावान हैं । प्रातःकाल मंगला-आरती, गुरु-पूजा एवं जप का ध्यानपूर्वक पालन करते हैं । गुरु के प्रति आपकी निष्ठा और प्रेम अद्वितीय है ।

महाराज जी पुस्तक-वितरण के प्रमुख प्रचारक रहे हैं तथा संकीर्तन दल के नेतृत्वकर्ता भी रहे हैं ।

चाहे कड़ाके की ठंड हो अथवा कोई अन्य कठिन परिस्थिति, महाराज जी सदा सबसे पहले उठकर स्नान करते और तत्पश्चात सभी को जाग्रत करते । वे अपने गुरु महाराज के परम प्रिय शिष्य रहे हैं ।

महाराज जी पिछले 30-40 वर्षों से इस्कॉन वृन्दावन में निरंतर सेवाएँ प्रदान कर रहे हैं और वर्तमान में दीक्षा गुरु के रूप में सेवा कर रहे हैं। उनका अपने गुरु महाराज के प्रति गहन आसक्ति, प्रेम और निष्ठा अनुपम है। महाराज जी भारत के साथ-साथ अमेरिका, इंग्लैंड, आयरलैंड, दक्षिण अफ्रीका तथा अन्य अनेक देशों में धर्म-प्रचार कार्य कर रहे हैं। वे मधुर कीर्तन में अत्यंत प्रवीण हैं। महाराज जी गौड़ीय शास्त्रों जैसे श्री चैतन्य भागवत के गहन ज्ञाता हैं। वे आचार्यों की महिमा का हृदयस्पर्शी वर्णन करते हैं, आत्मा को छू लेने वाले कीर्तन गाते हैं, तथा विनम्रता, भक्ति और आजीवन श्रील प्रभुपाद के मिशन के प्रति समर्पण के लिए पूज्य हैं।

आपका सेवक
देशराज मीना

महाराष्ट्र

मीरा रोड

प्रिय गुरु महाराज,

परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज जी को मेरा सादर प्रणाम। आपकी कृपा और आशीर्वाद से हमारे जीवन में कृष्णभक्ति की ज्योति प्रज्वलित हुई है। आपका प्रत्येक उपदेश हमें भक्ति, सेवा और समर्पण की राह पर आगे बढ़ाता है। आपके मधुर वचनों से हमें सदैव भगवान श्रीकृष्ण की शरण में रहने की प्रेरणा मिलती है। आपके जीवन का प्रत्येक क्षण हमें त्याग, नम्रता और करुणा का आदर्श प्रदान करता है। आपकी कृपा से हम जैसे अल्पज्ञ भी श्रीकृष्ण नाम-संकीर्तन में आनंद का अनुभव कर पाते हैं। आपके प्रति शिष्यत्व हमारे जीवन का सबसे बड़ा सौभाग्य है। आपके सान्निध्य में रहकर ही हम सच्चे प्रेम, सेवा और आत्मसमर्पण का महत्व समझ पाते हैं। हे गुरुदेव, कृपया हमें सदैव अपने चरणों की सेवा में लगे रहने का आशीर्वाद दीजिए। आपकी दी हुई शिक्षाएँ ही हमारे जीवन का पथ-प्रदर्शन करें, यही मेरी प्रार्थना है।

आपका दासानुदास,
धनवंतरि दास

हरियाणा

बहादुरगढ़

हरे कृष्ण प्रिय गुरु महाराज,
आपके चरणों में कोटि कोटि प्रणाम,

मुझे सबसे पहले आपके दर्शनों का लाभ श्री श्री गौर नितार्थ रथ यात्रा, इस्कॉन बहादुरगढ़ में हुआ था। उस समय गुरु महाराज के मुखारविन्द से श्रीमदभागवत कथा श्रवण करने का शुभ अवसर प्राप्त हुआ था, साथ ही रथ यात्रा में महाराज जी द्वारा किए गए दिव्य संकीर्तन में शामिल होने का अवसर मिला और गुरु महाराज जी की छत्र सेवा का अवसर भी उनकी अहैतुकी कृपा से मिला। गुरु महाराज जी से 8-10 भक्तों के समूह में श्रीमान नित्यानंद आश्रय प्रभु जी के द्वारा करवाई गई मीटिंग में साधुसंग प्राप्त हुआ। आप श्री चैतन्य महाप्रभु और श्रील प्रभुपाद जी के इस कृष्णभावनामृत आंदोलन को आगे बढ़ाने में बहुत ही दृढ़ निश्चयी हैं और आप अपने गुरु महाराज, परम पूज्य गोपाल कृष्ण गोस्वामी महाराज की आज्ञा पालन करने में बहुत ही उत्साहित हैं। आप हमेशा मुझ पतित पर अपनी कृपा बनाए रखना ताकि मैं भविष्य में आपसे हरिनाम दीक्षा लेकर आपकी शिक्षाओं का दृढ़ निश्चय से उत्साह पूर्वक पालन कर सकूँ और मैं आपकी वपु और वाणी सेवा प्रेमपूर्वक कर पाऊँ। भगवान

श्रीकृष्ण आपका स्वास्थ्य अच्छा रखें ताकि आप उनके प्रेम को अधिक से अधिक लोगों में संचारित कर सकें और मेरे जैसे अधम प्राणियों का उद्धार कर सकें।

परम् पूज्य प्रबोधानंद सरस्वती स्वामी महाराज आविर्भाव महामहामहोत्सव की जय।

आपका दास

कमल नयन

राजस्थान

सवाई माधोपुर

प्रिय गुरु महाराज,

हरे कृष्ण। दंडवत प्रणाम गुरु महाराज।

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

नमः ॐ विष्णुपादाय कृष्ण प्रेष्ठाय भूतले
श्रीमते भक्तिवेदांत स्वामिन् इति नामिने।
नमस्ते सारस्वते देवे गौर वाणी प्रचारिणे।
निर्विशेष शून्यवादी पाश्चात्य देश तारिणे।

मेरी कोई योग्यता नहीं है कि मैं वरिष्ठ भक्तों के बीच कुछ कहने का साहस कर सकूँ। जब मैं इस्कॉन से जुड़ा और थोड़ा-बहुत दीक्षा गुरु का महत्व जानने लगा, तब परम पूज्य गोपाल कृष्ण गोस्वामी महाराज इस धरा धाम पर उपस्थित थे। मैं कभी महाराज से मिला नहीं, परन्तु उनके शिष्यों से उनके गुणों के बारे में जान पाया कि महाराज हर व्यक्ति, चाहे वह भक्ति में नया हो या पुराना, उसे अपने परिवार का सदस्य मानकर बहुत प्रेम करते थे। जब महाराज नित्य लीला में प्रविष्ट हुए, तब मुझे बहुत दुःख हुआ कि मैं महाराज से दीक्षा नहीं ले पाया।

उसके बाद मुझे पता चला कि महाराज के प्रथम संन्यासी शिष्य परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज, उनके ही प्रतिबिम्ब स्वरूप हैं। महाराज के समस्त गुणों की छवि—उनका प्रेम, अपनापन, विनम्रता—मुझे परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज में अनुभव होती है।

महाराज सुबह की भागवतम् कक्षा से पहले जो वैष्णव गीत सुनाते हैं, उसे सुनकर इस दुःख भरे संसार से वैराग्य उत्पन्न हो जाता है और हृदय में कृष्णभक्ति को और अधिक तीव्रता से सम्पन्न करने की इच्छा प्रबल हो जाती है।

मैं भगवान और गुरु महाराज के आशीर्वाद से जल्द ही महाराज की शरण में आना चाहता हूँ। महाराज की अति कृपा होगी यदि महाराज मुझ तुच्छ बद्ध जीव को स्वीकार करें।

आपका सेवक,
भक्त केशव सोनी

उत्तर प्रदेश

आगरा

प्रिय गुरु महाराज,

परम पूज्य प्रबोधानंद सरस्वती स्वामी गुरु महाराज जी की व्यास पूजा महोत्सव पर अति विनम्र भाव से समर्पित ब्रजभूमि की पावन रज में, गूँज रहा है हरि का नाम। राज्य उड़ीसा धरती से मिले, प्रबोधानंद सरस्वती धाम।

कार्तिक मास द्वादशी प्रकटे, बहुत पुण्य अवतार लिए। पावन माटी गांव रेमूना, भक्ति का संचार किए। बचपन से ही कृष्ण के रंग में, गुरुवर मन रँगा था। प्रभुपाद की वाणी सुनके, जग का धन त्यागा था। सन् चौरासी वृंदावन आए, इस्कॉन संग को पाया। गुरु महाराज से दीक्षा लेकर, जीवन का सुख पाया। संन्यासी की माला धारी, त्यागी पथ अपनाया। भगवद्गीता का संदेशा, घर-घर में पहुँचाया। भागवतम् की कथा सुनावें, ज्ञान की गंगा बहावें। संकीर्तन में स्वर को भरकर, प्रेम का रस बरसावें। दिल्ली, मुम्बई, राज्य उड़ीसा, देश-विदेश भ्रमण करें। कृष्ण-भक्ति का अलख जगावें, सब क्लेशों का हरण करें। वृंदावन के वासी बनकर राधा-श्यामसुंदर के दास हुए। हर पल श्याम का सुमिरन करते, पूर्ण सबकी आशा किए। गुरुवर वाणी में अमृत है, पावन दर्शन में सुख है। गुरुवर की जय, गुरुवर की जय, करते भक्ति को रुख है। स्वामी प्रबोधानंद सरस्वती, हम सबका उद्धार करें। बद्ध जीव हम करें समर्पण, गुरु ही बेड़ा पार करें। नाम दिए, हरि नाम दिए, हमारे कर्मों का भार लिए। अक्षय तृतीया दीक्षा देकर, बद्ध जीव उद्धार किए। गुरुवर दया आपकी पाई, कोलावेचा दास हुआ। श्रीधर दास नाम पाकर, बद्ध जीव विश्वास छुआ। हम शिष्यों की बारी है अब, गुरु वचनों को मानेंगे। हरि नाम, अपराध रहित जप, चार नियम व्रत ठानेंगे। हम आभारी गुरुवर जन के, बार-बार जयकार करेंगे। गले में पट्टा प्रभुपाद का, कूकुर बन भव पार करेंगे।

हरे कृष्ण हरे कृष्ण, कृष्ण कृष्ण हरे हरे।
हरे राम हरे राम, राम राम हरे हरे।
श्रील प्रभुपाद की जय।

आपका दासानुदास,
कोलावेचा श्रीधर दास

महाराष्ट्र

मीरा रोड

हरे कृष्ण प्रिय गुरु महाराज,

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने

वाणी में सामर्थ्य नहीं होते हुए भी गुरुदेव की महिमा मंडन करने का सौभाग्य मिला है, तो यदि शब्दों में और भावनाओं में कुछ त्रुटि होगी, तो गुरुदेव से, उनके प्रिय शिष्यों से और वरिष्ठ वैष्णवों से क्षमा का प्रार्थी हूँ। गुरुदेव का सान्निध्य मुझे श्री श्री राधा गिरधारी मंदिर में दो से तीन बार मिला। गुरु महाराज के आगमन की सूचना सुनकर, मुझे बहुत हर्ष और उल्लास का अनुभव होता है। गुरुदेव के मंदिर में आ जाने के बाद, मंदिर में एक-एक दिन मेरे लिए उत्सव के समान होता है और मैं वैष्णवों के अंतर्गत, गुरुदेव की एकदम उत्साहपूर्वक सेवा करता हूँ। गुरु महाराज से वृंदावन में पहली भेंट, परम पूज्य भक्ति करुणामय वनमाली स्वामी महाराज के द्वारा संभव हो पाई। महाराज जी ने मेरा परिचय करवाया और बताया कि मैं परम पूज्य श्रील गुरुदेव से शिष्यत्व स्वीकार करना चाहता हूँ, उनसे दीक्षा ग्रहण करना चाहता हूँ। गुरुदेव ने उसी क्षण कृपा दृष्टि की और गुरुदेव ने कहा, “आपका हरिनाम हो गया है समझो। जी गुरु महाराज का वो सान्निध्य जब-जब मुझे हुआ है, गुरु महाराज के छोटे-छोटे क्षण मेरे जीवन में बहुत सारे प्रेरणादायक स्रोत बने हैं। जैसा कि गुरु महाराज ने मेरे हरिनाम दीक्षा के समय मधुर स्वर में और हृदय से जो भजन गाया था, उस भजन में एक पंक्ति थी : वन भर इस्कॉन में ही बने रहना और परम पूज्य भक्ति करुणामय वनमाली स्वामी महाराज की छत्रछाया में रहकर भक्ति में स्थिर रहना।” मेरी भी गुरुदेव से यही प्रार्थना है : “गुरु महाराज, आपके वचनों का पालन करूँ, आपके दिए गए आदेशों का मैं आजीवन साक्षर पालन कर सकूँ।”

‘योग्यता-विचारे, किछु नाहि पाइ, तोमार करुणा-सार’

“मेरी योग्यता नहीं है, फिर भी आप करुणा के सागर हैं, और आपने मुझे स्वीकार किया है।”

गुरुदेव, जीवन में बहुत सारी त्रुटियाँ हैं और होती रहेंगी, तो फिर भी मैं अपने आध्यात्मिक पिता, गुरुदेव से आशा और प्रार्थना करता हूँ कि उन्होंने मुझे परम पवित्र वैष्णव संप्रदाय में - जो सर्वश्रेष्ठ संप्रदाय है - परंपरा में मुझे ले लिया है, आध्यात्मिक जगत में मुझे स्थान दिया है। गुरुदेव की कृपा से मैं कृतार्थ हूँ, और इसकी महिमा और इसका महत्त्व मैं शब्दों में वर्णित नहीं कर सकता। गुरुदेव जब मंदिर में मंगल आरती होती है, तो उस समय गुरु अष्टकम में:

“चतुर्विध श्रीभगवत्प्रसाद, स्वाद्वन्न तृप्तान् हरी भक्तसङ्गान् ।

कृपैव तृप्तो यत्सदा वन्दे गुरोः श्री चरणारविन्दम् ।”

गुरु अष्टकम की जब यह पंक्ति गाई जाती है कि – “भगवान के चार प्रकार के प्रसाद जब गुरु भक्तों को देते हैं और जब भक्त वह प्रसाद पाकर तृप्त होते हैं, तो उनके तृप्त होने पर गुरुदेव भी तृप्त हो जाते हैं।” इसका जीवंत उदाहरण है कि जब ये गुरु अष्टकम की पंक्तियाँ दोहराई जाती हैं, गुरुदेव मुस्कुराते हैं, और मुस्कुरा कर कृपा दृष्टि डालते हैं, तो वह क्षण मुझे आज भी याद आता है। गुरुदेव से मैं जहाँ भी मिला हूँ, जब भी मिला हूँ, गुरुदेव हमेशा हमें प्रसाद देते हैं, और हमारे साथ जितने भक्तगण रहते हैं, सबको गुरुदेव प्रसाद देते हैं। गुरुदेव ने अनेकों शिक्षाएँ दी हैं। शब्दों में उतनी शक्ति न होने के कारण, मैं हर भावना को व्यक्त नहीं कर सकता। गुरुदेव से मैं यही प्रार्थना करूँगा कि - गुरुदेव हमेशा अपना सान्निध्य मुझे इसी प्रकार प्रदान करते रहें, और योग्यता ना होते हुए भी आपने अयोग्य को इतना योग्य बनाया। गुरुदेव, आपकी सेवा के लिए मैं विनम्र प्रार्थना करता हूँ कि आपकी वाणी और वपु सेवा का मुझे जीवन भर लाभ मिलता रहे। जिस प्रकार आपने अपने गुरुदेव को प्रसन्न किया और उनके प्रिय शिष्य बने, उसी प्रकार मैं भी गुरुदेव, आपकी सेवा के लिए आपसे विनम्र प्रार्थना करता हूँ कि आपको तृप्त कर सकूँ। गुरु महाराज की ख्याति और श्रील प्रभुपाद जी के यश और इस्कॉन के ऐश्वर्य को बढ़ाने में, मेरा भी किंचित योगदान हो।

श्रील गुरुदेव की जय।

श्रील प्रभुपाद की जय।

आपका दास
कृष्ण दामोदर दास

उत्तर प्रदेश

वृंदावन

हरे कृष्ण प्रिय गुरु महाराज,

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने

आपके श्री चरण कमलों में आपकी शिष्य बेटी ललिता सखी देवी दासी का कोटी-कोटी दंडवत प्रणाम स्वीकार कीजिए। मेरी दीक्षा होने से पहले सभी भक्तों से मैं आशीर्वाद मांगती रही हूँ, तो मैंने पुणे NVCC के भक्त, श्रीमान सर्व लक्षण प्रभुजी से भी आशीर्वाद माँगा, तब प्रभुजी ने पूछा, ‘आप किनसे दीक्षा ले रहे हो माताजी?’ मैंने पूछने पर बताया, ‘प्रभुजी, मैं परमपूज्य प्रबोधानंद सरस्वती स्वामी महाराज जी से दीक्षा ले रही हूँ।’ मेरे ऐसा बताने पर प्रभुजी ने बहुत आनंद से कहा, ‘हरी-हरी बोल माताजी! आप एक विशुद्ध वैष्णव से दीक्षा ले रही हो, आपके गुरु महाराज की एक लीला आपको पता है?’, मैंने कहा, ‘नहीं प्रभुजी, मुझे कृपा करके बताइये’। तब प्रभुजी ने बताया, ‘आपके

गुरु महाराज बस में पुस्तक वितरण करने के लिए एक बार देहरादून में कुछ ब्रह्मचारियों के साथ गए थे। उस बस में श्रील प्रभुपाद जी की पुस्तकें भरी हुई थीं। तब बस चलते-चलते अचानक रास्ते से नीचे घाटी में जाने लगी और बहुत विषम परिस्थिति बन गयी। सारे ब्रह्मचारी अपने प्राण को बचाने के लिए बस से नीचे उतर गए, तब महाराज बस के अंदर में ही बने रहे। ब्रह्मचारी भक्त उनको बाहर आने के लिए बोल रहे थे मगर तब महाराज जी ने कहा कि यहाँ श्रील प्रभुपाद जी की पुस्तकें हैं, मैं कैसे इन पुस्तकों को छोड़कर बाहर आ सकता हूँ? मैं इन पुस्तकों के साथ ही रहता हूँ, मुझे मेरी चिंता नहीं है। ऐसा बोलकर महाराज जी बस के अंदर ही बैठे रहे। तब अचानक उसी समय एक ट्रक आया और उस ट्रक के ड्राइवर ने नीचे उतरकर पूछा कि क्या हुआ है तो ब्रह्मचारी भक्त ने सारी परिस्थिति को बताया। वह ड्राइवर बहुत नशे में था पर उसने अपनी बुद्धि से थोड़े ही समय में घाटी में जाने वाली बस को अच्छे रास्ते में ले आया और अपने आप चला गया। ऐसी ही आपके गुरु महाराज जी की लीला हुई। इस लीला से मुझे पता चला है कि श्रील प्रभुपाद जी की पुस्तकों के प्रति गुरु महाराज जी को कितना प्यार और निष्ठा है। गुरु महाराज जी ने अपने प्राणों की चिंता नहीं की, इससे मुझे पता चला कि हमें श्रील प्रभुपाद जी की पुस्तकों को हमारे प्राणों से ज्यादा प्रेम करना चाहिए। मैंने अपने गुरु महाराज के सारे दीक्षा समारोहों को ऑनलाइन देखा और तभी मुझे पता चला कि गुरु महाराज जी हर दीक्षा में हर एक भक्त को एक वचन बताया कि हर प्रत्येक दिन श्रील प्रभुपाद जी की पुस्तकों को एक घंटे से ज्यादा पढ़ना चाहिए। तो मैं अपने गुरु महाराज जी के वचनों के अनुसार, श्रील प्रभुपाद जी की पुस्तकों को प्रतिदिन 2 घंटों से ज्यादा पढ़ने का प्रयत्न करती हूँ। मेरी मातृभाषा तेलुगु है तो अगर मेरी हिंदी भाषा के में कोई त्रुटियाँ हो गयीं हों तो मुझे क्षमा कीजिए।

सभी गुरु जनों को और सभी वैष्णवों को हरे कृष्ण और दंडवत प्रणाम।
मेरी पूज्य गुरु महाराज जी को हरे कृष्ण और अनंत कोटि दंडवत प्रणाम।
गुरु महाराज जी आपने मुझे आपकी शिष्या बनाके मुझ पर कृपा की है। मैं आपकी शिष्या बने रहने की मन में इच्छा रखती हूँ और अपने जीवन में आपके आदेशों को पूर्ण करने की हर पल कोशिश करती रहती हूँ।
श्री श्री कृष्ण बलराम जी की जय जय जय।
श्री श्री राधा श्यामसुंदर भगवान जी की जय जय जय।
श्री श्री गौर नितार्ज जी की जय जय जय।
परमपूज्य अभय चरणारविन्द भक्ति वेदांत स्वामी श्रील प्रभुपाद जी की जय जय जय।
परमपूज्य गोपाल कृष्ण गोस्वामी महाराज जी की जय जय जय।
परमपूज्य प्रबोधानंद सरस्वती स्वामी गुरु महाराज जी की की जय जय जय।
अनंत कोटि वैष्णव भक्त वृन्द की जय जय जय।
नितार्ज गौर प्रेमानंदे हरी हरी बोल।

आपकी दासी
ललिता सरवी देवी दासी

महाराष्ट्र

जुहू

प्रिय गुरु महाराज,

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

परम पूज्य प्रबोधानंद सरस्वती स्वामी गुरु महाराज इतने दयालु हैं कि हम जैसे मूढ़ व्यक्ति को अपने शिष्य के रूप में ग्रहण किया। गुरु महाराज प्रभुपाद के मिशन को गंभीरता पूर्वक आगे बढ़ाने में

अविरल प्रयासरत हैं, जिससे हमें भक्ति में प्रोत्साहन मिलता है।
श्रील प्रभुपाद की जय।
परम पूज्य प्रबोधानंद सरस्वती स्वामी गुरु महाराज की जय।

आपका दासानुदास,
महामान दास

हरियाणा

फरीदाबाद

प्रिय गुरु महाराज,

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने

हे गुरुदेव, आपके लिए मैं कुछ लिख सकूँ — इतनी मेरी योग्यता नहीं है। आपके गुणों के बारे में जितना कहा जाए, वह कम है। आप जैसे करुणामयी गुरु के कारण ही हम अनुशासनिक ढंग से शनैः शनैः आध्यात्मिक उन्नति की ओर अग्रसर हैं। हमारी इतनी शुद्ध आत्मा नहीं है कि हम आपके हृदय के अन्दर के भाव को देख पाएं।

महाराज जी, हमारा मनुष्य-जीवन नाव की तरह है, जिसे कृष्णभावनामृत की अनुकूल वायु में आप दिशा दे रहे हैं ताकि इस भवसागर को हम सरलता से पार कर सकें।

महाराज जी, मैं हृदय से सिर्फ इतना माँगती हूँ कि आप जैसे शुद्ध वैष्णव की कृपा से मन, कर्म एवं वचन से वैष्णव नियमों का पालन, शास्त्राध्ययन, आपकी आज्ञा का पालन, १६ माला का जप ध्यानपूर्वक करने के लिए प्रयत्नशील रहूँ।

मैं अपने को सौभाग्यशाली मानती हूँ कि आप जैसे परम गुरु का संग मिल रहा है, जिससे अपनी बुराइयों को दमन करने का मार्ग, भक्ति में सुदृढ़ता, शास्त्रों के अध्ययन में रुचि, श्रीकृष्ण से हमारा रिश्ता एवं वैष्णवों की महिमा आदि अनेकानेक शिक्षाओं की निश्चितता की ओर बढ़ रही हूँ।

महाराज जी, हमारी आपसे प्रार्थना है कि आप अपने आशीर्वाद की अमोघ छाया हम पर सदैव बनाए रखें, ताकि हम आपकी आज्ञा एवं निर्देशानुसार विनम्रता से वैष्णव धर्म का पालन और मंदिर की भक्ति-मार्ग सेवाओं में अपना योगदान कर सकें।

हे महाराज जी, हम आपके शरणागत रहने को तत्पर हैं। कृपाकर आशीर्वाद दें, ताकि हम शुद्ध भक्त बन सकें।

आपके श्री चरणों की दासी,
माला सिन्हा

हरियाणा

फरीदाबाद

प्रिय गुरु महाराज,
हरे कृष्ण!

हे गुरुदेव, आपके विषय में कुछ भी कहने या लिखने की मुझमें क्षमता नहीं है। मैं तो पहले से ही अपने अवगुणों से ग्रस्त हूँ। यदि मैं कुछ लिख पाऊँ, तो मेरे लिए सौभाग्य की बात होगी, क्योंकि आप स्वयं एक दैवीय आत्मा का साक्षात् स्वरूप हैं।

पूर्वजों से मिली शिक्षा के अनुसार गुरु की भूमिका अत्यंत महत्वपूर्ण है और यह बात आपके साथ जुड़ने पर हम समझ पा रहे हैं। आपसे दीक्षा मिलने के उपरान्त मैं आपकी पूजा ईश्वर के समान करने लगा हूँ। साथ ही मैं अपने को सौभाग्यशाली मानता हूँ कि आपने मुझे अपना शिष्य स्वीकार कर

लिया है।

गुरु जल में एक जहाज है, जो भवसागर को सहजता से पार करा देता है। शिष्य के प्रति स्नेही होने के कारण गुरु जानते हैं कि उसके लिए भौतिक वस्तुओं की अपेक्षा वास्तविक स्वरूप का बोध होना और कृष्ण प्रेम जागृत करके ईश्वर के धाम लौटना अधिक महत्वपूर्ण है।

इसी भावना को लेकर मैंने आपको हृदय में बिठाकर, आंतरिक शांति और आध्यात्मिक पूर्णता हेतु एक परिवर्तनकारी यात्रा प्रारंभ कर दी है।

हे कृष्ण! मेरा मानना है कि इस्कॉन (अंतर्राष्ट्रीय कृष्ण भावनामृत संघ) के माध्यम से आपके मार्गदर्शन में भक्ति मार्ग पर चलकर सुख-दुःख, जन्म-मृत्यु, बुढ़ापा-रोग जैसी समस्याओं से मुक्ति मिल सकती है।

हे गुरुदेव, अनेक दार्शनिक किसी न किसी विषय पर निरंतर संघर्ष करते रहते हैं और अमरता प्राप्त करना चाहते हैं, जबकि आपने इतनी सहजता से निःस्वार्थ सेवा के आनंद, ध्यान की शक्ति और भक्ति के सौंदर्य की खोज में जुड़कर हम सभी को इसी जीवन में ब्रह्माण्ड के रहस्यों का ज्ञान दे रहे हैं तथा कृष्णभावनामृत की शिक्षाओं में सच्चा सुख कैसे प्राप्त किया जाए, यह बता रहे हैं।

आपका दासानुदास
मंधाता दास

हरियाणा

फरीदाबाद

हे कृष्ण गुरु महाराज

मैं अपने जीवन के इस महान सौभाग्यशाली क्षण पर परम पूज्य प्रबोधानन्द सरस्वती स्वामी महाराज जी के श्रीचरणों में कोटि कोटि प्रणाम अर्पित करता हूँ।

गुरुदेव, आपकी असीम करुणा से ही मुझे हरिनाम दीक्षा का वरदान प्राप्त हुआ और श्रीकृष्ण भक्ति के पावन मार्ग पर चलने का अवसर मिला। यह केवल आपकी कृपा का फल है कि आज मैं जीवन का वास्तविक उद्देश्य समझ पा रहा हूँ।

आपके द्वारा स्वीकार किया जाना मेरे जीवन का सबसे बड़ा धन है। मैं हृदय से कृतज्ञ हूँ कि आपने मुझे शरण दी और भक्ति पथ पर अग्रसर होने का अवसर प्रदान किया।

गुरुदेव, मेरी विनम्र प्रार्थना है कि आपकी कृपा दृष्टि सदा मेरे ऊपर बनी रहे, ताकि मैं पूरी निष्ठा और श्रद्धा के साथ चार नियमों का पालन कर सकूँ, नित्य हरिनाम संकीर्तन में दृढ़ रह सकूँ और सदैव श्रील प्रभुपाद के मिशन की सेवा कर सकूँ।

हे गुरुदेव, कृपया मुझे सदैव अपनी शरण में बनाए रखें और अपनी दिव्य दृष्टि से मेरा मार्गदर्शन करते रहें।

आपका शिष्य और सेवक
मथुरेश दास

उत्तर प्रदेश

गाजियाबाद

प्रिय गुरु महाराज,

“यस्य प्रसादाद् भगवत्-प्रसादो
यस्याप्रसादान्न गतिः कुतोऽपि।

ध्यायन् स्तुवन् तस्य यशः त्रि-संध्यं
वन्दे गुरोः श्री-चरणारविन्दम् ॥”

गुरु की प्रसन्नता से ही भगवान प्रसन्न होते हैं, और गुरु की अप्रसन्नता से किसी का कल्याण नहीं होता ।

इसलिए मैं प्रतिदिन तीनों समय गुरु के चरणकमलों का स्मरण और स्तुति करती हूँ ।

हे श्री गुरुदेव! आपकी असीम करुणा मेरे जीवन में दीक्षा से पूर्व ही प्रकट हुई । जिस प्रकार माता अपने शिशु की रक्षा करती है, उसी प्रकार आपने प्रत्येक अवसर पर मेरा मार्गदर्शन किया – चाहे वह वृन्दावन धाम की पावन भूमि हो अथवा गाज़ियाबाद मंदिर ।

आपकी कृपा स्वरूप, विक्रम संवत् २०२५ की अक्षय तृतीया के पावन दिन, आपने मुझे अपनी शरण में स्वीकार किया और नामप्रिया देवी दासी नाम देकर मुझे हरिनाम-सेवा और भगवत-सेवा के पथ पर स्थिर किया । यह मेरे जीवन का सबसे महान और दिव्य क्षण रहा ।

जब भक्त वृन्दावन जाते हैं तो वहाँ की लीलास्थली स्मरण करते हैं, किंतु मेरा हृदय सदा श्रील गुरुदेव को ही ढूँढता है । आपका प्रतिदिन प्रातःकालीन मंगला-आरती में उपस्थित रहना मेरे लिए अचिन्त्य प्रेरणा है । इसी कारण मेरा प्रयास रहता है कि वृन्दावन यात्रा में सबसे पहले मंगला-आरती में पहुँचकर आपके दर्शन कर सकूँ । जब दूर होती हूँ और वृन्दावन का सौभाग्य नहीं मिल पाता, तब भी मेरा मन व्याकुल होकर उन स्थानों की मंगला-आरती के लाइव दर्शन देखने का प्रयास करता है जहाँ आप उपस्थित होते हैं । इस प्रकार दूर रहकर भी मैं आपके चरणारविन्द का ध्यान कर पाती हूँ ।

गुरुदेव करुणा-सागर,
शरण तुम्हारी लेती हूँ ।
नाम-सेवा का अमृत देकर,
जीवन सफल बनाती हूँ ॥१॥

वृन्दावन की कुंज गलिन में,
स्मरण तुम्हारा करती हूँ ।
मंगला-आरती दर्शन पाकर,
हृदय तुम्हें ही भरती हूँ ॥२॥

शिष्यत्व मेरा वैभव केवल,
चरण तुम्हारे साधन हैं ।
कृपा कर प्रभु-पथ दिखलाओ,
आप ही मेरे जीवन हैं ॥३॥

नामाप्रिया दासी तुच्छ अति,
गुण कोई मुझमें न पाई ।
गुरु-कृपा की छाया बनकर,
अनुकंपा सदा दिखलाई ॥४॥

आपके श्रीचरणों में अनन्य शरणागत होकर प्रार्थना करती हूँ— कृपया मुझे सदैव अपनी सेवा में रमा कर, भगवत-प्रेम की प्राप्ति का अधिकारी बनाएँ ।

आपकी तुच्छ दासी
नामप्रिया देवी दासी

पंजाब

लुधियाना

हरे कृष्ण प्रिय गुरु महाराज,

अपने जीवन में आध्यात्मिक पिता के आने पर मेरा जीवन बदल गया जैसे मुझे नया जन्म मिला। मैं इस नये जन्म के मिलने पर अपने गुरु महाराज को कोटि-कोटि प्रणाम करती हूँ और यह आशा करती हूँ कि गुरु महाराज का आशीर्वाद दासी पर ऐसे ही बना रहे और भगवान से यह प्रार्थना करती हूँ कि मुझे इतना बल दें कि मैं गुरु महाराज के हर एक वचन को अपने जीवन में ढाल सकूँ।

ब्रह्माण्ड भ्रमिते कोन भाग्यवान जीव
गुरु-कृष्ण-प्रसादे पाय भक्ति-लता-बीज

हम भाग्यवान जीव हैं जो आप जैसे गुरु को अपने जीवन में पा लिया।

आपकी दासी
नारायण प्रिया देवी दासी

हरियाणा

फरीदाबाद

प्रिय गुरु महाराज,

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने

हे मेरे परम पूज्य गुरु महाराज, आपके श्रीचरणों में कोटि-कोटि दण्डवत प्रणाम। इस पावन व्यास-पूजा के अवसर पर मैं, नवीन शर्मा, अपने हृदय की गहराइयों से आपको श्रद्धा-सुमन अर्पित करता हूँ।

आपका जीवन श्रील प्रभुपाद की शिक्षाओं का साक्षात स्वरूप है। आपने मुझे केवल शास्त्रों का ज्ञान ही नहीं दिया, बल्कि उस ज्ञान को जीवन में उतारने की प्रेरणा भी दी। आपकी वाणी में श्रीकृष्ण की मधुरता है और आपके आचरण में श्री चैतन्य महाप्रभु की करुणा।

आपकी कृपा से ही मैं भक्ति के मार्ग पर चल सका हूँ। आपने मुझे सिखाया कि गुरु की सेवा ही परम धर्म है और श्रीकृष्ण की भक्ति ही जीवन का परम उद्देश्य। आपकी सेवा में ही मेरा जीवन सफल है। मैं प्रार्थना करता हूँ कि मुझे सदैव आपके श्रीचरणों की सेवा प्राप्त होती रहे। कृपया मुझे अपने स्नेह और कृपा से सिंचित करते रहें ताकि मैं इस जीवन को श्रीकृष्ण की सेवा में समर्पित कर सकूँ।

आपका दास,
नवीन शर्मा

उत्तर प्रदेश

गाजियाबाद

प्रिय गुरु महाराज,

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने

“मैं, समस्त प्राणियों की आत्मा, अनुष्ठान पूजा, ब्राह्मण दीक्षा, तपस्या या आत्म-अनुशासन से उतना संतुष्ट नहीं होता जितना कि अपने आध्यात्मिक गुरु के प्रति की गई निष्ठापूर्ण सेवा से होता हूँ।”

गुरुवे गौरचन्द्राय राधिकायै तदालये ।
कृष्णाय कृपया भूतो दासानुदासानुदिने ।।

मेरा हृदय आज भी उस पावन क्षण को स्मरण करता है जब सन २००६ में मायापुर धाम यात्रा एवं पंचतत्त्व महाअभिषेक के अवसर पर परमपूज्य प्रबोधानन्द सरस्वती स्वामी महाराज जी का प्रथम दर्शन हुआ। कीर्तन और नृत्य के समय मुझे गुरुदेव के सन्यास-दण्ड को कुछ समय तक पकड़ने की सेवा मिली। वह क्षण आज भी मेरे हृदय में अमिट है।

उसके पश्चात् कुछ ही दिनों उपरान्त दिल्ली पंजाबी बाग इस्कॉन मन्दिर में पुनः गुरुदेव के दर्शन हुए। वहाँ मैंने उनके श्रीमुख से वैष्णवाचार्य श्री नरोत्तम दास ठाकुर द्वारा रचित भजन “एई बार करुणा करो वैष्णव गोसाईं” श्रवण किया। उस दिन से मेरे हृदय में वैष्णवाचार्यों के भजनों के प्रति गहन अनुराग उत्पन्न हुआ और उसी समय से गुरुदेव के श्रीचरणों में शरणागति की तीव्र इच्छा जागृत हुई।

गुरुदेव की अनन्त कृपा से विक्रम संवत् २०२५, अक्षय तृतीया के पावन अवसर पर, दीर्घ १६ वर्षों के पश्चात्, मुझे एवं मेरी सहधर्मिणी को हरिनाम दीक्षा प्राप्त हुई। यह केवल गुरुदेव की विशेष कृपा का फल था। मेरे हृदय में सदैव यह जिज्ञासा रही कि गुरुदेव मुझे कौन-सा नाम देंगे।

चूँकि मेरा भौतिक नाम ‘प’ से आरम्भ होता था और तिलक के ग्यारहवें स्थान पर भगवान पद्मनाभ का नाम आता है, अतः मेरे मन में जिज्ञासा थी कि क्या गुरुदेव यही नाम देंगे। दीक्षा के समय जब गुरुदेव ने मुझे “पद्मनाभ दास” नाम प्रदान किया तो ऐसा अनुभव हुआ मानो गुरुदेव मेरे अंतःकरण की भावना को भली-भाँति जानते हों।

जब भी गुरुदेव के दर्शन होते हैं, हमेशा ऐसा आभास होता है मानो गुरुदेव निरंतर भगवन्नाम का स्मरण कर रहे हों। उस नाम-स्मरण की मंद ध्वनि का आभास मिलता है, जो वातावरण को भक्ति-रस से पूर्ण कर देती है।

गुरुदेव की महिमा को शब्दों में बाँध पाना सम्भव नहीं, तथापि शिष्य के हृदय से जो भाव उमड़ते हैं, उन्हें एक छोटे से रूप में अर्पित कर रहा हूँ—

गुरुदेव, करुणा-सागर, चिरदिनें रखो पासे ।
हरिनामे प्रेम दो अमाय, भक्ति-धन दो हृदय ॥
पद्मनाभ नाम दिया तुमि, चिनिले मनेर व्यथा ।
हे गुरुदेव! चिरकाल येन, चरणे पाई आश्रय तथा ॥

हे गुरुदेव! आप करुणा-सागर हैं, सदा मुझे अपने समीप रखें। हरिनाम में प्रेम दें, और भक्ति का धन हृदय में भर दें। आपने पद्मनाभ नाम देकर मेरे हृदय की व्यथा जान ली। हे गुरुदेव! सदा आपके चरणों में ही मेरा आश्रय बना रहे।

नैषां मतिस्तावदुरुक्रमाङ्घ्रिं स्पृशत्यनर्थापगमो यदर्थः ।
महीयसां पादरजोऽभिषेकं निष्किञ्चनानां न वृणीत यावत् ॥

भौतिक कल्मष से पूर्णतः मुक्त वैष्णव के चरणकमलों की धूलि को अपने शरीर पर लगाए बिना, भौतिक जीवन की ओर अत्यधिक प्रवृत्त व्यक्ति भगवान के चरणकमलों में आसक्त नहीं हो सकते, जिनकी महिमा उनके असाधारण कार्यों के लिए की जाती है। केवल कृष्णभावनाभावित होकर और इस प्रकार भगवान के चरणकमलों की शरण ग्रहण करके ही मनुष्य भौतिक कल्मष से मुक्त हो

सकता है।

हे गुरुदेव! मुझे सदैव हरिनाम में दृढ़ श्रद्धा प्रदान करें। मेरे जीवन का प्रत्येक क्षण वैष्णव-सेवा और नाम-स्मरण में व्यतीत हो। मैं सदैव आपके श्रीचरणों का दास, पद्मनाभ दास, बना रहूँ।

हे गुरुदेव! आपकी चरण-रज ही मेरे जीवन का सबसे बड़ा धन है। आपका स्मरण ही मेरे लिए भक्ति का आधार है। आपके चरणों में बारम्बार प्रणाम।

आपके चरण कमल अनुरागी
पद्मनाभ दास

हरियाणा

फरीदाबाद

प्रिय गुरु महाराज,

आदरणीय श्री प्रबोधानन्द सरस्वती महाराज, आपके दिव्य चरणों में कोटि-कोटि प्रणाम। मैं, आपकी शिष्या पवित्रा देवी दासी, इस शुभ अवसर पर अपनी भावनाएँ समर्पित कर रही हूँ।

“आचार्य मां विजानीयान् नावमन्येत कर्हिचित् ।
न मर्त्यबुद्ध्याऽसूयेत सर्वदेवमयो गुरुः ॥”

आपके चरण हमारे लिए भगवत्कृपा का प्रत्यक्ष स्वरूप हैं। आपकी अमृतवाणी, आपकी करुणा और आपका दिव्य आशीर्वाद हमें सदैव धर्म, भक्ति और सेवा के मार्ग पर आगे बढ़ने की प्रेरणा देते हैं। आपने हमें यह जीवन केवल सांसारिक नहीं, बल्कि परमात्मा की ओर अग्रसर होने का सच्चा मार्ग बताया है।

आपके सान्निध्य से हमें यह अनुभूति हुई है कि वास्तविक आनन्द केवल कृष्ण-भक्ति और गुरु-सेवा में ही है। व्यास-पूजा के इस पावन अवसर पर मैं अपनी तुच्छ श्रद्धा, भक्ति और सम्पूर्ण जीवन आपके चरणों में अर्पित करती हूँ।

ईश्वर से प्रार्थना करती हूँ कि मुझे सदैव आपके प्रति अखण्ड श्रद्धा, विनम्रता और सेवा-भाव प्राप्त होता रहे।

आपकी शिष्या,
पवित्रा देवी दासी

महाराष्ट्र

खारघर

प्रिय गुरु महाराज,

नमः ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानन्द सरस्वती स्वामिन् इति नामिने

परम पूज्य महाराज जी के चरण-कमलों में दण्डवत प्रणाम

मुझ जैसे पतित जीव को दीक्षा देने और मेरे पापों का हरण करने के लिए आपका कोटि-कोटि धन्यवाद। गुरुदेव, आपकी जितनी प्रशंसा की जाए कम है; आप भगवान के प्रतिनिधि हैं। आपकी वाणी से जो हमें सीखने को मिल रहा है, वह अत्यंत दुर्लभ है। भक्ति में आगे बढ़ने के लिए आपके आशीर्वाद की बहुत आवश्यकता है।

गुरुदेव, आपके द्वारा गाया गया “ओहे वैष्णव ठाकुर दयार सागर...” भजन मुझे अत्यंत प्रिय है। भजन के बोल के साथ-साथ आपकी गाने की शैली हृदयस्पर्शी है। है। गुरुदेव, आप जैसे उत्तम

कोटि के महात्मा से मेरा संबंध जुड़ना अहो-भाग्य है।

सदैव आपका कृपाभिलाषी
पुष्प हास दास

चंडीगढ़

चंडीगढ़

प्रिय गुरु महाराज,

आदरणीय गुरु महाराज जी, आपको आपके द्दर्वी व्यास पूजा की हार्दिक शुभकामनाएँ। आने वाले साल में आपका स्वास्थ्य उत्तम रहे। आपके आशीर्वाद से हम हरे कृष्ण नाम का जप प्रतिदिन करते हैं और श्रील प्रभुपाद जी की पुस्तकें भी प्रतिदिन पढ़ते हैं।

जब से हमने दीक्षा ली है, हमने आपके निर्देशों का पालन करने का प्रयास किया है। आपकी कृपा से हम बिना किसी कठिनाई के भक्ति और सेवा कर पा रहे हैं और सफल भी हो पा रहे हैं। आपके अत्यंत मूल्यवान मार्गदर्शन ने हमें अपने आध्यात्मिक जीवन को संचालित करने के लिए अदम्य साहस और उत्साह प्रदान किया है।

आप दया के सागर हैं। कृपया हम पर यूँ ही कृपा बनाए रखें। गुरु महाराज जी, आप श्री श्री राधा माधव जी, गौर नितार्थ और श्रील प्रभुपाद जी की सेवा में ऐसे ही लगे रहें। हम पर कृपा बनाए रखें और हमें यूँ ही भक्ति में आगे कैसे बढ़ना है, सिखाते रहें। आप ऐसे ही स्वस्थ रहें और हमें भक्ति में आगे बढ़ाएँ।

धन्यवाद गुरु महाराज जी उन सभी चीज़ों के लिए, जो आपने हम सब के लिए किया है।

आपके चरणों की दासी,
पुष्प मालिनी देवी दासी

उत्तर प्रदेश

गाजियाबाद

हरे कृष्ण प्रिय गुरु महाराज,

“व्यसो वै भगवान् स्वयं”

हे गुरुदेव, आज का यह दिव्य दिवस, जब संपूर्ण वैश्विक परिवार आपके व्यास पूजन का उत्सव मना रहा है, मैं अपने हृदय की गहराइयों से आपके श्रीचरणों में कोटिशः दण्डवत प्रणाम अर्पित करता हूँ। जब इस संसार ने मुझे ठुकरा दिया था, तब आपने ही मुझे अपनाया। जब मैं अंधकार में डूबा हुआ था, तब आपने अपने ज्ञानरूपी प्रकाश से मुझे राह दिखाई। जब मेरे पास कोई आश्रय न था, तब आपने मुझे श्रीकृष्ण के चरणों में स्थान दिलाया। गुरुदेव, आप केवल मेरे शिक्षक नहीं, वरन् मेरे जीवन के उद्धारकर्ता भी हैं। आपके मुख से निकले हर शब्द मेरे जीवन का आशीर्वाद हैं। आपका हर आदेश मेरे लिए अमूल्य वरदान है। आपके चरणों की धूल भी मेरे लिए गंगाजल के समान पावन है।

आज के इस पावन दिन, मैं यह संकल्प करता हूँ कि मैं अपने हृदय, बुद्धि और शरीर को आपके मिशन, श्रील प्रभुपाद के अद्वितीय कार्य में पूरी तरह समर्पित कर दूँगा। आपकी कृपा से ही मेरा जीवन सार्थक हो सकता है। आप ही मेरे जीवन के परम आश्रय हैं। आपके बिना न श्रीकृष्ण को पाना संभव है, न ही भक्ति का अनुभव। गुरुदेव, कृपया मुझे ऐसा बना दीजिए, जो सदा आपके सेवक के सेवक के रूप में टिका रहूँ। मेरे जीवन की एकमात्र अभिलाषा है - आपके चरणों में शरण और सेवा।

“गुरुदेव, आप कृपा के सागर हैं”

प्रथम दर्शन हरिद्वार की धारा में, जहाँ आपकी दृष्टि बनी उजियारा,
 वृन्दावन की उस पावन रज में, PBT बना जीवन का पहला किनारा ।
 गाज़ियाबाद की सेवामयी गलियों में, आपने दीप जलाया आशा का,
 विप्लव महोत्सव की दिव्य वाणी से, मन पावन हुआ प्रेम भाषा का ।
 गुरुदेव, आप तो कृपा के सागर हैं, भक्ति की बहती हुई गंगा हैं ।
 आपने प्रेम के ऐसे पंख दिए, जो मुझ जैसे पतित को भी उड़ान दे गए ।
 बचपन से था जीवन एक सूनी राह, न माँ का आँचल, न पिता की छाँह,
 संसार ने जब किया तिरस्कार, आपने अपनाया बना दिया पार ।
 अनाथ था, पर जब आप दिखे, सब पा लिया उस एक नज़र में ।
 आपका आश्रय मिला जो मुझे, तो लगा श्रीकृष्ण ही आए सँभालने ।
 गुरुदेव, आप वृन्दावन की महिमा हैं, जहाँ हर लीला में छिपी प्रभु की गरिमा है ।
 आपका एक स्पर्श है मोक्ष की राह, आपका नाम ही मेरे प्राणों की आह ।
 ना जाने कितने जन्मों का बंधन, इस जीवन में जुड़ गया आपसे ।
 अब एक ही प्रार्थना है अंतर से - रहूँ चरणों में, बस सदा आपके पास में ।
 युग-युग जियें हमारे गुरुदेव, आपके आशीष से जागे भक्ति का वेग ।
 चले चैतन्य के पदचिह्नों पर, आपके वचनों से सँवरे हमारा हर एक क्षण ।

“मैं अनाथ नहीं हूँ अब”
 (हरिनाम दीक्षा के पवित्र अवसर पर)

बचपन से था मैं एक निराश, ना माँ थी, ना पिता का साथ ।
 इस संसार में था अकेला व्यक्ति, भगवान ही थे मेरी एकमात्र शक्ति ।
 मन का था बोझ, आँखों में आँसू, ना था कोई अपना, ना कोई जिस्म का वास्तु ।
 हर किसी पे छाया था अंधियारा, विश्वास भी जैसे था एक सपना हमारा ।
 पर एक दिन मिला एक दिव्य प्रकाश, जिसने बदला मेरा जीवन और विकास ।
 गुरु महाराज, आपका मिला जो आश्रय, लगा जैसे जीवन में खिल उठी सुबह की किरणें ।
 आपने भी झेला संसार का दर्द, अकेलेपन का, संघर्ष का कठिन वर्द्ध ।
 इसलिए तो शायद मेरी पीड़ा समझी, एक पतित जीव को भी गोद ले लिया मन से बंधी ।
 आज वृन्दावन की पवित्र धरती पर, मैं ले रहा हूँ केसरिया वस्त्र यथार्थ ।
 हरिनाम की दीक्षा से सज रहा हूँ, आपके शिष्य रूप में बन रहा हूँ । मैं
 अनाथ नहीं हूँ अब, गुरु कृपा से मिला मुझे सब ।
 जिसने था कभी सब कुछ खोना, आज उसने हरिनाम से सब कुछ पाना ।
 गुरु महाराज, आपका शुक्रिया है शत-शत, मुझे दिया आश्रय, दिया नया घट ।
 आपका प्रेम, आपका स्नेह, मेरे जीवन का बन गया गेह ।
 विनम्रता से सिर झुकाता हूँ, आपके चरणों में श्रद्धा से आता हूँ ।
 जो था कभी पतित, बन गया दास, हरि के नाम में अब है मेरा विश्वास ।

गुरु महाराजेर शरणे, भक्तिर धारा बहे

गुरु महाराजेर शरणे, भक्तिर धारा बहे ।
गोपाल कृष्णेर प्रिय शिष्य, प्रतेक हृदये श्रद्धा रहे ॥
रेमुणार पावन भूमि ते, एक दीप जलिलो करुणा रेखा ।
संघर्षेर माझे फूटलो कमल, सेवा ते प्रकट भक्ति लेखा ॥
प्रथम सेवा झाडू लइया, गुरु कक्ष करे शुद्ध पावन ।
पढ़िया जानिलेन, जीवन समर्पण करिबे पथ निर्धारण ॥
जुहू यज्ञे दीक्षा लइले, ग्रंथ सेवा बनलो वीर ।
कीर्तन रत हृदये प्रेम, भक्ति ते होइले अधीर ॥
गुरु सेवा ते डूबी गेले, कीर्तन तक त्याग करिलो ।
शालिग्राम, चरण शिला आनिया, भावे भावे समर्पण करिलो ॥
सन्यास लइले गुरु आज्ञा ते, स्वप्ने पाईले प्रभुपादेर प्रेरणा ।
सादगी ते श्रेष्ठ ठेके, दीनता ते महिमा भरा ॥
अक्षय तृतीया शुभ दिने, दीक्षा दीबेन भक्तजन के ।
प्रेमे गाबे समस्त विश्व, “गुरु कृपाई आमार सब किछु” बले ॥
हे श्रील गुरु महाराज, जीवन आमादेर गढो ।
प्रेम, कृपा, आशीर्वाद ते, भक्त गणेर भव-सागर पार करो ॥

हे गुरुदेव, मैं तो कंगाल दरिद्र हूँ, संसार मे न जाने कितने जन्मों से सड़ रहा हूँ । गुरुवर, मैंने अपने पाप-अपराधों से न जाने कितने शरीर धारण कर लिए पर अब मुझे ये दुर्लभ मानव देह मिला है, इसमें भी मुझे आपका सौम्य शरण मिला । पर मैं कितना अभाग्या हूँ गुरु महाराज, मेरा मन बड़ा दुष्ट है जो मुझे देता अपार दर्द । गुरुदेव आपसे जब से साक्षात्कार हुआ मेरा, लगा कितने जन्म की मेरी प्यास अब बुझी । श्रील गुरु महाराज मेरे हृदय में तो अपराध और अनर्थ पल रहे, आप करुणा मुझ पर करें जो ये भी कटे मिटे ।

आपका दास
राधा मदन मोहन दास

उत्तर प्रदेश

सहारनपुर

हरे कृष्ण गुरु महाराज

मेरी दीक्षा गुरु महाराज जी से अप्रैल २०२५ में हुई थी । दो साल से मैं इस्कॉन सहारनपुर से जुड़ा हुआ था, लेकिन दीक्षा के बाद मैं कृष्ण भक्ति में पूर्ण रूप से लीन हूँ और गुरु महाराज जी की वाणी सुनता हूँ । प्रभुपाद जी के लक्ष्य अनुसार मैं ग्रंथ वितरण और चार नियम पूरी तरह निभाता हूँ और मेरा मन एकाग्र रहता है । गुरु महाराज जी की कृपा हमारे साथ हमेशा बनी रहती है । जब भी कोई कार्य करता हूँ, गुरु महाराज जी को स्मरण करता हूँ और जो भी धन या संपत्ति एकत्रित होती है, उसे प्रभुपाद जी के आदेश अनुसार व्यय करता हूँ । गुरु महाराज जी की कृपा से मेरी भक्ति दिन-प्रतिदिन बढ़ रही है और वैष्णव संघ पूरी तरह सुदृढ़ हो रहा है । दीक्षा के बाद घर में छोटा इस्कॉन अल्टर भी है और दोनों समय हरि संकीर्तन होता है । गुरु महाराज जी की कृपा से मुझे जगन्नाथ पुरी धाम के दर्शन हुए और वहां से जगन्नाथ, बलदेव, सुभद्रा और सुदर्शन जी के विग्रह का सम्मानपूर्वक घर में प्रवेश हुआ । यह सब कृपा केवल गुरु महाराज जी की ही है ।

आपका सेवक
रणछोड़ दास

महाराष्ट्र

मीरा रोड

हरे कृष्ण गुरु महाराज

परम पूज्य प्रबोधनंद सरस्वती स्वामी महाराज जी को मेरा सादर प्रणाम।

आपकी कृपा और आशीर्वाद से हमारे जीवन में कृष्णभक्ति की ज्योति प्रज्वलित हुई है। आपका प्रत्येक उपदेश हमें भक्ति, सेवा और समर्पण के मार्ग पर आगे बढ़ाता है। आपके मधुर वचनों से हमें सदा भगवान श्रीकृष्ण की शरण में रहने की प्रेरणा मिलती है। आपके जीवन का प्रत्येक क्षण हमें त्याग, नम्रता और करुणा का आदर्श प्रदान करता है। आपकी कृपा से हम जैसे अल्पज्ञ भी श्रीकृष्ण नाम-संकीर्तन में आनंद का अनुभव कर पाते हैं। आपका शिष्यत्व हमारे लिए जीवन का सबसे बड़ा सौभाग्य है। आपके सान्निध्य में रहकर ही हम सच्चे प्रेम, सेवा और आत्मसमर्पण का महत्व समझ पाते हैं। हे गुरुदेव, कृपया हमें सदा अपने चरणों की सेवा में लगे रहने का आशीर्वाद दीजिए। आपकी दी हुई शिक्षाएँ हमारे जीवन का मार्गदर्शन करें, यही मेरी प्रार्थना है।

आपकी आज्ञाकारी दासी
रंगिनी देवी दासी

महाराष्ट्र

मीरा रोड

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधनंद सरस्वती स्वामी इति नामिने।

आपको मेरा सादर प्रणाम।

मैं अपने जीवन में आपकी दया, मार्गदर्शन और आशीर्वाद के लिए अत्यंत आभारी हूँ। आपके निर्देशों से मैं सीख रही हूँ कि कैसे पवित्र नाम की शरण में जाना है और श्री श्री राधा-कृष्ण की सेवा में केंद्रित जीवन जीना है। जब मैं कमजोर होती हूँ, तब आपके वचन मुझे शक्ति देते हैं, और आपका उदाहरण मुझे सिखाता है कि कठिनाइयों के आने पर भी भक्ति में स्थिर रहना है। मैं जानती हूँ कि आपकी दया के बिना मैं कोई प्रगति नहीं कर सकती।

कृपया मुझे आशीर्वाद दें ताकि मैं सदैव निष्कपट, विनम्र और भक्तिमय सेवा में लीन रहूँ। मैं सदैव आपके निर्देशों का पालन करूँ और आपकी कृपा को कभी न भूलूँ। मैं प्रार्थना करती हूँ कि मैं सदैव आपकी शरण में रहूँ और यथासंभव आपकी सेवा करूँ।

आपकी सेविका,
रसिक कृष्ण प्रिया देवी दासी

हरियाणा

फरीदाबाद

श्रील गुरु महाराज की जय!

हे मेरे गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधनंद सरस्वती स्वामी इति नामिने।

जबसे आपकी शरणागति मिली है, तब से मुझमें, आपमें और श्री भगवान जी के प्रति अपनापन और श्रद्धा

बढ़ गई है। अब मुझे लगता है कि भगवान मेरे साथ हैं। दीक्षा से पहले मुझे हमेशा ही यह आभास होता था कि पता नहीं श्री भगवान मुझे जानते भी हैं कि नहीं, सब कुछ पराया-पराया सा या बेगाना सा लगता था। लेकिन आपकी शरणागति के बाद अब मुझे पक्का यकीन हो गया है कि श्री भगवान अब मुझ पर करुणामई कृपा करेंगे ही करेंगे। धन्यवाद गुरुदेव आपने मुझ जैसे अधम और व्यवहार से असुर इंसान को अपनी शरणागति दी। इसके लिए मैं जीवन भर आपका ऋणी रहूँगा। हे मेरे गुरुदेव, कृपया मुझे केवल यही आशीष दें कि मैं आपके और गुरु परम्परा की सेवा के योग्य बन सकूँ जो कि अभी बिल्कुल नहीं हो पा रही। मेरी इच्छा बहुत होती है लेकिन मैं सेवा कर ही नहीं पाता (जीवन में उलझन इतनी है कि सेवा तो छोड़िए मैं मंदिर तक नहीं जा पा रहा हूँ)। आप कृपा करे गुरुदेव कि मुझे कुछ सेवा मिलती रहे क्योंकि बिना सेवा के मन व्याकुल होने लगता है और मन कटा सा रहता है, फिर वो भौतिक कार्यों में भी नहीं लगता है। आपके दर्शन किये हुए काफी दिन हो गए तो आपके दर्शनों की भी अभिलाषा है। आप को तो पता ही होगा कि मेरी दीक्षा किस हालत में हुई। दीक्षा के बाद इतना भी समय नहीं मिल सका कि आपके दर्शन कर सकूँ। इसके लिए मैं बहुत शर्मिदा हूँ।

आपका दास
रवि लोचन दास

उत्तर प्रदेश

सहारनपुर

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने ।

गुरुदेव — करुणा के सागर”

हे गुरुदेव, करुणा के सागर,
आपके चरणों में जीवन का आधार!

न मैं ज्ञानी, न कोई तपस्वी,
बस हूँ एक पथभ्रष्ट प्यासा यात्री ।

आपने जो दीप जलाया था,
वह आज भी अंधकार में राह दिखाता है ।

हर शब्द आपका — शुद्ध प्रेम का मंत्र,
हर दृष्टि आपकी — श्रील प्रभुपाद पर केंद्र ।

आपने जो त्याग किया, वह अमूल्य है,
हर कष्ट में आपका हृदय शांत रहा ।

मैं तो बस एक तिनका हूँ,
आपकी कृपा से टिक पाया हूँ ।

आपका त्याग, आपकी तपस्या,
मेरे लिए बनी अमूल्य विरासत की काया ।

आपने जो दिया, वह अनंत है,
आपका प्रेम ही हमारा धन है।

आपका सेवक,
सच्चिदानन्द दास

महाराष्ट्र

जुहू

प्रिय गुरु महाराज,

श्रील प्रबोधानंद सरस्वती स्वामी महाराज के श्रीचरणों में कोटि-कोटि प्रणाम
जय श्रील प्रभुपाद! जय श्री गुरु और गौरांग! जय श्री राधा-श्यामसुंदर!
श्रद्धा और प्रेम से नमन है उन दिव्य चरणों में, जो इस धरा पर भगवान की करुणा का मूर्त रूप हैं। हम सब अतीव
सौभाग्यशाली हैं कि हमें इस जीवन में ऐसे महापुरुष का सान्निध्य मिला, जिनके श्रीमुख से भगवान के दिव्य
नाम, गुण और लीलाओं की अमृतवर्षा प्रतिदिन होती है।
परम पूज्य श्रील प्रबोधानंद सरस्वती स्वामी महाराज केवल एक साधु, एक गुरु, या एक आचार्य नहीं हैं – आप
एक प्रेरणा हैं, एक प्रकाश हैं, और श्रील प्रभुपाद के दिव्य संकल्प का जीवंत विस्तार हैं।
आपकी ६८वीं व्यास-पूजा पर, हम सब अपने हृदय की गहराइयों से नतमस्तक होकर यह प्रार्थना करते हैं कि हम
आपके श्रीचरणों में स्थिर रहें, आपके आदेशों का पालन करें, और आपके द्वारा दिखाए गए मार्ग पर अडिग रहें।

आपके श्री चरणों की दासी,
सची प्रिय देवी दासी
गाजियाबाद

उत्तर प्रदेश

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने।

पूर्ण पूज्य गुरु महाराज श्री प्रबोधानंद सरस्वती महाराज जी इस संसार में कार्तिक मास के कृष्ण पक्ष की द्वादशी
के पावन दिन अवतरित हुए।
महाराज जी ने हजारों भक्तों को अमृत सेवाएँ प्रदान कीं। वे समय-समय पर विभागीय एवं अनेक
पुस्तक वितरण समारोह का आयोजन आदि सेवाएँ अत्यंत उत्साह से करते हैं।
महाराज जी एकोन उद्यान के सबसे वरिष्ठ और निष्ठावान सेवकों में से एक हैं। सच्ची आध्यात्मिक
भावना से ओत-प्रोत उनके निदर्शन मन को प्रभु की दिव्य उपस्थिति में खींच लेते हैं। उन्हें भगवद्गीता
और भागवत का गहरा ज्ञान है। उन्होंने लाखों लोगों को कृष्णभावनामृत से जोड़ा। वैष्णवजन की
आध्यात्मिक शक्ति को मजबूत करने में महाराज जी अपनी गहन भावनाओं और भक्ति से सबके
हृदय को छू लेते हैं।
गुरु महाराज जी ने हमें ज्ञान और सेवा के मार्ग पर अमूल्य मार्गदर्शन दिया, और मैं उनके प्रति अत्यंत
आभारी हूँ।
मैं अपने आप को अत्यंत भाग्यशाली मानती हूँ कि मेरी दीक्षा गुरु महाराज जी से हुई, जिन्होंने मुझे
कृष्ण भक्ति की ओर प्रेरित किया।

आपके श्री चरणों की दासी,
सारदा देवी दासी

उत्तर प्रदेश

सहारनपुर

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने ।

प्रिय गुरु महाराज, कृपया अपने चरण-कमलों में मेरा हृदय से विनम्र प्रणाम स्वीकार करें ।

गुरु महाराज, आप दुनिया के सभी दुखों से मुक्ति दिलाने वाले हैं, जो संसार के दाहक जंगल की आग को बुझाने वाले बादल के समान हैं । मैं आपके प्रति अपनी गहरी श्रद्धा और प्रेम व्यक्त करती हूँ । मेरी दीक्षा गुरु महाराज से ३० अप्रैल २०२५ को हुई ।

गुरु महाराज, आपकी कृपा और करुणा से ही भगवान श्रीकृष्ण तक पहुँचने का मार्ग मिला । आपकी कृपा और करुणा से जीवन के वास्तविक मार्ग पर चलने की प्रेरणा और साहस मिला । गुरु महाराज, आपके सुन्दर और पवित्र शब्दों ने मेरे हृदय में भक्ति का संचार किया है । आपकी कृपा से मुझे भक्तों का संग प्राप्त हुआ ।

गुरु महाराज, आपकी कृपा और करुणा से मुझे श्री श्री राधिका-राधारमण जी की सेवा का सौभाग्य मिला । आपकी कृपा और करुणा से मुझे भगवान की दासी बनने का सौभाग्य मिला ।

गुरु महाराज, इस दासी पर इतनी कृपा करना कि मैं सदैव आपकी वाणी और चरणों की सेवा कर सकूँ । मुझ दासी पर इतनी कृपा करना कि मैं वैष्णवों की सेवा और भक्तों का संग सदा कर सकूँ । कृपा और करुणा करके मुझ दासी को सदैव अपनी सेवा में लगाइए, और अपने मिशन का एक छोटा सा माध्यम बना लीजिए ।

गुरु महाराज, आपके आशीर्वाद के बिना मेरा जीवन अधूरा है ।
हरे कृष्ण

आपके श्री चरणों की दासी,
सावित्री देवी दासी

महाराष्ट्र

जुहू

प्रिय गुरु महाराज,

परम पूज्य श्री प्रबोधानंद सरस्वती स्वामी जी के चरणों में कोटि-कोटि दण्डवत प्रणाम । गुरु का महत्व शब्दों में बाँधना असंभव है । गुरु के बिना ज्ञान अंधकार में ही रहता है । वे उस दीपक की भाँति हैं, जो हमारे जीवन-मार्ग को प्रकाशमान करते हैं और हमें दिशा प्रदान करते हैं । गुरु ही वह सच्चा मार्ग दिखाते हैं, जो हमें ईश्वर तक ले जाता है । वास्तव में गुरु ही सद्गुरु रूप में भगवान का दर्शन कराते हैं । वे हमारे जीवन में सेतु बनकर आत्मा को परमात्मा से जोड़ते हैं । गुरु की कृपा से ही हमारा मन शुद्ध होता है और हम जीवन के सही मार्ग पर आगे बढ़ पाते हैं । उनका आशीर्वाद ही हमारी सबसे बड़ी संपत्ति है । गुरु के चरण-कमल में समर्पण ही सबसे बड़ा पुण्य है, क्योंकि वही हमें संसार के बंधनों से मुक्ति दिलाते हैं ।

उनके चरणों में नमन करना ही सच्ची साधना और भक्ति का मार्ग है । मैं अपने गुरु के चरणों में बारंबार प्रणाम करता हूँ, जिनके बिना मेरा जीवन अधूरा है । उनकी महिमा अनन्त है और उनकी

हरियाणा

दया-सिंधु स्वरूप अपार है। वास्तव में गुरु ही जीवन के वास्तविक पथ-प्रदर्शक और मोक्षदाता हैं।

आपके श्री चरणों का दासानुदास,
शत्रुघ्न दास

हरियाणा

फरीदाबाद

हरे कृष्ण गुरु महाराज

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने।

गुरुदेव, आपके श्री चरणों में शत-शत प्रणाम।

मैं एक अधम अज्ञानी हूँ; मेरे क्या सामर्थ्य हैं जो मैं आपके बारे में कुछ लिखूँ। आपने मेरे अंधकार रूपी जीवन को प्रकाशित किया और अज्ञानता का नाश किया। ऐसे गुरु पाकर मैं धन्य हूँ। मेरे गुरुदेव की एक विशेष पहचान है — वे सार तत्व को समझने वाले हैं; वे अनावश्यक बातें छोड़ कर सच्चाई तक पहुँचते हैं। हे गुरुदेव, आपकी कृपा मुझ पर और मेरे परिवार पर सदैव बनी रहे। यदि मुझसे कोई भूल-चूक हुई हो तो कृपया क्षमा करें।

आपकी दासी
शतरूपा देवी दासी

हरियाणा

फरीदाबाद

परमपूज्य गुरुदेव,

आपके चरणों में मेरा बारंबार विनम्र प्रणाम।

आपकी करुणा और दिव्य उपदेशों से ही मेरा जीवन श्रीकृष्ण की भक्ति की ओर अग्रसर हुआ है। आपका हर आशीर्वाद मेरे हृदय को शक्ति और स्थिरता प्रदान करता है। गुरुदेव, मैं प्रार्थना करती हूँ कि सदैव आपके चरणों में आश्रय प्राप्त कर सकूँ और श्री श्री राधा-कृष्ण की सेवा एवं भक्ति में अपना जीवन समर्पित कर सकूँ। आपके दिव्य मार्गदर्शन से ही मैं अपने जीवन को सफल मानती हूँ।

आपकी दासी
शिखा मिश्रा

महाराष्ट्र

मीरा रोड

गुरु महाराज के श्रीचरणों में कोटि-कोटि दंडवत प्रणाम!

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने।

आपका सम्पूर्ण जीवन श्रील प्रभुपाद के मिशन को आगे बढ़ाने में समर्पित है। आपने अपने वचन, आचरण और सेवा से हम सबको यह सिखाया है कि किस प्रकार भक्ति जीवन को नम्रता, धैर्य और दृढ़ संकल्प के साथ जिया जाए। आपकी करुणा, सरलता और दिव्य मार्गदर्शन ने असंख्य जीवों के जीवन को बदल दिया है। आपके श्रीमुख से निकले हर शब्द हमारे लिए अमृत के समान हैं, जो हमें कृष्ण-भक्ति की ओर प्रेरित करते हैं। मैं हृदय से कृतज्ञ हूँ कि मुझे आपके संग और आपकी शिक्षाओं

का लाभ प्राप्त हुआ। आपके सत्संग और सेवा भाव से मुझे सदैव यह प्रेरणा मिलती है कि जीवन का असली उद्देश्य केवल श्रीकृष्ण और गुरु की सेवा है। मेरी प्रार्थना है कि मैं और मेरा परिवार सदैव आपके श्रीचरणों की सेवा में लगे रहें और आपकी आज्ञाओं का पालन करते हुए श्रील प्रभुपाद के मिशन में योगदान दे सकें। आपकी दिव्य कृपा और आशीर्वाद के लिए कोटि-कोटि धन्यवाद।

आपका दास

श्री विट्ठल दास

महाराष्ट्र

जुहू

प्रिय गुरु महाराज,

प्रिय गुरु महाराज, आपको व्यास-पूजा की हार्दिक शुभकामनाएँ। आपको कोटि-कोटि प्रणाम। मैं आपके चरण-कमलों में अपना विनम्र दण्डवत प्रणाम अर्पित करता हूँ। इस पावन व्यास-पूजा के दिन मैं आपसे करुणा और आशीर्वाद की याचना करता हूँ।

मैं, श्यामदास दास, आपका साधारण भक्त, अपने हृदय की सच्ची भावना आपके चरणों में अर्पित करने का प्रयास करता हूँ। कृपया इस भेंट को स्वीकार करें, क्योंकि आपका आशीर्वाद ही इस संसार-सागर को पार कराके मुझे गोलोक धाम पहुँचाने का एकमात्र साधन है।

मैं पूरे मन से श्रीकृष्ण से प्रार्थना करता हूँ कि वे मुझे पर्याप्त शक्ति प्रदान करें, जिससे मैं सदैव आपकी सेवा कर सकूँ, गुरु महाराज।

गुरु महाराज जी, मैं दीक्षा प्राप्त करने के लिए परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी की शरण में था। महाराज ने लाखों भक्तों को प्रेरित किया कि वे आगे बढ़ें और प्रचार करें। वे सदैव मुस्कुराते रहते थे, सदा प्रसन्न रहते थे, सभी के लिए प्रेरणा बने रहते थे, और हर समय श्रील प्रभुपाद व श्री श्री राधा रसबिहारी जी की सेवा के लिए तत्पर रहते थे। वे वास्तव में इस्कॉन के एक महान आदर्श थे और मैं उनसे गहराई से जुड़ा हुआ था। परंतु यह उनकी दिव्य लीला रही कि वे उस समय गोलोक धाम पधार गए और अपनी लीला के माध्यम से मुझे आपके चरणों तक पहुँचा दिया।

आपसे मेरी प्रथम भेंट इस्कॉन जुहू की तीसरी मंज़िल, कक्ष संख्या ३०८ में हुई थी। आपने स्नेहपूर्वक मेरा नाम और मेरा कार्य पूछा था। तत्पश्चात्, आपकी कृपा से, इस्कॉन जुहू में २४ मई २०२५ को मैंने आपसे दीक्षा प्राप्त की और मुझे मेरा आध्यात्मिक नाम श्यामदास दास प्राप्त हुआ।

उस दिन से लेकर आज तक, आपकी अनुकम्पा से, मैं अपने आपको आपके चरणों में समर्पित करने का प्रयास कर रहा हूँ, आपके आदेशों का पालन कर सेवा करने का प्रयास कर रहा हूँ।

आपसे मुझे निरंतर प्रेरणा मिलती है— सेवा करने की, दूसरों को कृष्ण-भावना का प्रचार करने की, कीर्तन करने की, और अधिकाधिक जप करने की। कृपया मुझे सदा प्रेरित करते रहें, प्रिय गुरुदेव— ताकि मैं श्री श्री राधा रसबिहारी जी को प्रसन्न कर सकूँ, श्रील प्रभुपाद जी को प्रसन्न कर सकूँ और परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी को प्रसन्न कर सकूँ।

श्री श्री राधा रसबिहारी जी की जय।

श्रील प्रभुपाद जी की जय।

परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी की जय।

श्रील गुरु महाराज जी की जय।

आपका दासानुदास,

श्यामदास दास

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने ।

मेरे परम पूजनीय श्रील भगवदपाद जी की जय । परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज व्यासपूजा २०२५ महोत्सव की जय ।

आज आपकी व्यासपूजा के इस परम पावन दिवस पर मैं पतित दास आपके चरणकमलों में कोटि-कोटि साष्टांग दंडवत प्रणाम करता हूँ । आज मुझे आपकी व्यासपूजा के इस परम पावन महोत्सव पर आपके गुणगान करने का अवसर प्राप्त हुआ है । मेरे जैसा अधम जीव आपकी व्यासपूजा के उपलक्ष्य में क्या गुणगान कर सकता है? आप तो समस्त गुणों के सागर हैं । आपके दिव्य गुणों का वर्णन करना तो सूर्य को दीपक दिखाने के समान है ।

श्री गुरुदेव! आप पतित जीवात्माओं के प्रति अत्यंत दयालु, दया के सागर और सभी की इच्छाओं को पूर्ण करने में कल्पवृक्ष के समान समर्थ हैं । आप एक प्रामाणिक गुरु हैं । जिस प्रकार सूर्यदेव पूरे जगत में अपनी किरणों से अंधकार में रहने वाले जीवों को प्रकाश देते हैं, उसी प्रकार आप अपने परम पूज्य गुरुदेव परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी के सपनों को साकार करते हुए श्रीमद्भागवतम तथा श्रीमद्भगवद्गीता का प्रचार-प्रसार कर समस्त जीवों के हृदय से अज्ञानरूपी अंधकार को दूर कर रहे हैं तथा अपना पावन संग और हरिनाम दे रहे हैं ।

श्री गुरुदेव! आप अपनी करुणामयी दृष्टि से इस अधम जीव को भी भौतिक संसार में भटकने से बचाकर अपना दास बना चुके हैं और अपने श्री चरणकमलों की सेवा करने का परम सौभाग्य दिया है । वास्तव में गुरुदेव की सेवा करना ही भगवान श्रीकृष्ण की सेवा करना है ।

श्री गुरुदेव! आपके आदेशानुसार मैं खूब प्रचार करने का प्रयास करता हूँ, फिर भी मुझे लगता है कि मैं पूरा प्रयास देने में असमर्थ हूँ । महाराज जी! मेरी इच्छा है कि मैं आपके आदेश का शत-प्रतिशत पालन करूँ, परंतु गृहस्थ जीवन की समस्याएँ बाधा बनती हैं । हालाँकि आप सदैव अपने उपदेश में बताते हैं कि सभी समस्याओं का समाधान ध्यानपूर्वक नाम-जप में है, फिर भी मैं कर नहीं पाता ।

श्री गुरुदेव! मैंने वरिष्ठ भक्तों से सुना है कि आप अपने गुरु महाराज जी के आदेशानुसार ३०-३५ वर्षों से जब तक १६ माला पूरी नहीं कर लेते, तब तक प्रसाद ग्रहण नहीं करते । आपको मेरा कोटि-कोटि दंडवत प्रणाम है । मुझे भी कृपा करें कि मैं भी आपके आदेशों का कठोरता से पालन करते हुए भक्ति में आगे बढ़ सकूँ ।

श्री गुरुदेव! वर्तमान और भविष्य दोनों में आपकी कृपा-शक्ति की अत्यधिक आवश्यकता है । मेरी एकमात्र प्रार्थना आपके चरणकमलों में यही है कि आप मुझ जैसे पतित जीवात्मा को अपनी कृपा-दृष्टि से वंचित न करें । यदि मुझसे कोई अपराध हो जाए तो क्षमा करें ताकि मेरा पथ भक्ति-भाव से प्रकाशित रहे । कृपा करें कि मैं सदा चार नियमों का पालन करूँ, ध्यानपूर्वक हरिनाम जप करूँ, श्रील प्रभुपाद जी के दिव्य ग्रंथ श्रीमद्भागवतम तथा श्रीमद्भगवद्गीता का अध्ययन व श्रवण कर सकूँ और अपनी अल्पबुद्धि से इस्कॉन हरे कृष्ण आंदोलन में जुड़कर सेवा-प्रचार कर सकूँ ।

गुरुदेव! इस वर्ष आने वाले गीता-मैराथन में भाग लेकर अधिक से अधिक ग्रंथ वितरण करने का भी विचार किया है ।

अंत में, मैं श्री श्री राधा गिरिधारी जी, ललिता-विशाखा जी, श्री श्री जगन्नाथ बलदेव एवं सुभद्रा जी, श्री श्री गौर-निताई और परम पूज्य जगतगुरु श्रील प्रभुपाद जी के चरणकमलों में आपका सुस्वास्थ्य और दीर्घायु होने की मंगल कामना करता हूँ । इन्हीं शब्दों के साथ अपनी वाणी-रूपी पुष्पों की पुष्पांजलि अर्पित करता हूँ ।

आपका दासानुदास
श्यामलाल दास

चंडीगढ़

चंडीगढ़

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने ।

जय गुरुदेव, आज व्यास-पूजा के शुभ अवसर पर आपका गुणगान करने के योग्य तो मैं नहीं हूँ, फिर भी अपने शुद्धिकरण के लिए कुछ प्रयास कर रहा हूँ। कुछ बोलने का प्रयास कर मैं आपके प्रति तहेदिल से कृतज्ञता प्रकट करता हूँ कि मेरे अंदर कोई योग्यता न रहते हुए भी आपने मुझे अपने शिष्य के रूप में स्वीकार किया। इसके लिए मैं आपका आभार प्रकट करता हूँ।

गुरुदेव, आप गुणों की खान हैं। मेरे द्वारा आपकी प्रशंसा करना सूर्य को दीपक दिखाने के समान है। फिर भी कृपया अपनी कृपा बनाए रखें। आपसे प्रार्थना है कि आप मुझे आशीर्वाद दें कि मैंने जो आध्यात्मिक यात्रा की शुरुआत की है, उस पर दृढ़ता से चलते रहूँ और आपकी कृपा से आपको, श्रील प्रभुपाद जी को एवं भगवान को प्रसन्न कर सकूँ तथा अपने मनुष्य जीवन के लक्ष्य को पूर्ण कर सकूँ।

आपके चरणों में सादर प्रणाम।

आपका दासानुदास,
सिंहग्रीव दास

हरे कृष्ण प्रिय गुरु महाराज,

गुरु महाराज आपके आदेशों से मिला मुझे जीवन का सार,

आप ही हैं मेरे अंधेरों में उजाले का आधार।

डूब रहा था मैं अपने ही भूलों के समुंदर में,

आपने ही बचा लिया, थामकर मेरा हाथ प्यार से।

गुरु महाराज, मैं श्रीनिकेतन दास, आपका शिष्य चंडीगढ़ से बोल रहा हूँ। गुरु महाराज, मैं आपके चरण-कमलों में दंडवत प्रणाम अर्पित करता हूँ। गुरु महाराज, वैसे तो मैं योग्य नहीं फिर भी आपकी कृपा से ही कुछ थोड़ा बहुत आपकी प्रसन्नता के लिए और उपस्थित भक्तों की प्रसन्नता के लिए और अपने शुद्धिकरण के लिए अपनी विचार धारा को प्रस्तुत करने की आज्ञा चाहता हूँ। मे यह केवल अनुशासन नहीं, बल्कि गुरु आज्ञा के प्रति आपके पूर्ण समर्पण और आत्मनिष्ठा का प्रमाण है। मैं एक और उधारण देना चाहूँगा, जैसे कि प्रह्लाद महाराज ने अनेक विपत्तियों में भी भक्ति नहीं छोड़ी, वैसे ही आपने भी संकीर्तन बस को अंत तक नहीं छोड़ा। जबकि ड्राईवर ने बोल दिया था कि अब बस खाई में गिर जाएगी लेकिन आप दृढ़ रहे और बस से नीचे नहीं उतर। जहाँ अन्य सभी भक्त उतर गए थे लेकिन आप गुरु-गौरांग पर पूर्ण समर्पित रहे। री ओर से जो भी त्रुटियाँ या असावधानियाँ इस प्रयास में हों, कृपया उन्हें अपने इस नगण्य दास का स्वभाव समझकर क्षमा करने की कृपा करें। गुरु महाराज, आपका अपने गुरु और गौरांग के प्रति निष्ठा, प्रेम और भक्ति मुझे हमारे आचार्यों की जीवनी की याद दिलाती है। जैसा कि आपके गुरु महाराज ने आपको आदेश दिया था कि जब तक 16 माला न हो जाए, तब तक कुछ खाना नहीं, पीना नहीं, इसका पालन आप अब तक इस उम्र में भी करते आ रहे हैं और मोर्निंग प्रोग्राम में एक स्थान पर बैठकर जप करते हैं, जब तक 16 माला न हो जाये, तब तक नहीं उठते हैं। निश्चित ही उस दिन स्वयं भगवान ही आपकी इस श्रद्धा और भक्ति से प्रसन्न होकर आपकी रक्षा के लिए उस समय आए थे, और उस बस को

बाहर निकाला था।

आपके मुखकमल से निकली भगवान की कथाएँ और लीलाएँ मेरे हृदय को अत्यंत प्रिय लगती हैं। आपका कीर्तन भी मुझे बहुत मनमोहक लगता है। गुरु महाराज, आप केवल वचनों से नहीं, बल्कि अपने आचरण से भी सिखाते हैं कि भक्ति जीवन में कैसे जीना और आगे बढ़ना है। गुरु महाराज, मैं स्वीकार करता हूँ कि मैं पतित, अधम और कमजोर हूँ। अपने पुराने अनर्थों और दोषों के कारण बार-बार वही गलतियाँ करता हूँ, जिन्हें छोड़ने का निश्चय कर चुका होता हूँ और भक्ति-पथ पर पीछे गिर जाता हूँ। मुझमें उन दोषों से लड़ने की कोई शक्ति नहीं है। जब मैंने भक्ति के मार्ग पर चलने की सारी आशा खो दी थी, तब आपका स्नेहपूर्ण निर्देश मुझे पुनः उठने की शक्ति देता है। यदि आप न होते, तो मैं आज भक्ति में न होता। आपने मुझे उसी प्रकार बचाया, जैसे बीच समुद्र में डूबते को कोई तारणहार बचा ले। आपकी कृपा से ही मुझे भक्ति का श्रद्धा रूपी बीज मिला है और आपकी कृपा से ही मैं उसका पोषण कर सकता हूँ। आपकी असीम कृपा से आज भक्तिमय जीवन जी रहा हूँ और भक्ति में प्रगति कर रहा हूँ। मेरी आपसे यही प्रार्थना है कि सदैव अपनी कृपा-दृष्टि बनाए रखें। आप मेरे लिए उस बादल के समान हैं, जो मेरे हृदय में धधक रही कामवासना रूपी अग्नि को शांत कर सकते हैं, अन्यथा मुझमें उससे लड़ने की तनिक भी शक्ति नहीं है। केवल आपकी कृपा से ही मेरी भक्ति-यात्रा आगे बढ़ रही है। गिरता हूँ मैं, फिर भी संभाल लेते हो, अधम हूँ मैं, फिर भी गले लगा लेते हो। गुरु महाराज, आपकी कृपा का कर्ज कैसे चुकाऊँ, आप ही तो हो जो भगवान का रूप दिखा देते हो।

यदि मेरे द्वारा लिखे इस पत्र में कोई अनुचित शब्द या अभिव्यक्ति आ गई हो, तो कृपया अपने अज्ञान और अपरिपक्व शिष्य को क्षमा करें। मेरा एकमात्र उद्देश्य गुरु महाराज आपके चरणों में अपनी भावनाएँ अर्पित करना था। मैं सदैव यही कामना करता हूँ कि जीवन की अंतिम सांस तक आपके चरण-कमलों की छाया और आपके निर्देश में रहकर आपकी सेवा कर सकूँ और आपके प्रसन्नचित्त दर्शन प्राप्त करता रहूँ। आपकी कृपा से ही यह जीवन सार्थक है और आपकी कृपा बनी रही तो एक दिन यह तुच्छ दास भी आपकी अपेक्षाओं पर खरा उतर सकेगा।

आपका सदैव आश्रित दास
श्रीनिकेतन दास

चंडीगढ़

चंडीगढ़

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने।

दीक्षा के उपरांत यह पहली व्यास-पूजा है और मैं अपने को आपकी महिमा गाने में बिल्कुल अनुपयुक्त समझ रही हूँ, पर फिर भी यह लोभ है कि मैं अपनी भावना आपके सामने व्यक्त करूँ।

महाराज जी, मैं आपके प्रवचन, कथा और कीर्तन से हमेशा प्रभावित हुई हूँ और आपके आदेश अनुसार नित्य अपनी माला जप, प्रभुपाद जी के ग्रंथों का अध्ययन और मंदिर में भक्तों का संग कर रही हूँ। आपकी कृपा से ऐसे ही भक्ति में उन्नति करना चाहती हूँ।

गुरुदेव, कृपया मुझ दीन पर हमेशा अपनी कृपा-दृष्टि रखना। इस भौतिक संसार में और इस कलियुग काल में मैं आपकी कृपा की अभिलाषी हूँ।

आपके श्री चरणों की दासी,
सुमंगला देवी दासी

महाराष्ट्र

मीरा रोड

प्रिय गुरु महाराज,

नमः ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले
श्रीमते प्रबोधानंद सरस्वती स्वामी इति नामिने ।

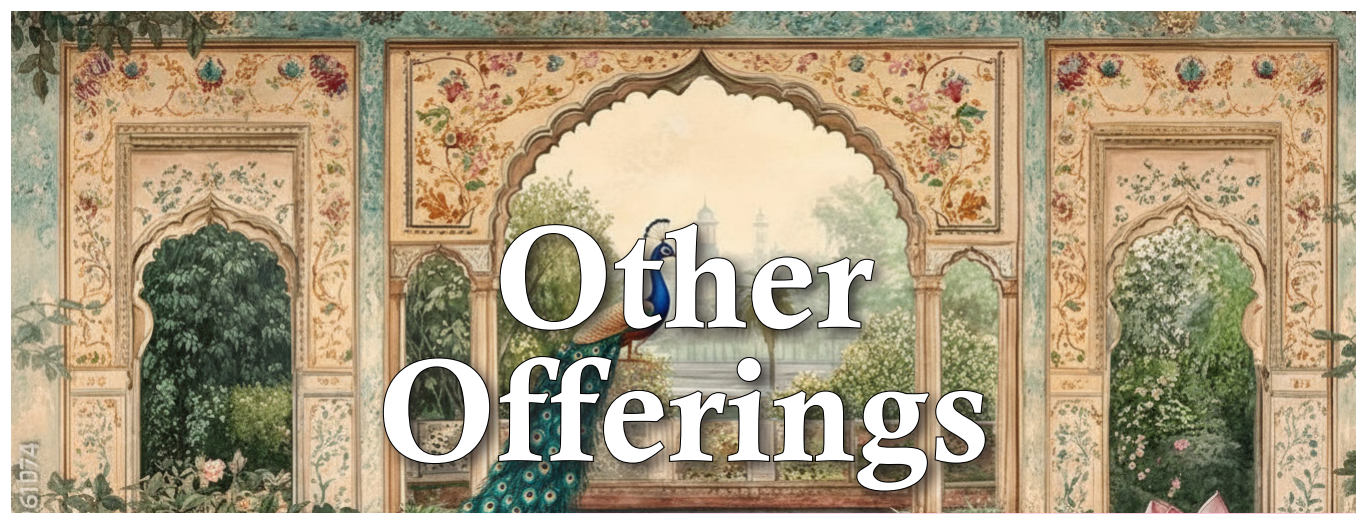
मेरे परम पूजनीय श्रील प्रभुपाद जी की जय । आज आपकी व्यासपूजा के इस परम पावन दिवस पर मैं पतित दासी आपके चरणकमलों में कोटि-कोटि प्रणाम करती हूँ । आज आपकी व्यासपूजा के इस परम पावन महोत्सव पर आपके गुणगान करने का अवसर प्राप्त हुआ है । मेरे जैसी अधम जीव आपकी व्यासपूजा के उपलक्ष्य में क्या गुणगान कर सकती है? आप तो समस्त गुणों के सागर हैं । आपके दिव्य गुणों का वर्णन करना तो सूर्य को दीपक दिखाने के समान है ।

श्रील गुरुदेव! आप पतित जीवात्माओं के प्रति अत्यंत दयालु, दया के सागर और सभी की इच्छाओं को पूर्ण करने में कल्पवृक्ष के समान समर्थ हैं । आप एक प्रामाणिक गुरु हैं । जिस प्रकार सूर्यदेव पूरे जगत में अपनी किरणों के प्रकाश द्वारा अंधकार में रहने वाले जीवों को प्रकाश देते हैं, उसी प्रकार आप अपने गुरुदेव परम पूज्य गोपाल कृष्ण गोस्वामी महाराज जी के सपनों को साकार करते हुए कठोरता से नियमों का पालन करते हैं तथा श्रीमद्भगवत्तम और श्रीमद्भगवद्गीता का अध्ययन और प्रचार कर रहे हैं । आप समस्त जीवों के हृदय में अज्ञानरूपी अंधकार को दूर करके भगवान श्रीकृष्णरूपी प्रकाश फैला रहे हैं, बद्ध जीवों को अपना पावन संग दे रहे हैं और हरिनाम प्रदान कर रहे हैं ।

श्री गुरुदेव! आप मुझे आशीर्वाद दीजिए कि मैं आपके उपदेशों के अनुसार भगवद्भक्ति करूँ और प्रचार करूँ, इस्कॉन आंदोलन में जुड़कर आजीवन प्रचार करूँ, भगवद्गीता वितरण करूँ और अपना जीवन धन्य बनाऊँ । श्री गुरुदेव! मैंने विचार किया है कि आने वाली आगामी गीता मैराथन में भाग लेकर उत्तम रूप से भगवद्गीता वितरण करूँ ।

अंत में, मैं श्री श्री राधा गिरिधारी जी, ललिता-विशाखा जी, श्री जगन्नाथ बलदेव एवं सुभद्रा जी तथा श्री श्री गौर-निताई और परम पूज्य जगतगुरु श्रील प्रभुपाद जी के चरणकमलों में आपके सुस्वास्थ्य और दीर्घायु होने की मंगल कामना करती हूँ । इन्हीं शब्दों के साथ अपनी वाणी-रूपी पुष्पों की पुष्पांजलि गुरुदेव के चरणकमलों में अर्पित करती हूँ ।

आपकी नित्य दर्शन-अभिलाषी
वंदना भक्ति देवी दासी



Other Offerings

Uttar Pradesh

Hare Krishna,
Dear Guru Maharaj,

First of all, crores of pranams at the feet of all Vaishnavas. From the very beginning, I wanted to accept Param Puja Gopal Krishna Goswami Maharaj as my Guru, but Maharaj left his body, but after that I was worried that now if my Guru is no more, who will be my Guru, then I heard that one of the first and senior devotees of Gopal Krishna Goswami Maharaj was Param Puja Prabodhananda Saraswati Swami Guru Maharaj, from then on I decided that he will be my Guru, I asked for blessings from Gurudev on 30 April, Akshaya Tritiya, Maharaj is so kind that he immediately accepted me, in fact he has supported many martyred souls like me by taking them under his protection, Maharaj ji is a very humble devotee and does a lot of Guru Vandana, he is very devoted to Srila Gopal Krishna Goswami Guru Maharaj ji, Jai His Holiness Prabodhananda Saraswati Swami Guru Maharaj

Your Servant
Abhimanyu Dasa

Maharashtra

Dear Guru Maharaj,

On the most auspicious occasion of your Appearance Day, I offer my heartfelt prayers to Sri Sri Radha Giridhari Ji for your continued good health, strength, and well-being. May They bless you with many more years of divine service so that countless souls may continue to benefit from your association and guidance.

Dear Guru Maharaj, I feel truly fortunate and blessed to be connected with you. This connection is nothing but your causeless mercy upon a fallen soul like me. Your divine smile, O Gurudev, has the power to remove all sorrows from my heart. It reflects your boundless compassion and kindness, and brings peace and hope to my life. Your inspiring words and tireless preaching shows your unwavering love and dedication toward your own Guru Maharaj. Through your actions, I can see how deeply

Mira road

absorbed you are in his instructions and mission. Your determination and hard work are not only admirable, but also a profound lesson for all of us in how to serve our spiritual master with sincerity and devotion.

Even at this stage of life, you are working tirelessly for the upliftment of fallen souls like me. My only concern, dear Guru Maharaj, is your health. Please take care of yourself—for us, your wellbeing is most precious.

Thank you, dear Gurudev, for always guiding us on the path of Krishna-bhakti, for teaching us how to make our lives meaningful in the service of Guru and Gauranga, and for accepting us despite our many faults.

With deep gratitude and affection,
Your servant of the servant of the servant,
Govind Raj Dasa

Uttar Pradesh

Faridabad

Hare Krishna Guru Maharaj

Please accept my humble obeisances at your lotus feet.

Guru Maharaj ji, I greatly relish your lectures. Your divine words and your sweet smile capture the heart. You are very humble and an ocean of compassion. You always take care of all the devotees and are concerned about their well-being. Your thoughts are of the highest order.

On the occasion of your Vyasa Puja, I pray to the Lord that you may always remain in good health, give initiation to more and more souls, and spread Krishna consciousness extensively.

Your obedient servant,
Rama Devi Dasi

Uttar Pradesh

Faridabad

Hare Krishna Guru Maharaj ji,

Please accept my humble obeisances at your lotus feet.

Your nature is very simple, and you are very compassionate. Maharaj ji, I always pray to the Lord that your health remains good and that you may continue to spread the movement of Sri Chaitanya Mahaprabhu more and more.

Your obedient disciple,
Satya Bhatia

Maharashtra

Mira road

Dear Guru Maharaj,

*nama om viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale
śrīmate prabodhānanda sarasvati svāmin iti nāmine*

Please accept my most humble obeisances at your divine lotus feet and at the feet of our entire guru-paramparā. By your causeless mercy, you accepted me into this sacred disciplic succession just two months ago, despite my complete lack of qualification. I remain eternally grateful for this most merciful act.

Since that time, I have been sincerely endeavoring to chant my prescribed 16 rounds daily. However, I humbly admit that I continue to struggle with maintaining proper attention and purity in my chanting. I am also making a conscious effort to read Śrīla Prabhupāda's books every day. On days when I am unable to do so physically, I try to read from my mobile, so that I may not miss the opportunity to receive transcendental knowledge and guidance.

By your blessings, I have been entrusted with some small services at our local ISKCON Śrī Śrī Jagannāth Mandir in Bhayandar. These include participating in the weekly evening Śayana-sevā and helping to coordinate Nagar Sankīrtana once a week. Though these are humble engagements, I pray that they may bring some satisfaction to you and to Śrīla Prabhupāda.

Gurudev, my only aspiration in life is to serve Śrīla Prabhupāda's mission by engaging in devotional service that pleases you. Kindly continue to bestow your causeless mercy upon me so that I may serve the Vaiṣṇavas with sincerity and remain always fixed in the path of bhakti.

Your insignificant servant,
Trivikrama Dāsa

महाराष्ट्र

मीरा रोड

हरे कृष्ण!

परम पूजनिय श्री श्रीमद प्रबोधानंद सरस्वती स्वामी महाराज की - जय
नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले ।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

श्री महाराज की चरणों में कोटि कोटि दण्डवत प्रणाम
महाराज का 18 अक्टूबर को अविर्भाव तिथि है, बहुत पावन दिवस है। भगवान श्री कृष्ण की असीम करुणा श्रील प्रभुपाद की कृपा से महाराज जी का 1957 में प्राकट्य हुआ और आज 68 वां व्यास पूजा मना रहे हैं। महाराज के कृपा से हम जैसे क्षुद्र जीवों के प्रति समोभाव रखते हैं। महाराज हम जैसे बद्धजीवों के ऊपर बहुत ही कृपा करते हैं। महाराज के कृपा के बिना हमें दीक्षा नहीं प्राप्त होता, महाराज हम जैसे बद्ध जीवों को राह प्रदान किया है। संसार दावानल से निकालने के लिए

अथक प्रयास कर रहे हैं, कृष्ण भावनामृत प्रचार बहुत ही उत्साह से कर रहे हैं। श्रील प्रभुपाद को प्रसन्न करने के लिए आप अथक जीवन समर्पित किया है और आपके गुरुदेव गोपाल कृष्ण गोस्वामी जी के आदेशों को गंभीरता से पालन करते हैं और चैतन्य महाप्रभु की वाणी प्रचार के लिए महाराज जी आपने जीवन को समर्पित किया है। चैतन्य महाप्रभु का भविष्यवाणी है कि -

पृथ्वी ते आछे जत नगर आदि ग्राम
सर्वत्र प्रचार हईबे मोर नाम

और इसी उद्देश्य को प्रचार करके पूरे संसार में ज्ञान का दीप हम जैसे बद्ध जीवों के ऊपर कृपा बरसा रहे हैं इसी प्रकार से कृपा बरसाते रहिये और हमारे जीवन को सफल बनाने का आशीर्वाद देते रहिये।

आपका शिष्य,
भक्ति भूषण दास

महाराष्ट्र

मीरा रोड

हरे कृष्ण!

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

श्री गुरु महाराज जी के श्री चरणों में चक्रपाणि दास का दंडवत प्रणाम और अर्चना देवी दासी का पांचांग प्रणाम परम पूज्य गुरु महाराज वो दिन कितना पावन है जिस तिथि में भगवान श्री कृष्ण की असीम करुणा और श्रील प्रभुपाद जी की कृपा से आप जैसे व्यक्तित्व का इस धरा धाम में प्राकट्य हुआ।

भगवान से हमारा प्रार्थना है कि भगवान आपको उत्तम स्वास्थ्य प्रदान करे और हमें आपके सानिध्य में मार्गदर्शन मिलते रहे। आप जैसे गुरु की दृष्टि हम जैसे नराधम के ऊपर पड़ने से हमें शिक्षा, बुद्धि और ज्ञान में वृद्धि होती है। भाग्य प्रबल होता है और जीवन में सफलता मिलती है। हमारे जीवन का उद्देश्य पारमार्थिक उन्नति साधन करना परन्तु आपके कृपा के बिना पारमार्थिक उन्नति असंभव है। आपने हम पतित को दीक्षा देकर कृतार्थ किया है।

एक अद्भुत मार्गदर्शक होने और अपने ज्ञान से हमें सदैव मार्गदर्शन देने के लिए आपका धन्यवाद। आप जैसे गुरु का साथ पाकर हम आपके आभारी हैं। आपको बहुत बहुत धन्यवाद।

आपका शिष्य और शिष्या
दासानुदास चक्रपाणि दास एवं अर्चना देवी दासी

महाराष्ट्र

मीरा रोड

हरे कृष्ण!

नम ॐ विष्णु-पादाय कृष्ण-प्रेष्ठाय भूतले।
श्रीमते प्रबोधानंद सरस्वती स्वामिन् इति नामिने ॥

श्री महाराज जी के चरणों में कोटि - कोटि दण्डवत प्रणाम।

आज वह पावन तिथि है — जब भगवान श्रीकृष्ण की असीम करुणा और श्रील प्रभुपाद की कृपा से, परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज जी का इस धरा धाम पर प्राकट्य

हुआ। यह केवल एक व्यक्ति का जन्म नहीं, अपितु अज्ञानरूपी अंधकार को छिन्न-भिन्न करने वाली दिव्य ज्योति का अवतरण है। जिस प्रकार श्री चैतन्य महाप्रभु ने प्रेम और भक्ति के सागर में संसार को डुबो दिया, उसी प्रकार हे गुरुदेव आपने भी अपनी वाणी, आचरण और सेवा द्वारा अनगिनत आत्माओं को श्री कृष्ण-चरणामृत का पान कराया है।

मेरी श्री भगवान से प्रार्थना है कि हे भगवान जिस प्रकार आपने अपने प्रिय भक्तों की रक्षा की है, वैसे ही हमारे परम पूज्य प्रबोधानंद सरस्वती स्वामी महाराज जी को आप सदैव अपने हृदय में स्थान दीजिए। उन्हें उत्तम स्वास्थ्य, अद्वितीय बल और अखंड उत्साह प्रदान कीजिए, ताकि वे श्रील प्रभुपाद के संदेश को और भी दूर-दूर तक पहुँचा सकें।

आपके श्री चरणों में समर्पण सहित,

आपका शिष्य
पंकजाक्ष दास



Private Offerings

Name	Temple	Name	Temple
Abhay Charan Dasa	Saharanpur	Chaitanya Kripa Dasa	Ludhiana
Abhimanyu Dasa	Juhu	Chaitanya Krishna Dasa	Ghaziabad
Abhishek Rajpoot	Lucknow	Chakradhari Dasa	Vrindavan
Achyuta dasa	Kharghar	Chandrakant Pradhan	Chandigarh
Adhoksaja Dasa	Panckula	Chandrika Devi Dasi	Mira Road
Aditi Devi Dasi	Faridabad	Daasrathi Dasa	Chandigarh
Aditi Priya Devi Dasi	Mira Road	Dadhisara Devi Dasi	Kharghar
Aditya Krishna Dasa	Ghaziabad	Damodar Krishna Dasa	Ghaziabad
Akanksha Devi Dasi	Ambernath	Devaki Devi Dasi	Agra
Aman Garg	Chandigarh	Devesh	Faridabad
Amit Singh Rana	Punjabi Bagh	Devhuti Devi Dasi	Agra
Anand krsna Dasa	Panchkula	Dinesh Kumar	Faridabad
Anant Dasa	Kharghar	Dr. Vinod Kumar	Kharghar
Aradhika Devi Dasi	N/A	Durmad Dasa	Kharghar
Aravind Dasa	Panchkula	Guna Manjari Devi Dasi	Vrindavan
Aravind Locan Dasa	Chandigarh	Hari Seva Dasa	Kharghar
Atma Ram Dasa	Panchkula	Haridas Dasa	Ghaziabad
Badal Choudhary	Sawai Madhopur	Harikesh Dasa	Kharghar
Bhagwati Vishnupriya Devi Dasi	Kharghar	Harshwardhan Jadhav	Kharghar
Bharat Dasa	Ayodhya	Haygriva Dasa	Pune NVCC
Bishwaranjan Barik	Faridabad	Indulekha Devi Dasi	Ayodhya
Braja Devi Dasi	Mira Road	Jadunandan Dasa	Juhu
		Jagannath Dasa	Ghaziabad

Private Offerings

JagMohan Dasa	Mira Road	Narayani Devi Dasi	Chandigarh
Jahanva Priya Devi Dasi	Chandigarh	Narhari Dasa	Agra
Janakinath Dasa	Ghaziabad	Neeraj Yadav	Punjabi Bagh
Jaya Narayan Dasa	Kharghar	Nirmala Devi Dasi	Mira Road
Jayant Dasa	Mira Road	Nitai Kripa Dasa	Faridabad
Kalindi Devi Dasi	Mira Road	Pad Sevak Dasa	Chandigarh
Kamal Narayan Dasa	Mira Road	Padma Lochan Dasa	Juhu
Kamala Kanta Dasa	Ludhiana	Padmavati Devi Dasi	Agra
Kamalini Devi Dasi	Juhu	Pandav Sakha Dasa	Chandigarh
Kanak lata Devi Dasi	Agra	Pankaj Malini Devi Dasi	Mira Road
Karunanidhi Dasa	Kharghar	Parameshwar Dasa	Ludhiana
Kashish Gupta	Ghaziabad	Parampara Dasa	Mira Road
Keshav Hari Dasa	Juhu	Parikshit Dasa	Juhu
Kishore Radhika Devi Dasi	Mira Road	Parmanand Puri Dasa	Faridabad
Krishna Priya Devi Dasi	Juhu	Pitambar Dasa	Pune
Kuvala Devi Dasi	Kharghar	Pritish Nayyar	Chandigarh
Laxman Dasa	Chandigarh	Punyavati Devi Dasi	Chandigarh
Madhvacharya Dasa	Kharghar	Purna Kant Dasa	Ludhiana
Madhu Sundar dasa	Kharghar	Pushpa Laxami Devi Dasi	Mira Road
Madri Devi Dasi	Kharghar	Radhika Devi Dasi	Mira Road
Mahalaxmi Devi Dasi	Chandigarh	Raghunath Dasa	Kharghar
Manmohan Dasa	Chandigarh	Raghuveer Dasa	Kharghar
Marundi Devi Dasi	Kharghar	Raglekha Devi Dasi	Kharghar
Matakunti Devi Dasi	Kharghar	Rahul Dahiya	Dwarka Delhi
Megha Goyal	Chandigarh	Raj Tiwari	Chandigarh
Mohini Radha Devi Dasi	Kharghar	Ram Hari Dasa	Juhu
Muralidhara Dasa	Kharghar	Rama Krsna Dasa	Pune
Naam Rupa Devi Dasi	Mira Road	Ramsevak Dasa	Kharghar
Namrata Radhika Devi Dasi	Kharghar	Rati Manjari Priya Devi Dasi	Dubai
Nandini Devi Dasi	Juhu	Ratika Devi Dasi	Mira Road
Narahari Sarkar Dasa	Kharghar	Reema Devi Dasi	Kharghar

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Ritu Lakshmi Devi Dasi	Mira Road	Sulakshna Devi Dasi	Chandigarh
Rochna Devi Dasi	Ludhiana	Sureshwar Dasa	Juhu
Rohini Mata Sevika Devi Dasi	Kharghar	Svaha Devi Dasi	Juhu
Rukmani Lakshmi Devi Dasi	Mira Road	Tapovana Hari Dasa	Mira Road
Sanatan Dasa	Juhu	Udhav Bandhu Dasa	Ambernath
Sarada Devi Dasi	Ludhiana	Vakreshvara Pandit Dāsa	Chandigarh
Sarojini devi dasi	Ayodhya	Vandana Nitya Devi Dasi	Mira Road
Sarvabhuma Dasa	Ludhiana	Varuni Mata Devi Dasi	Juhu
Satyabhama Priya Devi Dasi	Juhu	Vasudev Krishna Dasa	Juhu
Sham Shyam Dasa	Kharghar	Veena Sharma	Dwarka Delhi
Shandili Devi Dasi	Kharghar	Veni Madhav Dasa	Mira Road
Shankar Pandit Dasa	Sharanpur	Vinodhini Devi Dasi	Ayodhya
Shankari Devi Dasi	Kharghar	Viswarupa Dasa	Agra
Sheshashaye Dasa	Mira Road	Vrindavan Dasa	Faridabad
Sindhu Nandini Devi Dasi	Kharghar	Yaduvanshi Dāsa	Chandigarh
Srimati Sita Devi Dasi	Juhu	Yogesheshwar Dasa	Ludhiana
Shrivasa Dasa	Kharghar		
Shymla Gopi Devi Dasi	Chandigarh		
Sita Devi Dasi	Agra		
Sita Rani Devi Dasi	Kharghar		
Sri Radhika Devi Dasi	Kharghar		
Sridām Sakha Dasa	Ludhiana		
Srinivas Dasa	Pune		
Suddha Citta Dasa	Pune		
Sudevi Devi Dasi	Ayodhya		
Sudhkar Priya Devi Dasi	Mira Road		
Sugandha Devi Dasi	Bhayandar		
Sukhada Priya Devi Dasi	Mira Road		
Sulakshna Devi Dasi	Chandigarh		
Sureshwar Dasa	Juhu		
Susevika Satya Devi Dasi	Kharghar		

